

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation DONALD NIEMI

Office sought or ballot question DIST 3 AITKIN CITY COMM District 3

Type of Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:

from 8-10-22 to 10-19-22

COUNTY AUDITORS OFFICE
FILED
OCT 19 2022
Kirk Peysar
Aitkin County, Minnesota

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ 0.00
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ NONE

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.

Attach additional sheets if necessary. MY OWN MONEY ZERO CONTRIBUTIONS FROM OTHERS

| Date | Purpose | Amount |
|--------------|-----------------------------|---------------|
| 9-29-22 | RADIO SPOTS | \$ 160.00 |
| 10-12-22 | POSTAGE FOR CAMPAIGN LETTER | \$ 60.00 |
| 10-11-22 | POSTAGE " " | \$ 120.00 |
| 9-26-22 | POSTAGE FOR CAMPAIGN LETTER | 130.00 |
| 10-7-22 | COPIES CAMPAIGN LETTER | 926.72 |
| TOTAL | | 586.72 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. Donald Niemi 10-19-22
 Signature Date

Printed Name DONALD NIEMI Telephone 218-927-9947 Email (if available) DDCOUNTRY@CENTURYLINK.NET
 Address 32340 STATE HWY 47 AITKIN, MN 56431

Report Office Name For Office Use Only: