

## AGENDA

**THE AITKIN COUNTY PLANNING COMMISSION WILL ASSEMBLE FOR A HEARING ON  
APRIL 15, 2024 AT 4:00 P.M.  
IN THE BOARD ROOM OF THE AITKIN COUNTY GOVERNMENT CENTER (THIRD FLOOR)  
307 SECOND STREET NW, AITKIN, MINNESOTA 56431  
THE FOLLOWING ITEMS WILL BE REVIEWED:**

**1. Call the meeting to order.**

**2. Roll call.**

**3. Approve Agenda.**

### **OLD BUSINESS:**

**4. Gabby Connolly, 15611 Lexington Ave, Ham Lake, MN 55304** Requesting an Interim Use Permit to operate a vacation/short term rental up to 6 overnight occupants, in an area zoned Shoreland (Lake Minnewawa). LOT 8 & .03 AC IN DOC 267878 LESS W 38.55 FT, BLK 1 & LESS PT IN DOC 267776, FLOES ADDITION, SECTION TWENTY-TWO (22), TOWNSHIP FORTY-NINE (49), RANGE TWENTY-THREE (23), Aitkin County, Minnesota 56431.

**APP# 2024-000242**

### **NEW BUSINESS:**

**5. Aitkin County Land Department, 502 Minnesota Ave N, Aitkin, MN 56431,** Conditional Use Permit #41704C was granted on December 21, 2015 to operate an OHV riding area in an existing gravel pit in an area zoned Farm Residential, with 4 conditions. The Planning Commission will consider the applicant's request for amendment to condition #3 "Days of operation are from May 15th thru October 31st". NW OF SW LESS SOO RR R/W, SECTION TWENTY-THREE (23), TOWNSHIP FORTY-EIGHT (48), RANGE TWENTY-FOUR (24), Aitkin County, Minnesota 56431.

**APP# 2024-000848**

**6. Hawkinson Construction, 501 W County Rd 63, Grand Rapids, MN 55744,** Requesting an Interim Use Permit to mine, crush, and process aggregate and operate a tempoary/portable asphalt plant for a road reconstruction project, in an area zoned Public. SOUTHEAST QUARTER, SECTION THREE (3), TOWNSHIP FORTY-FOUR (44), RANGE TWENTY-THREE (23), Aitkin County, Minnesota 56431.

**APP# 2024-000904**

**7. David & Patricia Rivers, 16578 329th Ave, Isle, MN 56342,** Requesting an Interim Use Permit to operate a Vacation/Short-Term Rental, up to 4 overnight occupants, in an area zoned Shoreland (Mille Lacs). .78 AC LOT 2 IN DOC 268490 LESS PT IN 458785, SECTION THIRTY-TWO (32), TOWNSHIP FORTY-FOUR (44), RANGE TWENTY-FIVE (25), Aitkin County, Minnesota 56431.

**APP# 2024-000678**

**8. Phil/Kristi Collins, 16234 JARVIS ST NW, ELK RIVER, MN 55330,** Requesting an Interim Use Permit to operate a Vacation/Short-Term Rental, up to 4 overnight occupants, in an area zoned Shoreland (Mille Lacs). LOT 9 BAKKES EDGEWATER BEACH, SECTION THIRTY-TWO (32), TOWNSHIP FORTY-FOUR (44), RANGE TWENTY-FIVE (25), Aitkin County, Minnesota 56431.

**APP# 2023-000803**

**9. Jesse Dill, 10140 Ponds Circle, Elko New Market, MN 55020**, Requesting an Interim Use Permit to operate a Vacation/Short-Term Rental, up to 8 overnight occupants, in an area zoned Shoreland (Round Lake). LOT 16 OBERNOLTES ADDITION, SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-NINE (49), RANGE TWENTY-THREE (23), Aitkin County, Minnesota 56431.

**APP# 2024-000857**

**11. Approval of Minutes**, MARCH 18, 2024 Planning Commission Meeting.

**12. Adjourn.**

For more information, contact Planning & Zoning at 218-927-7342 or [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

**AITKIN COUNTY ZONING**

## NOTICE OF HEARING

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APRIL 15, 2024 AT 4:00 P.M.  
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**APPLICATION # 2024-000678**

**Phil/Kristi Collins, 16234 JARVIS ST NW, ELK RIVER, MN 55330** Requesting an Interim Use Permit to operate a Vacation/Short-Term Rental, up to 4 overnight occupants, in an area zoned Shoreland (Mille Lacs).. LOT 9 BAKKES EDGEWATER BEACH, SECTION THIRTY-TWO (32), TOWNSHIP FORTY-FOUR (44), RANGE TWENTY-FIVE (25), Aitkin County, Minnesota.

**APPLICATION # 2023-000803**

**Jesse Dill, 10140 Ponds Circle, Elko New Market, MN 55020** Requesting an Interim Use Permit to operate a Vacation/Short-Term Rental, up to 8 overnight occupants, in an area zoned Shoreland (Round Lake).. LOT 16 OBERNOLTES ADDITION, SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-NINE (49), RANGE TWENTY-THREE (23), Aitkin County, Minnesota.

**APPLICATION # 2024-000857**

**AITKIN COUNTY ZONING**



Vacation/Short-Term Rental App. # App-2024-000242, UID # 207493  
App. Status: Pending Review

Meeting date: 3/18/24  
Date complete: 2/15/24  
60 day: 4/14/24

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: aitkinpz@co.aitkin.mn.us

### Applicant Contact

Applicant Contact Information:	Name:	Gabby Connolly
	Phone:	(612) 750 - 2678
	Email Address:	gabbymiska@yahoo.com
	Mailing Address:	15611 lexington ave Ham lake Mn 55304
	Are you the property owner?	<u>Yes</u>

### Designated Contact Person

Enter Designated Contact Person:	Name:	Brian Nash
	Phone:	(952) 567 - 4596
	Mailing Address:	47489 188th ave Mcgregor Mn 55760

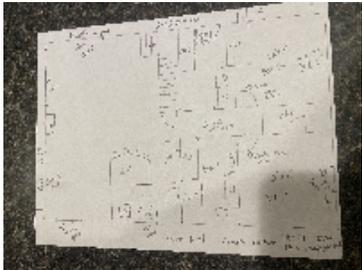
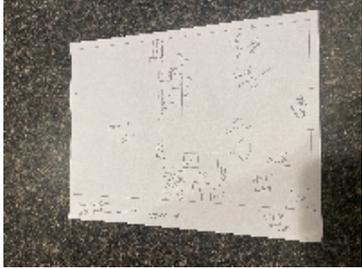
**Project Location Search**

Property Information:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	29-1-508601	48861 187TH PL MCGREGOR MN 55760	SHAMROCK TWP	LOT 8 & .03 AC IN DOC 267878 LESS W 38.55 FT, BLK 1 & LESS PT IN DOC 267776	FLOES ADDITION	S:22 T:49 R:23	GD	MINNEWAWA LAKE	CONNOLLY, RICHARD & GABRIELLE	CONNOLLY, RICHARD & GABRIELLE
If no address assigned, enter driving directions from Aitkin:	Turn right onto Second street NW, continue on second street NW, then turn right onto MN-210, then turn left onto MN-65, then turn right onto lake Ave, turn right onto 490th st, then turn right onto 187th place and the destination is on the right 48861 187th place.									

**Brief Narrative**

Brief Narrative:	We are requesting an interim use permit to operate a vacation rental at our lake property located on Lake Minnewawa in McGregor Mn. The capacity will be 6 guests- 3 bedroom, 2 bathrooms. The rental frequency will be 2-3 times per month, seasonal and not for less than one week at a time. We will offer a detailed guest information book that will be located on the kitchen center island upon arrival. The guest information booklet will include emergency contact numbers, a copy of any conditions placed on the interim use permit, local services and business, rental agreement, etc. Quiet hours will be from 10:00pm-8:00am. We will be advertising through VRBO.com. Our property Manager (who lives 1 Mille from the property) or one of us will perform a walk through inspection before and after the rental with the guests.
List all current advertising sources: (Be specific and include website links, rental ID #'s, title, etc.) All advertising must be in compliance with the occupancy allowance and all other conditions of the permit. Notify Environmental Services with any changes to the advertising within 30 days.	VRBO.com
Proposed number of overnight guests:	6
How many rental units will be located on this parcel?	1
Will you be renting for periods less than one week?	<u>No</u>
Quiet hours will begin at:	10   : 00   <u>PM</u>
Quiet hours will end at:	08   : 00   <u>AM</u>

**Floor Plan of Structure**

<p>1. Attach a floor plan of the rental unit(s) that includes the following:          Label sleeping areas with dimensions          Location of egress windows and doors          Location of all smoke alarms and carbon monoxide alarms</p>	<div style="border: 1px dashed black; padding: 10px;">  <p>File 1: <a href="#">image.jpg</a></p>  <p>File 2: <a href="#">image.jpg</a></p> </div>
<p>2. How many rooms will be used for sleeping?</p>	<p><u>3</u></p>
<p>3. How many carbon monoxide alarms are located in the rental?</p>	<p>6</p>
<p>4. How many smoke detector alarms are located in the rental?</p>	<p>6</p>
<p>5. A fire extinguisher must be placed in an easily accessible location within each rental unit. Where is the fire extinguisher located?</p>	<p>Under the kitchen sink</p>

**Sleeping Area #1**

Was this window installed before July 10, 2007?	<u>No</u>
Select Window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window:	30 inches
What is the OPENABLE width of this window:	36 inches
What is the distance from the floor to the bottom of this window (finished sill):	24 inches

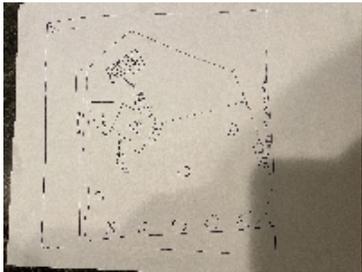
**Sleeping Area #2**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	30 inches
What is the OPENABLE width of this window?	36 inches
What is the distance from the floor to the bottom of this window (finished sill)?	24 inches

### Sleeping Area #3

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	30 inches
What is the OPENABLE width of this window?	36 inches
What is the distance from the floor to the bottom of this window (finished sill)?	24 inches

### Scaled Site Plan

Attach your scaled site plan:	 <p>File 1: <a href="#">image.jpg</a></p>
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### Emergency Contact Info

Police:	(218) 927 - 7435
Fire:	(218) 768 - 2717
Hospital:	(218) 927 - 2121
Septic Tank Pumper:	(218) 768 - 2575
Where in the rental will the emergency contact information be posted?	In the guest information booklet located on the kitchen island.

## Property Information Handbook

Select all that will be included in your guest handbook:	<p><u>Quiet hours</u></p> <p><u>Maximum # of overnight guests</u></p> <p><u>Maximum # of non-overnight guests</u></p> <p><u>Name &amp; contact information for owner and/or caretaker</u></p> <p><u>Property rules related to outdoor features</u></p> <p><u>List of conditions placed on the approved IUP</u></p> <p><u>A current handbook on recreational vehicle regulations</u></p> <p><u>Notice that all ordinances and IUP conditions will be enforced by the Aitkin County Sheriff's Office and Aitkin County Environmental Services</u></p> <p><u>(On lakes only) Information and map with DNR public access location</u></p>
Where in the rental will your handbook will be located?	In the kitchen on the center island

## Septic Compliance

Attach septic compliance:	<p><a href="#">↓ AITKIN_COUNTY_-_PZ-PERMITS_-_29-1-508601.pdf</a></p>
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## Water Test Results

Attach Water Test:	<p></p> <p>File 1: <a href="#">IMG_0105.jpeg</a></p>
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### Garbage Disposal Plan

How often will the garbage be collected?	Weekly
Enter the name of the garbage service or describe your disposal plan:	Countryside sanitation LLC

### Pet Policy

Pet Policy:	No pets allowed
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### Property Deed

Attach the property deed:	File 1: <a href="#">452559-p0001_-_p0002.pdf</a>
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### Terms

#### Interior & Exterior Inspection

After your submitted application is accepted by Environmental Services, a staff member will contact you to schedule an interior inspection to verify the information provided in your application. It is the responsibility of the applicant to have the following in place prior to the inspection:

1. Smoke alarms and carbon monoxide alarms installed per MN State Fire Code
2. Fire extinguishers are in their designated places and meeting MN State Fire Code
3. Flow-measuring device installed on the septic system or well
4. Visual demarcations of the property lines

#### Shamrock Township Lodging Tax Ordinance

If the proposed VRBO is located within Shamrock Township, please be aware there is a Lodging Tax Ordinance that will apply to this rental. For more information, please contact Shamrock Township at (218) 426-3736.

## General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

I acknowledge that by submitting this application, the application and its attachments are public information.

## Invoice #57205 (01/29/2024) Expected Payment Method: Pay Online - Card or ECheck

Charge	Cost	Quantity	Total
<b>Recording Fee</b> added 04/24/2023 2:50 PM This fee is non-refundable if denied.	\$46.00	x 1	\$46.00
<b>Vacation/Private Home Rental</b> added 04/24/2023 2:50 PM This fee is non-refundable if denied.	\$650.00	x 1	\$650.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 01/29/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

## Approvals

Approval	Signature
Applicant	Gabby Connolly - 02/15/2024 8:46 AM - witnessed by Shannon Wiebusch 915b6fa378f849a562de9ec5be639a1b f0392515f22e84613ecb25364a88edda
#1 Administrative Staff	Shannon Wiebusch - 02/21/2024 1:21 PM 9bec94c1672ba51dc5d593c8234740af abc4e77a29c6d19d662ebd11d287634c
#2 Planning Commission	

Text:	To be heard at March 18 Planning Commission meeting.
File(s):	<input type="text" value=""/>

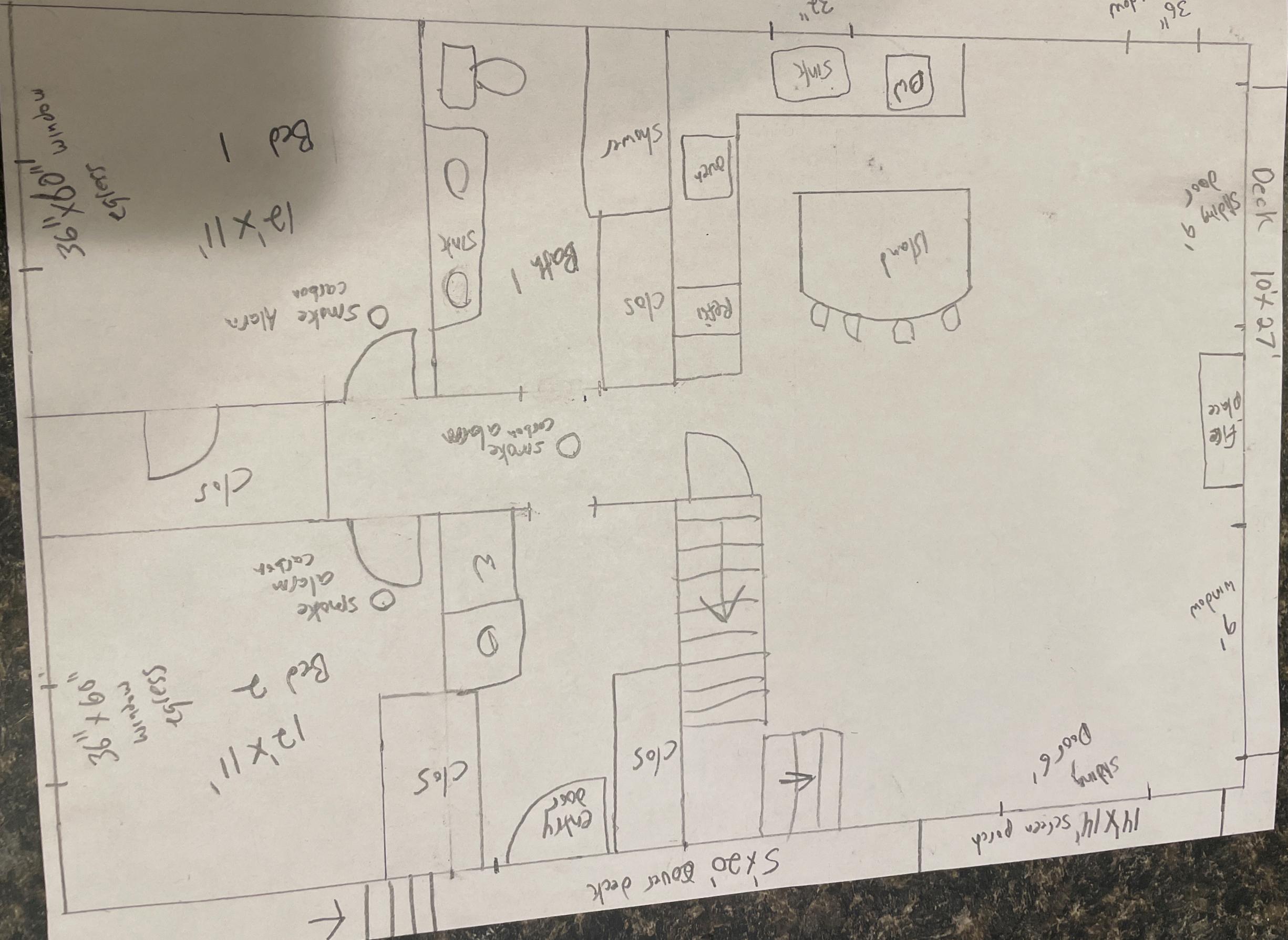
Administrative Staff

This review has been started by:	Shannon Wiebusch ▼
Zoning District:	Shoreland ▼
Is the parcel a Lot of Record before 1-21-92 or have alternate sites been identified?	Yes ▼
Is this an After-The-Fact application?	▼
Current SSTS:	Mound (Type I) ▼
Max Overnight Guests per SSTS:	6

Print View

48861 187H  
Connolly Residence  
Place, Mcgregor WA

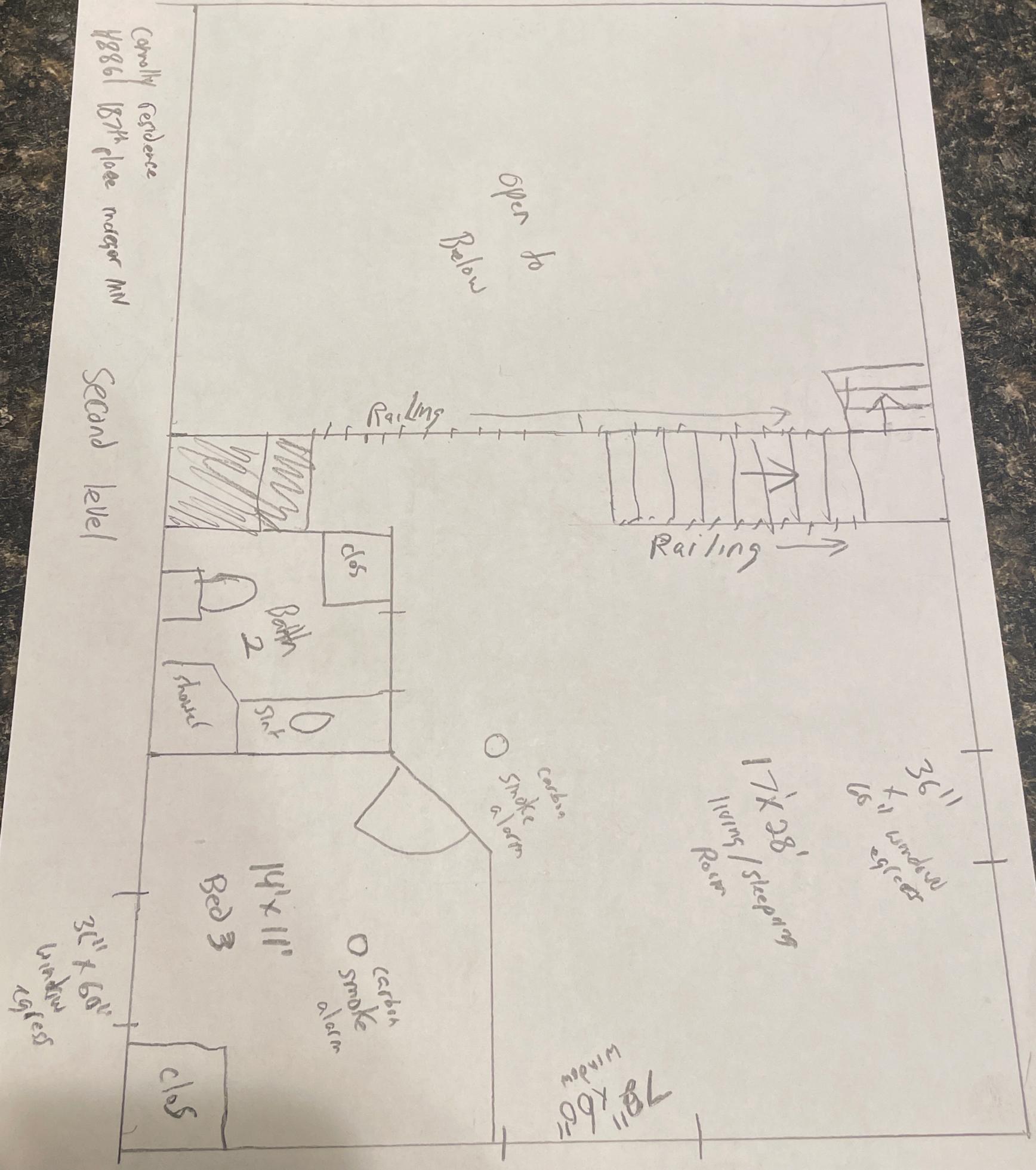
Main level

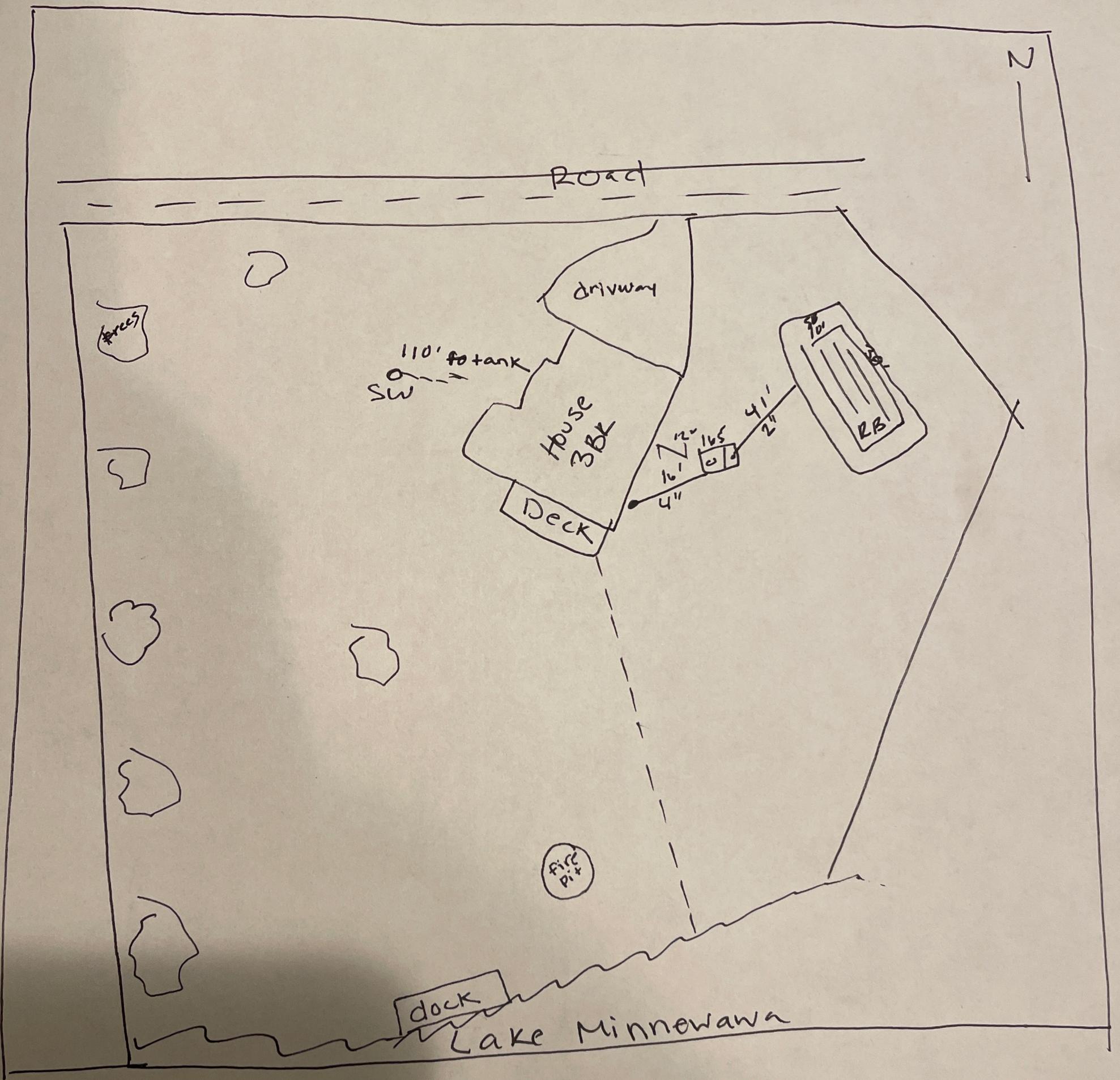


Cornell Residence  
1886 187th place madison MN

Second level

Open  
Below





**AITKIN COUNTY**  
**CERTIFICATE OF INSTALLATION/~~NOTICE OF NONCOMPLIANCE~~**

This certificate of installation/~~notice of noncompliance~~ has been issued this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ to certify compliance/~~noncompliance~~ with Aitkin County's Subsurface Sewage Treatment System Ordinance.

The premises covered by this certificate are legally described as: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Lake \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ Owner Name \_\_\_\_\_  
Address \_\_\_\_\_  
Installer Name \_\_\_\_\_  
Type of System Inspected \_\_\_\_\_  
Parcel Number \_\_\_\_\_

The certificate of installation/~~notice of noncompliance~~ was based on No \_\_\_ of the following:

- 1) Inspection of the installation or construction as in accordance with the above referenced permit and application design.
  
- 2) Review of as-built plans submitted in accordance with Subdivision 9.2 D of Aitkin County's Subsurface Sewage Treatment System Ordinance.

If the above permitted subsurface sewage treatment system is in noncompliance with Aitkin County's Subsurface Sewage Treatment System Ordinance, then the following shall serve as a Notice of Violation:

- 1) Statement of the findings of fact through inspections or investigations:  
\_\_\_\_\_  
\_\_\_\_\_

- 2) List of specific violations of Ordinance: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3) Requirements for correction or removal of violations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 4) Time schedule for compliance: \_\_\_\_\_  
\_\_\_\_\_

Failure to correct or remove the above violation(s) will result in this matter being turned over to the Aitkin County Attorney's Office for further legal action, which may result in revocation of licenses or registrations, fines and/or imprisonment.

INSPECTOR SIGNATURE \_\_\_\_\_

SUBSURFACE SEWAGE TREATMENT SYSTEM INSPECTION FORM  
AITKIN COUNTY, MINNESOTA

Township Shamrock Date of Inspection 10/4/2021 I  
11/7/2021 F App. Number 46487

Owner Richard Connolly Parcel Number 29-1-508601

Project Address 48861 187<sup>th</sup> Pl. Installer Self Install

City McGregor Zip Code 55760 T1-3BR Mound

New  Repair

SETBACKS:  
Buildings to tank(s) 12'  
Buildings to drainfield 37'  
Well(s) 50' or 100' SW: 110'± to rb  
Lake/Creek/Wetland L. Minnewawa: 117' to tank

SEPTIC TANKS: New  Existing   
Number of tanks installed (1) 1650 Jac. combo  
Liquid capacity and type 1120 part combo  
Type of baffle Plastic  
Inspection pipes —  
Manholes size 24"  
Manhole to grade Yes  No

PUMPS: New  Existing   
Tank capacity and type 533 part combo  
Pump manufacturer & model # Meyers  
Horsepower & GPM 1/2 HP 29 GPM  
Feet of head 17'  
Gallons per cycle 75 GPC  
Size of discharge line 2"  
Type & location of alarm Elec. on tank  
Water meter —

DIST. or DROP BOX & TYPE —

TRENCHES, BEDS, OR GRAVELLESS LEACHFIELD:  
Trench/Bed depth —  
Trench/Bed length —  
Trench/Bed bottom width —  
Trench spacing —  
Drainfield rock below pipe —  
Size of gravelless pipe —  
Depth of backfill —  
Absorption area: square feet —  
lineal feet —

MOUNDS:  
Percent slope 6%  
Upslope sand width 13'  
Downslope sand width 21'  
Sideslope sand width 13'  
Drainfield rock below pipe 9"  
Depth of sand below rock 24"  
Perforation size & spacing 0.25"/36" sp  
Pipe size & spacing 2"/36" sp  
Dimensions of rock bed 10'x38'  
Dimensions of sand base 44'x64'  
Final cover 12" cover over rb; 4" TS

DRAWING OF SYSTEM: (include soils)

Inspector's Comments: 41' 2" 16' 4"

Inspector's Signature Bryan Hargrave Installer's Signature [Signature]



TEL: (218) 828-2118

**CENTRAL WATER TESTING LABORATORY**

18511 THEATER ROAD • BRAINERD, MN 56401 • (218) 828-2118  
MINNESOTA DEPARTMENT OF HEALTH LAB# 027-035-273

CWTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for CWTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by CWTL. As mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

**Sample Description:** Ricky Connolly  
48862 187th Place  
McGregor MN 55760

**Report Date:** 11/06/2023  
**Lab Number:** 23-1433  
**Date/Time Sampled:** 11/03/2023 10:45  
**Date/Time Received:** 11/03/2023 12:02  
**Temperature at Receipt:** 4.1 C

**Well Unique #:**

**Sampled By:** Ricky Connolly

**FINAL REPORT**

Analyte	Results	MCL	Method	Analyzed Time	Analyst	Notes
Total Coliform Bacteria	ABSENT	ABSENT	COLISURE Presence/Absence	12:07 11/03/2023	MJD	
E Coli Bacteria	ABSENT	ABSENT	COLISURE Presence/Absence	12:07 11/03/2023	MJD	
Nitrate Nitrogen	< 1.0 mg/L	10.0 mg/L	SM 4500-NO3-D-97	12:24 11/03/2023	MJD	

**Reference to the Note Column:**

1. The sample submitted for Total Coliform Bacteria testing was received and analyzed after the 30 hour holding time.
2. The sample submitted for Nitrate Nitrogen testing was received and analyzed after the 48 hour holding time.
3. Client notified that the sample was received in a non-approved container as specified in MN Rule 4740.2087 Subpart 3.B.
4. The sample submitted exceeds the acceptable temperature range as specified in MN Rule 4740.2087 Subpart 2.A.

Analyses performed under our Minnesota Department of Health Accreditation conform to the current TNI standards.

MCL is defined as the Maximum Contaminant Level allowed by the Safe Drinking Water Act. For further information, contact your state or local health department or call the EPA Safe Drinking Water Hotline 1-800-426-4791.

APPROVED BY:

*Margaret Devorak*  
Margaret Devorak

TITLE:

**Laboratory Manager**

Page: 1 of 1

**REMIT TO:**

Central Water Testing Lab  
18511 Theater Road  
Brainerd, MN 56401

**Submitted To:**

Ricky Connolly  
15611 Lexington Ave  
Ham Lake MN 55304

**Report Date:** 11/06/2023  
**Lab Number:** 23-1433  
**Total** \$50.00

**NET DUE 15 DAYS**

*Pd in full  
11/3/23  
V/STJ*

We appreciate your feedback. Please email us at [cwtestinglab@gmail.com](mailto:cwtestinglab@gmail.com) with questions or comments.

**PLEASE REMIT THIS PORTION WITH YOUR PAYMENT**

A finance charge of 1½% per month will be added to the unpaid balance of past due accounts. Minimum charge \$.50.





EXHIBIT A

→ Lot Eight (8), Block One (1), Floes Addition, according to the plat thereof on file in the Office of the County Recorder in and for Aitkin County, Minnesota, except the West 38.55 feet thereof and except that part of Lot Eight (8), Block One (1), "Floes Addition", according to the plat thereof on file in the office of the County Recorder in and for Aitkin county, Minnesota, described as follows:

Commencing at the Northwest corner of said lot 8; thence North 88-degrees 46 minutes 37 seconds East, assumed bearing, 39.73 feet along the North line of said Lot 8 to the East line of the West 38.55 feet of said Lot 8, the point of beginning; thence South 15 degrees 13 minutes East 115.18 feet along the East line of the West 38.55 feet of said Lot 8; thence North 4 degrees 43 minutes 54 seconds West 111.97 feet to the North line of said Lot 8; thence south 88 degrees 46 minutes 37 seconds West 21.00 feet along the North line of said Lot 8 to the point of beginning.

and

→ That part of the West 38.55 feet of Lot Eight (8), Block One (1), "Floes Addition", according to the plat thereof on file in the Office of the County Recorder in and for Aitkin County, Minnesota, described as follows:

Commencing at the Northwest corner of said Lot 8; thence North 88 degrees 46 minutes 37 seconds East, assumed bearing 39.73 feet along the North line of said Lot 8 to the East line of the West 38.55 feet of said Lot 8; thence South 15 degrees 13 minutes East 115.18 feet along the East line of the West 38.55 feet of said Lot 8 to the point of beginning; thence South 15 degrees 13 minutes East 109.82 feet, more or less, continuing along the East line of the West 38.55 feet of said Lot 8 to the shore of the Lagoon; thence Westerly along said shore to its intersection with a line bearing south 4 degrees 43 minutes 54 seconds East from the point of beginning; thence North 4 degrees, 43 minutes 54 seconds West 119.89 feet, more or less, to the point of beginning. Tract extends to the waters edge of the Lagoon.

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(abstract)



Conditional Use \*(not specified below) App. # App-2024-000848, UID # 210619  
App. Status: Pending Review

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

### Contact Information

Are you the property owner?	<u>Yes</u>
If we have questions on the application who should we contact?	Name: Aitkin County Land Department Phone: (218) 927 - 7364 Email Address: <a href="mailto:dennis.thompson@co.aitkin.mn.us">dennis.thompson@co.aitkin.mn.us</a> Mailing Address: 502 Minnesota Avenue N Aitkin MN 56431

**Project Location**

Property:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	14-0-039100	23996 430TH LN MCGREGOR MN 55760	JEVNE TWP	NW OF SW LESS SOO RR R/W		S:23 T:48 R:24			AITKIN COUNTY	AITKIN COUNTY
Driving directions to the property from Aitkin:	From McGregor travel west on Highway 210 to 230th Avenue. Turn north for 3/4 mile to the N. Soo Line Recreational Trail. Turn left and travel northwest on the Northwoods Trail for .92 miles to the access road to Axtell, on the left. OHVs are allowed, all other vehicles need a special permit. ACLD will issue special permit upon request.									

**Brief Narrative**

Brief Narrative:	Requesting to amend condition #3 of permit #41704C. Current CUP restricts time of operation for Axtell from May 15th to October 31. This matches other ATV trails but does not match time of operation on the Soo Line. Axtell is only accessible from the Soo Line and time of operation for Axtell should match that of the Soo Line.
Provide a detailed explanation on why and how this proposal is meeting the Comprehensive Land Use Plan for Aitkin County.:	Previous CUP met the Comprehensive Land Use Plan for Aitkin County and all this would be doing would be allowing recreationalist to use Axtell as long as there is not groomable snow.
How will this proposal be compatible with existing land uses?	It is not altering the land use, just extending the time of operation.
Is this proposal meeting the Findings of Fact?	<u>Yes</u>

### Detailed Operational Plan

Detailed Operational Plan:	See current CUP
If you have already prepared a detailed operational plan, please attach it here:	File 1: <a href="#">Axtell_PUC.pdf</a>

### A Scaled Drawing

Attach Scaled Drawing:	File 1: <a href="#">ATV_Site_Map.pdf</a>
------------------------	--

### Septic Compliance

Is there an existing septic system on the property?	<u>No</u>
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### Property Deed

Please attach the property deed(s):	File 1: <a href="#">421990.pdf</a>
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### Other

Attach "Other" information (if necessary):	File 1: <a href="#">4A-102715.pdf</a>
--	---------------------------------------

### Terms

**Conditional Use Terms & Conditions**

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

The landowner or authorized agent may make application for a Conditional Use permit agreeing to do such work in accordance with all Aitkin County Ordinances. The landowner or authorized agent agrees that the application, site plan, and all other attachments submitted herewith are true and accurate and shall become a part of the permit. The landowner or authorized agent agrees that, in making application for a Conditional Use permit, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicants sole responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

All corners of the proposed structure(s) need to be staked with visible flags, ribbon, or lathes prior to onsite inspection by Aitkin County.

Conditional Use Permit fees are non-refundable if denied or approved.

I acknowledge that by submitting this application, the application and its attachments are public information.

**Invoice #59976 (03/14/2024) Expected Payment Method: Check to be mailed**

Charge	Cost	Quantity	Total
<b>Conditional Use Application Fee</b> added 03/14/2024 1:48 PM \$650 Flat Fee	\$650.00	x 1	\$650.00
<b>Recording Fee</b> added 03/14/2024 1:48 PM \$46 Flat Fee	\$46.00	x 1	\$46.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 03/14/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

**Approvals**

Approval	Signature
Applicant	Dennis Thompson - 03/14/2024 1:53 PM 2354f618bf45917272453ff7bf9e50ff 9720820e56ddd989b510fa5759a7d1df
#1 Admin	Shannon Wiebusch - 03/15/2024 10:37 AM cbd59bba7195f6fc758ec27de1c03f87 d0f818c8134dceddc3147f82e867f0cf
#2 Planning Commission	

Public Notes

Text:	To be heard at the April 15 Planning Commission meeting. Meeting date: 4/15/24 Date complete: 3/14/24 60 day: 5/12/24
File(s):	<div style="border: 1px dashed black; height: 20px; width: 400px;"></div>

Print View





These data are provided on an "AS-IS" basis, without warranty of any type, expressed or implied, including but not limited to any warranty as to their performance, merchantability, or fitness for any particular purpose.

ATV Recreation Area



Aitkin County Land Dept.

Date: 11/16/2015



# Board of County Commissioners Agenda Request

## 4A

Agenda Item #

**Requested Meeting Date:** 10/27/15

**Title of Item:** EAS for OHV technical riding area ~~23~~48-24

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
<b>Submitted by:</b> Land Commissioner		<b>Department:</b> Land
<b>Presenter (Name and Title):</b> Mark Jacobs		<b>Estimated Time Needed:</b> 15 - minutes
<b>Summary of Issue:</b> <p>The proposed technical riding area is located adjacent to the North Soo Line Trail which is part of the Northwoods Regional ATV/OHM trail system, in an old sand pit (27-acres) purchased by Aitkin County in 2014. The area will offer a number of more technical and challenging riding opportunities for users than would be found in most trail systems. We see this as being a destination for trail users that enjoy a more challenging experience and providing this area will likely lead to reduced off-trail impacts across the County. This project should also provide an economic boost to local communities, especially McGregor and Palisade, due to increased tourism. Because the site has been an active sand/aggregate pit for over 10-years and as such has been heavily disturbed; it is unlikely that any cultural or historical elements are present. The attached letters from MN DOT Archaeologist and SHPO indicate no cultural or historical impacts from this project.</p> <p>We reviewed the National Wetland Inventory maps and there are no natural wetlands impacted within the project area. The attached letter from Aitkin County Wetland Specialist concurs.</p> <p>We checked the Natural Heritage database and consulted with MN DNR (attached e-mail) and there are no rare features on the project site. Because there are documented northern long-eared bat roost trees in Jevne Township, mitigating strategies will be implemented (no tree removal June-July) to meet the ESA 4d rule exemption standard (checklist attached).</p>		
<b>Alternatives, Options, Effects on Others/Comments:</b>		
<b>Recommended Action/Motion:</b> The County Board agrees with the conclusions in the EAS indicating that there are no undue environmental impacts created by this project and there is no prudent and feasible alternative to the project.		
<b>Financial Impact:</b> Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No      Please Explain:		

Legally binding agreements must have County Attorney approval prior to submission.

By Commissioner: xx

20151027-0xx

Aitkin County Technical OHV Riding Area

**WHEREAS**, an environmental assessment sheet (EAS) has been completed for the proposed Aitkin County Technical OHV Riding Area in S. 23 T. 48 R. 24 and the findings of the EAS indicate that this project creates no undue environmental impacts and there is no prudent and feasible alternative to the project;

**THEREFORE**, the Aitkin County Board of Commissioners agrees with the conclusions in the EAS that there are no undue environmental impacts created by this project and there is no prudent and feasible alternative to the project.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voted Yes

STATE OF MINNESOTA)  
County of Aitkin) ss.  
Office of County Auditor,)

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 27<sup>th</sup> day of October A.D., 2015, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 27<sup>th</sup> day of October A.D. 2015

KIRK PEYSAR, County Auditor

BY \_\_\_\_\_, Deputy

Minnesota Trail Grant Program  
Environmental Assessment Statement (EAS)

Project Title: Aitkin County Technical OHV Riding Area

Project # 0039-11-2F and R101-10-2A

An EAS is required for your project by the Department of Natural Resources (DNR) prior to completing the grant agreement. The EAS information is necessary to determine the impacts of the project, if any, on the environmental and cultural resources of the area and whether any measures must be undertaken to mitigate these impacts. In some cases, the EAS may provide information that may result in some modifications to the project scope or design or inclusion of special conditions in the grant agreement. It is very important, therefore, that the EAS be completed carefully and that all pertinent information be supplied.

Please prepare the EAS using the following format and subject categories. Attach additional information as necessary and reference accordingly.

**Project Description (with attached map):**

*The proposed technical riding area is located adjacent to the North Soo Line Trail which is part of the Northwoods Regional ATV/OHM trail system, in an old sand pit (27-acres in S. 23 T. 48N R. 24W - Jevne township) purchased by Aitkin County in 2014. The site has been an active sand/aggregate pit for over 10-years and as such has been heavily disturbed.*

*The area will offer a number of more technical and challenging riding opportunities for users than would be found in most trail systems; including hill climbing, obstacle course, rock climb, sand pit, and mud pit. It will also include a perimeter trail to access the various sites.*

*The site was selected due to the access being adjacent to the Soo Line trail (OHV access only), the rolling topography, and the fact that it has been significantly disturbed.*

*It is unlikely that any cultural, archaeological or historic elements are present and reviews by MN DOT and SHPO concur (see attached correspondence). There are no wetland impacts within the project area and a review by Aitkin County Wetland Specialist concurs (see attached correspondence). There are no Natural Heritage (rare) features on the project site but since there is a Natural Heritage record of northern long-eared bat roost trees in Jevne township the minimal tree removal involved with this project will not occur in June or July to meet the exemption under the ESA 4d rule (see attached correspondence and 4d rule checklist).*

*We see this as being a destination for OHV trail users that enjoy a more challenging experience and providing this area will likely lead to reduced negative off-trail impacts across the County.*

*Based on the review I believe that this project creates no negative environmental impacts.*

**What would be the overall consequence/impact of not completing the proposed activity?  
 What alternatives exist to the proposed activity?**

*The primary complaints regarding OHV use involve trespassing, unauthorized use in gravel pits and damage to wetlands. Providing areas such as this proposed site will give users a controlled and properly designed place to "climb hills and drive through mud". This should reduce the negative impacts of these activities that illegally occur in inappropriate locations.*

<b>SOCIAL, ECONOMIC AND ENVIRONMENTAL IMPACTS</b>					
<b>ISSUES</b>	<b>QUESTION</b>	<b>ANSWER</b>			<b>DEGREE OF IMPACT</b>
		<b>WILL THE PROJECT...?</b>	<b>YES</b>	<b>NO</b>	<b>?</b>
Access Control	Change access to property? (Close, change location, make a one way)		x		
Accessibility	Assist persons with disabilities in the design of facility, sidewalk, curb or gutter?		x		
Air Quality	Degrade air quality?		x		
Bicycle and Pedestrians	Impact bicycle and/or pedestrian movement?		x		
Bridge	Involve a bridge replacement over water?		x		If yes, have you contacted the appropriate water authority?
Construction Impacts	Cause construction impact? (erosion, noise, air, vibration, etc.)		x		
Controversy	Have controversy or be likely to cause controversy?		x		
Endangered Species	Impact any endangered or threatened species of special concern due to the project location or design?			X	No RTE on the project site, but a northern long-eared bat roost tree within 1-mile of project site. The minimal tree clearing required for this project will not occur in June-July per EAS 4d rule.
Energy Impacts	Have major energy implications?		x		
Erosion	Involve major soil disturbance (depth and volume) or have erosion potential due to landform, wind patterns or water volume?		x		
Excess Materials	Involve disposal of excess material outside planned construction limits?		x		
Farmlands	Require any right-of-way?		x		
Floodplain	Cross or lie adjacent to any floodplain area?		x		If yes, have you contacted the appropriate water authority?
Groundwater, Geology, Earthborne	Impact groundwater, geology, or cause earthborne vibrations?		x		

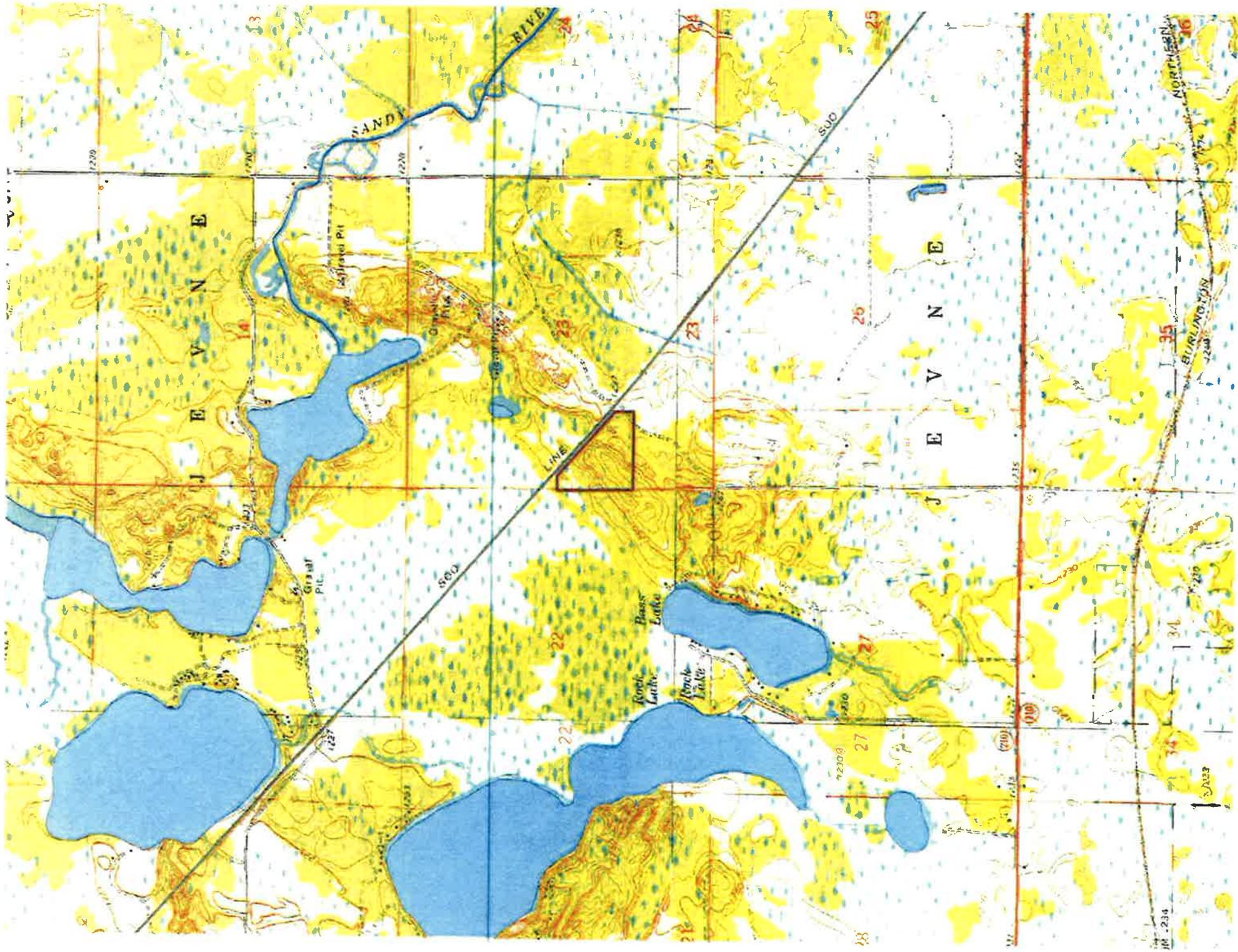
Hazardous Wastes	Involve a bridge replacement over water, former disposal or storage site, or hazardous materials route?		x		
Historical, Archeological, Cultural	Impact any structures developed prior to 1950? Require excavation/rcgrading?	X			Attached letters from MN DOT archeologist and SHPO
Land Use	Inconsistent with local and regional use plans?		x		
Minerals	Impact commercial minerals and/or peat resources present?		x		
Noise	Impact noise sensitive receptors?		x		

**SOCIAL, ECONOMIC AND ENVIRONMENTAL IMPACTS**

ISSUES	QUESTION	ANSWER			DEGREE OF IMPACT IMPACT DESCRIPTION OR PAGE REFERENCE FOR ALL "YES" ANSWERS
		YES	NO	?	
	<b>WILL THE PROJECT...?</b>				
Parks, Recreation 4(f), Recreation 6(f), (LAWCON)	Use significant public parkland, recreational, wildlife, waterfowl refuges, scientific and natural areas or any historic site? Will the project impact any LAWCON land?		x		
Right-of-Way (R/W)	Require any R/W? (easements)		x		
Relocation	Require any relocation of homes or businesses?		x		
Stream/River Modifications	Change the course, current, or cross section of any stream/river?		x		If yes, have you contacted the appropriate water authority or obtained the proper permits?
Social	Impact public safety (i.e. police/fire protection)		x		
	Impact sensitive groups? (children, handicapped, minorities, poor, etc.)		x		
	Impact accessibility to schools, churches or recreation facilities?		x		
	Impact community cohesion?		x		
Soil	Involve major soil disturbance (depth or volume), resulting in the widening of the overhead canopy?		x		
Transportation	Require road rerouting, closing, or redevelopment?		x		
	Be accessible by mass transportation?		x		
Vegetation and Wildlife	Impact vegetation, fish or wildlife?		x		
Visual Quality	Impact visual qualities? (view to or from facility)		x		
Water Quality	Impact water quality of lakes, streams, wetlands, etc.?		x		If yes, have you contacted the appropriate water authority?

Wetlands	Have wetlands present within construction limits been impacted?		x		If yes, have you contacted the appropriate water authority?
	Destroy or improve/create wetland habitat?		x		If yes, have you contacted the appropriate water authority?
Wild and Scenic Rivers/ Canoe and Boating Rivers	Impact a state or federal wild and scenic river, federal candidate wild and scenic river or state canoe and boating route?		x		







**Minnesota Department of Transportation**

**Office of Environmental Stewardship**

Mail Stop 620  
395 John Ireland Boulevard  
St. Paul, MN 55155-1800

Office Tel: (651) 366-3614

Fax: (651) 366-3603

September 17, 2015

Traci Vibo  
MN DNR  
500 Lafayette Road, Box 52  
St. Paul, MN 55155-4052

Re: F.R.T.P. 0039-11-2F, construction of a new ATV/OHM trail, Jevne Twp., Aitkin County

Dear Ms. Vibo:

We have reviewed the above-referenced undertaking pursuant to our FHWA-delegated responsibilities for compliance with Section 106 of the National Historic Preservation Act, as amended (36 CFR 800), and as per the terms of the 2005 Section 106 Programmatic Agreement between the FHWA and the Minnesota State Historic Preservation Office (SHPO). The Section 106 review fulfills MnDOT's responsibilities under the Minnesota Historic Sites Act (MS 138.665-.666), the Field Archaeology Act of Minnesota (MS 138.40); and the Private Cemeteries Act (MS 307.08, Subd. 9 and 10).

This project involves the construction of a new ATV/OHM trail in an old aggregate pit.

The area of potential effects (APE) for the project consists of the proposed construction area. Because all work will occur within areas previously disturbed by excavations for aggregate, it is unlikely that the APE contains intact, significant archaeological resources. No historic structures are located within the APE. Based on our existing programmatic agreements with various tribal groups, there are no tribes that want to be consulted on projects in this area of the state and/or projects with the proposed scope of work.

The finding of this office is that there will be **no historic properties affected** by the project as currently proposed. If the project scope changes, please provide our office with the revised information and we will conduct an additional review.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig Johnson'.

Craig Johnson  
Archaeologist  
Cultural Resources Unit (CRU)

cc: Mark Jacobs, Aitkin County  
MnDOT CRU Project File

STATE HISTORIC PRESERVATION OFFICE

September 25, 2015

Mark Jacobs  
Aitkin County Land Department  
209 2<sup>nd</sup> Street NW, Rm 206  
Aitkin, MN 56431

RE: Local Trail Connections Grant  
Construction of an OHV Technical Riding Area – former sand pit adjacent to the North Soo Line Trail  
T48 R24 S23 SW, Jevne Twp, Aitkin County  
SHPO Number: 2015-3016

Dear Mr. Jacobs:

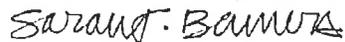
Thank you for the opportunity to review and comment on the above project. It has been reviewed pursuant to the responsibilities given the Minnesota Historical Society by the Minnesota Historic Sites Act and the Minnesota Field Archaeology Act.

Based on our review of the project information, we conclude that there are **no properties** listed in the National or State Registers of Historic Places, and no known or suspected archaeological properties in the area that will be affected by this project.

Please note that this comment letter does not address the requirements of Section 106 of the National Historic Preservation Act of 1966 and 36CFR800, Procedures of the Advisory Council on Historic Preservation for the protection of historic properties. If this project is considered for federal assistance, or requires a federal permit or license, it should be submitted to our office by the responsible federal agency.

Please contact our Compliance Section at (651) 259-3455 if you have any questions regarding our review of this project.

Sincerely,



Sarah J. Beimers, Manager  
Government Programs and Compliance

**AITKIN COUNTY ENVIRONMENTAL SERVICES-PLANNING & ZONING**

**209 Second Street NW  
AITKIN, MINNESOTA 56431**

**PH: (218) 927-7342  
FX: (218) 927-4372**



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**MEMORANDUM**

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**DATE:** August 28, 2015  
**TO:** Mark Jacobs, Land Commissioner  
**FROM:** Becky Sovde, Wetland Specialist  
**RE:** Proposed ATV Area

A handwritten signature in black ink, appearing to be 'BS', located to the right of the 'FROM:' line in the memorandum header.

Attached is an aerial photo indicating the wetland areas within the project boundaries. The National Wetland Inventory mapping was fairly accurate, but by using the LIDAR overlay, I was able to refine the lines.

If there are any wetland pockets in the current gravel pit, they would be considered to be incidental wetlands and not regulated by the Wetland Conservation Act.

An onsite was not done to determine the exact wetland boundary, so if that is necessary in the future, I'll be glad to flag areas on site.



# Aitkin County OHV Riding Area

## CHALLENGE AREA DESCRIPTIONS

1. Mud Pit - Line with concrete planks or just leave gravel bottom
2. Hill Climb - Climb in the center, drop on either side. Fence across the front, enter and exit from sides.
3. Log/Boulder Crawl - Practice balance and machine articulation.

4. Sand Pit/Bowl - A bowl of sand, machines climb sides as their speed increases.

5. Concrete Climb - Used large concrete culverts and water access boat ramp planks (planks are 4" thick, 12' long), can be fastened together.

6. Sand Woops - Short track.

7. Terrain/Obstacle Climb - Use existing earthen berms, concrete ramp planks, boulders, or large tires.

8. Narrow Technical Trail - Many tight turns, some off camber. Will be designed on-site.

9. Log Bridge Crossing - Practice fine minor motor skills for narrow bridge crossings.

10. Perimeter trail and access to skills stations.



- Fence
- Hill Climb
- OHV Trail (0.8 miles)
- Challenge Track
- Challenge Areas
- Property Boundary (27 acres)
- Elevation Contours - 2ft



## Site Plan

## Mark Jacobs

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**From:** Joyal, Lisa (DNR) [Lisa.Joyal@state.mn.us]  
**Sent:** Wednesday, August 12, 2015 2:28 PM  
**To:** Mark Jacobs  
**Subject:** RE: NH review

Hi Mark,

I agree. Unless it is required as part of your grant application, I do not want to review projects if there are:

- 1) No state-listed species (from the Rare Features Data) **within a one-mile radius**, and
- 2) No MBS Sites of Biodiversity Significance or DNR Native Plant Communities within or adjacent to the project.

I definitely do want to review projects that have the potential to impact state-listed threatened or endangered species, as these are protected under state law.

Many licensees choose to conduct their own assessment of potential impacts to rare features and then send that to me for concurrence (currently no fee if I concur). **You will need to look beyond your project boundary for these reviews.** Rare species in the vicinity of your project may also occur within your project area if it contains suitable habitat.

I quickly looked at your project and there are state-listed species within a mile radius including a known occurrence of a northern long-eared bat roost tree. The northern long-eared bat (*Myotis septentrionalis*), a state-listed species of special concern, can be found throughout Minnesota. During the winter this species hibernates in caves and mines, and during the active season (approximately April-October) it roosts underneath bark, in cavities, or in crevices of both live and dead trees. Activities that may impact this species include, but are not limited to, wind farm operation, any disturbance to hibernacula, and destruction/degradation of habitat (including tree removal).

Effective May 4, 2015, the U.S. Fish and Wildlife Service (USFWS) listed the northern long-eared bat as threatened under the Endangered Species Act (ESA) and implemented an interim 4(d) rule. If you believe that your project may adversely affect ("take") the northern long-eared bat (e.g., tree removal during the active season), you should determine whether the "take" is exempt under the interim 4(d) rule or whether you need a Federal permit. To make this determination, please refer to the USFWS Key to the Interim 4(d) Rule available at <http://www.fws.gov/midwest/endangered/mammals/nleb/Interim4dRuleKeyNLEB.html>. Please note that the NHIS does not contain any known occurrences of northern long-eared bat roosts or hibernacula within an approximate ¼ mile radius of the proposed project.

Links: USFWS Northern Long-eared Bat Website  
<http://www.fws.gov/midwest/endangered/mammals/nleb/index.html>  
USFWS Northern Long-eared Bat Fact Sheet  
<http://www.fws.gov/midwest/endangered/mammals/nleb/nlebFactSheet.html>  
USFWS FAQs about Northern Long-eared Bat Listing  
<http://www.fws.gov/midwest/endangered/mammals/nleb/FAQsFinalListNLEB.html>  
USFWS FAQs about Interim 4(d) Rule  
<http://www.fws.gov/midwest/endangered/mammals/nleb/FAQsInterim4dRuleNLEB.html>

Please let me know if you need a letter for your grant application. Otherwise, you can consider this your review for the Aitkin County OHV Technical Riding Area.

Thank you,



## Do I Need A Permit?

### ***A Key to Northern Long-eared Bat Interim 4(d) Rule for non-Federal Projects***

1. Using this map <http://www.fws.gov/midwest/endangered/mammals/nleb/nlebRangeMap.html> , does your project take place within the range of the northern long-eared bat?

**NO**

No further action is necessary.

**YES**

Continue to question 2.

2. Northern long-eared bats hibernate in caves during the winter and often raise their young in trees during the summer. They also migrate between their winter and summer habitats each year. With this in mind, is it possible that your project could harm, kill or otherwise harass (also known as "take") any northern long-eared bats? For example, are you clearing trees where northern long-eared bats could be living?

**NO**

No further action is necessary to comply with Endangered Species Act protections for the northern long-eared bat.

**YES**

Continue to question 3.

3. Will the action that causes take of bats be purposeful or incidental?

*Purposeful Take* – All or part of the purpose of the action is to handle bats in a way that may result in harm, harassment or killing of bats. An example of purposeful take would be removing bats that are roosting in the attic of your home.

**If action is PURPOSEFUL, continue to 4A.**

*Incidental Take* – When take of bats is a side effect of otherwise lawful actions. An example of incidental take would be if bats roosting in a tree are killed when the tree is cut for harvest or clearing purposes.

**If the action may cause INCIDENTAL take, go to 4B.**

4A. PURPOSEFUL TAKE - Is the action:

1) Removal of bats from a human structure, *or*

2) The capture or other related activities for northern long-eared bats undertaken by individuals authorized to conduct these same activities for other bats listed under the Endangered Species Act *and* the action is taking place within one year of the effective date of the interim 4(d) rule?

**YES**

These activities are exempted by the 4(d) rule and no further action is necessary to comply with Endangered Species Act requirements to protect northern long-eared bats.

**NO**

Because this is purposeful take of northern long-eared bats, a permit cannot be issued for the activity. This take is prohibited under the Endangered Species Act.

4B. Is the action within the White-nose Syndrome Buffer Zone?

<http://www.fws.gov/midwest/nleb/WNSBuffer.pdf>

**YES**

Continue to question 5.

**NO**

No further action is necessary to comply with Endangered Species Act requirements to protect northern long-eared bats. Under the 4(d) rule, all incidental take outside the white-nose syndrome buffer zone is exempted from ESA prohibitions.

5. Is your activity (which may cause take of bats) any of the following actions?

- [Forest management](#)
- [Maintenance or expansion of existing rights-of-way and transmission corridors \(work occurs no further than 100 feet on either or both sides of existing right-of-way\)](#)
- [Native prairie management](#)
- **[Minimal tree removal](#)**
- [Hazardous tree removal](#)

**YES**

Continue to question 6.

**NO**

The incidental take that may result from your project is not exempted by the 4(d) rule and an incidental take permit may be necessary. Please contact the U.S. Fish and Wildlife Service Ecological Services Field Office nearest to your project area. Field Office locations and contact

information may be found at [www.fws.gov/offices](http://www.fws.gov/offices). If you are in Wisconsin, please contact the [Twin Cities Field Office](#).

6. Is your action hazardous tree removal?

**YES**

The incidental take that may result from your project is exempted by the 4(d) rule and no further action is necessary to comply with ESA prohibitions to protect northern long-eared bats.

**No**

Continue to question 7.

7. Has a northern long-eared bat maternity roost tree or hibernacula been documented on or near the project area?

**YES**

Continue to question 8.

**NO**

The incidental take that may result from your project is exempted by the 4(d) rule and no further action is necessary to comply with ESA prohibitions to protect northern long-eared bats.

**I DON'T KNOW**

We suggest that you contact the U.S. Fish and Wildlife Service Ecological Services Field Office nearest to your project area. Field Office locations and contact information may be found at [www.fws.gov/offices](http://www.fws.gov/offices). If you are in Wisconsin, please contact the [Twin Cities Field Office](#).

8. Northern long-eared bats use their maternity roost trees and hibernacula repeatedly for many years. Unless a survey or other information indicates otherwise, if the habitat around a roost is intact and the tree is suitable, we would conclude that the tree is likely an occupied maternity roost during the pup season (June 1 - July 31). Similarly, we would assume that a hibernaculum remains occupied unless a survey or other information indicates otherwise.

Therefore, if you have a northern long-eared bat roost tree or hibernacula documented on or near your project area, any incidental take of bats will be exempted by the 4(d) rule if you follow these conservation measures:

- Do not conduct any activities within ¼ mile of known, occupied hibernacula;
- Do not cut or destroy a known, occupied roost tree from June 1 to July 31 (the pup season);
- Do not clearcut (and similar harvest methods that cut most or essentially all trees from an area, e.g., seed tree, shelterwood, and coppice) within a ¼ mile of known, occupied roost trees from June 1 to July 31.

Are you going to follow the above listed conservation measures?

**YES**

The incidental take that may result from your project is exempted by the 4(d) rule and no further action is necessary on your behalf in order to protect northern long-eared bats.

**NO**

The incidental take that may result from your project is not exempted by the 4(d) rule and an incidental take permit may be necessary. Please contact the U.S. Fish and Wildlife Service Ecological Services Field Office nearest the project area. Field Office locations and contact information may be found at [www.fws.gov/offices](http://www.fws.gov/offices).

AITKIN COUNTY DEED TAX

No. 5885 Date 2-27-14  
181.50 Dollars Paid  
County Treasurer  
By [Signature] Deputy

NO DELINQUENT TAXES AND TRANSFER ENTERED

This 27 Day Feb 2014  
Kirk Peysan  
County Auditor  
Elizabeth Harmon  
Deputy

CERTIFICATE OF REAL ESTATE VALUE ( ) FILED ( ) NOT REQUIRED CERTIFICATE OF REAL ESTATE VALUE NO. 41696

(Top 3 inches reserved for recording data)

M/D 1894 Miller/Davis Company - millerdavis.com

WARRANTY DEED

Minnesota Uniform Conveyancing Blanks Form 10.1.1 (2013)

Individual(s) to Individual(s)

eCRV number: 203446

DEED TAX DUE: \$ 181.50

DATE: January 31, 2014 (month/day/year)

FOR VALUABLE CONSIDERATION, Jackie Jerome Olson a/k/a Jackie J. Olson a/k/a Jack J. Olson, a single person (insert name and marital status of each Grantor)

hereby conveys and warrants to County of Aitkin, a governmental subdivision of the State of Minnesota (insert name of each Grantee)

in Aitkin County, Minnesota, legally described as follows:

The Northwest Quarter of Southwest Quarter (NW¼ of SW¼), Section Twenty-three (23), Township Forty-eight (48), Range Twenty-four (24), except that portion conveyed to Minneapolis, St. Paul and Sault Saint Marie Railway Company in Right of Way Deed filed January 4, 1913 in Book "14" of Deeds, page 168, Aitkin County, Minnesota

Check here if all or part of the described real property is Registered (Torrens) [ ]

together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

- a) Building and zoning laws, ordinances, and state and federal regulations.
b) Restrictions relating to use or improvement of premises without effective forfeiture provision.
c) Reservations of any minerals or mineral rights to the State of Minnesota.
d) Utility and drainage easements which do not interfere with present improvements.

Check applicable box:

- [X] The Seller certifies that the Seller does not know of any wells on the described real property.
[ ] A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: .)
[ ] I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Grantor

[Signature] Jackie Jerome Olson

(signature)

State of Minnesota, County of Aitkin

This instrument was acknowledged before me on February 18, 2014, by Jackie Jerome Olson a/k/a  
(month/day/year)

Jackie J. Olson a/k/a Jack J. Olson, a single person  
(insert name and marital status of each Grantor)

(Stamp)



Melinda D. Betley  
(signature of notarial officer)

Title (and Rank): Notary Public

My commission expires: 01/31/2019  
(month/day/year)

THIS INSTRUMENT WAS DRAFTED BY:  
(insert name and address)  
Heinrich A. Brucker (ID# 025695X)  
Ryan & Brucker, Ltd.  
201 Minnesota Avenue N.  
P.O. Box 388  
Aitkin, MN 56431-  
Phone: (218) 927-2136, Fax: (218) 927-6114

TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN THIS INSTRUMENT SHOULD BE SENT TO:  
(insert legal name and residential or business address of Grantee)  
County of Aitkin

1/ No Chg

Land Dept.  
(Cathy)

2-27-9

RECORDED \_\_\_\_\_  
TRACT INDEX   
GRANTOR \_\_\_\_\_  
GRANTEE \_\_\_\_\_  
COMPARED \_\_\_\_\_

OFFICE OF COUNTY RECORDER  
AITKIN COUNTY, MN  
 WELL CERTIFICATE RECEIVED  
 WELL CERTIFICATE NOT RECEIVED

COUNTY RECORDER  
AITKIN COUNTY, MINNESOTA  
**FILED**

FEB 27 2014 9A M

*Diane McCreedy*  
As Doc. No.

421990

RECEIVED  
COUNTY RECORDER  
AITKIN COUNTY, MINNESOTA  
FEB 27 2014 9A M



Mining Operations CUP/IUP App. # App-2024-000904, UID # 210319  
App. Status: Pending Review

Meeting date: 4/15/24  
Date complete: 3/20/24  
60 day: 5/18/24

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

### Contact Information

Applicant Contact Info:	Name:
	Jack Carter
	Phone:
	(218) 398 - 0049
	Email Address:
	<a href="mailto:jack@hawkinsonconstruction.com">jack@hawkinsonconstruction.com</a>
Mailing Address:	
501 W County Rd 63	
Grand Rapids MN 55744	
Are you the property owner?	<u>No</u>

### Authorized Agent Form

Please attach the completed authorized agent form.:	 <a href="#">Authorization_Form2728.pdf</a>
Property Owner Email Address:	<a href="mailto:john.welle@co.aitkin.mn.us">john.welle@co.aitkin.mn.us</a>

**Project Location**

Property Information:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	25-0-004700		PLINY TWP	NE SE		S:3 T:44 R:23			STATE OF MINNESOTA	STATE OF MINNESOTA
	25-0-004800	21328 190TH PL MCGRATH MN 56350	PLINY TWP	NW SE		S:3 T:44 R:23			STATE OF MINNESOTA	STATE OF MINNESOTA
	25-0-004900		PLINY TWP	SW SE		S:3 T:44 R:23			STATE OF MINNESOTA	STATE OF MINNESOTA
	25-0-005000		PLINY TWP	SE SE		S:3 T:44 R:23			STATE OF MINNESOTA	STATE OF MINNESOTA
Enter directions to the property (if no address assigned):	Driving south of McGregor on 65 Turn left on Co. Rd. 2 Turn right on 190th Pl Drive 3/4 mile and take a left The pit will be at the end									
Is the site within 500 ft. of the ordinary high water level of a lake or Mississippi River, or within 300 ft. of a river or stream, or within 30 feet of the top of a bluff?	<u>No</u>									

## General Operations

Select the Proposed Operations:	<u>Mining</u> <u>Crushing</u> <u>Temporary/Portable Asphalt Plant</u> <u>Screening</u> <u>Stockpiling</u> <u>Refining or Processing of Nonmetallic Materials (sand, gravel, topsoil, peat)</u>
Estimated volume of material to be excavated?	51000 CuYd
What is the depth of excavation from the original surface?	20 Feet
Total area to be excavated?	2.2Acres
Is this application for a Public Works Project?	<u>Yes</u>
How will this proposal be compatible with existing land uses?	This property was previously mined and used in paving projects therefore our use would align with existing land uses.
Please give a detailed explanation on why and how this proposal is meeting the Comprehensive Land Use Plan:	Hawkinson Construction Co.'s proposal will meet the comprehensive land use plan by putting berms in place to control erosion and sediment run off, and to also assist in noise and dust control. Our equipment will be maintained and used in a manner to further control dust and noise. We will also follow the reclamation plan put in place once work is completed.

## Hours of Operation

Monday - Friday Start:	06   : 00   <u>AM</u>
Monday - Friday End:	08   : 00   <u>PM</u>
Saturday Start:	06   : 00   <u>AM</u>
Saturday End:	08   : 00   <u>PM</u>

## Phases of Operation

Description of phases and duration of the proposed operation:	Hawkinson Construction Co. would like to mine aggregate at this property for use on a paving project for Aitkin County road 2. The proposed amount of hot mix for the project is 24,699 tons and 3,940 tons of class 6. Hawkinson Construction Co. would also like to mine aggregate for use on State Highway 18. The proposed amount of hot mix for the job is 40,428 tons and 1,606 tons of class 6. The crusher set will take an estimated 6 weeks and the plant set should be in the pit an estimated 3 weeks.
---	--

## Maps

Attach Map A as required in Section 3.4(C) of the Aitkin County Mining & Reclamation Ordinance:	File 1: <a href="#">mapa.pdf</a>
Attach Map B as required in Section 3.4(C) of the Aitkin County Mining & Reclamation Ordinance:	File 1: <a href="#">mapb.pdf</a>
Attach Map C as required in Section 3.4(C) of the Aitkin County Mining & Reclamation Ordinance:	File 1: <a href="#">mapc.pdf</a>

## Soil Erosion & Sediment Control Plan

Describe your soil erosion and sediment control plan:	Hawkinson Construction Co will add berms to help with soil erosion and sediment control. We will also make sure to slope the bank with existing material after mining has completed.
---	--

## Dust & Noise Control Plan

What dust control measures will be used?	<u>Water Trucks</u>
Describe the dust and noise control plan:	Hawkinson Construction Co. will use water trucks in the pit to reduce the dust from vehicle traffic around the pit and on the pit road. The crusher also uses water to reduce the dust when producing material. Existing vegetation will be kept around the mining area and berms will be added to help reduce the noise.

## Septic Compliance

Is there is an existing septic system?

No

## Property Deed

Attach a copy of the property deed:

File 1: [↓ AITKIN\\_COUNTY\\_-\\_PZ-PERMITS\\_-\\_25-0-004700.pdf](#)

## Terms

### General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

Said permit shall be valid for a period of time set by the Aitkin County Planning Commission; after which a permit renewal shall be required.

I acknowledge that by submitting this application, the application and its attachments are public information.

Invoice #59749 (03/20/2024) Expected Payment Method: Pay Online - Card or ECheck

Charge	Cost	Quantity	Total
<b>Mining Operations Fee</b> added 03/04/2024 4:47 PM \$650 Flat Fee	\$650.00	x 1	\$650.00
<b>Recording Fee</b> added 03/04/2024 4:47 PM \$46 Flat Fee	\$46.00	x 1	\$46.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 03/20/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

Results ([Go to top](#))

Signature accepted

**Approvals**

Approval	Signature
Applicant	Nicholas Bruss - 04/02/2024 8:52 AM 2fe0ed4aa357d98ad076dbda366a53f9 d9168e43aa6ad700102a18ebac3a9056
#1 Admin	Shannon Wiebusch - 04/02/2024 9:29 AM da469772e20727979a5506c19c6743ab 60fe7bd831cf8edcd94d3c9326ce9c14
#2 Planning Commission	

Public Notes

Text:	<p>To be heard at April 15 Planning Commission meeting.</p> <p>4/1/24 Unlocked application for applicant to make adjustments to operation to include another job for State Hwy 18.</p>
File(s):	<div style="border: 1px dashed black; height: 20px; width: 100%;"></div>

Admin

This review has been started by:	Shannon Wiebusch ▼
Zoning District of project location:	Public ▼
Is the project located in the floodplain?	No ▼
Is this an After-The-Fact application?	No ▼

Print View



Aitkin County Environmental Services – Planning & Zoning

307 2<sup>nd</sup> Street NW, Room 219

Aitkin, MN 56431

(P) (218) 927-7342

(F) (218) 927-4372

(E) aitkinpz@co.aitkin.mn.us

## AUTHORIZATION FORM

I hereby authorize the agent named below to act as my authorized agent for all public hearing applications and land use permits on property located at:

Parcel Numbers(s): 25-0-004700, 25-0-004800, 25-0-004900, 25-0-005000

E911 Address of Property: 2138 190th PI McGrath, Minnesota 56350

**Authorized Agent Information:**

Agent name: Hawkinson Constuction INC

**Property Owner Information:**

Owner name: State of Minnesota

Phone number:

Email:

Property Owner Signature: John Welle

Digitally signed by John Welle  
Date: 2024.03.20 09:32:40 -05'00'

Date: 3-20-24

+ Search by Parcel ID or Address

-

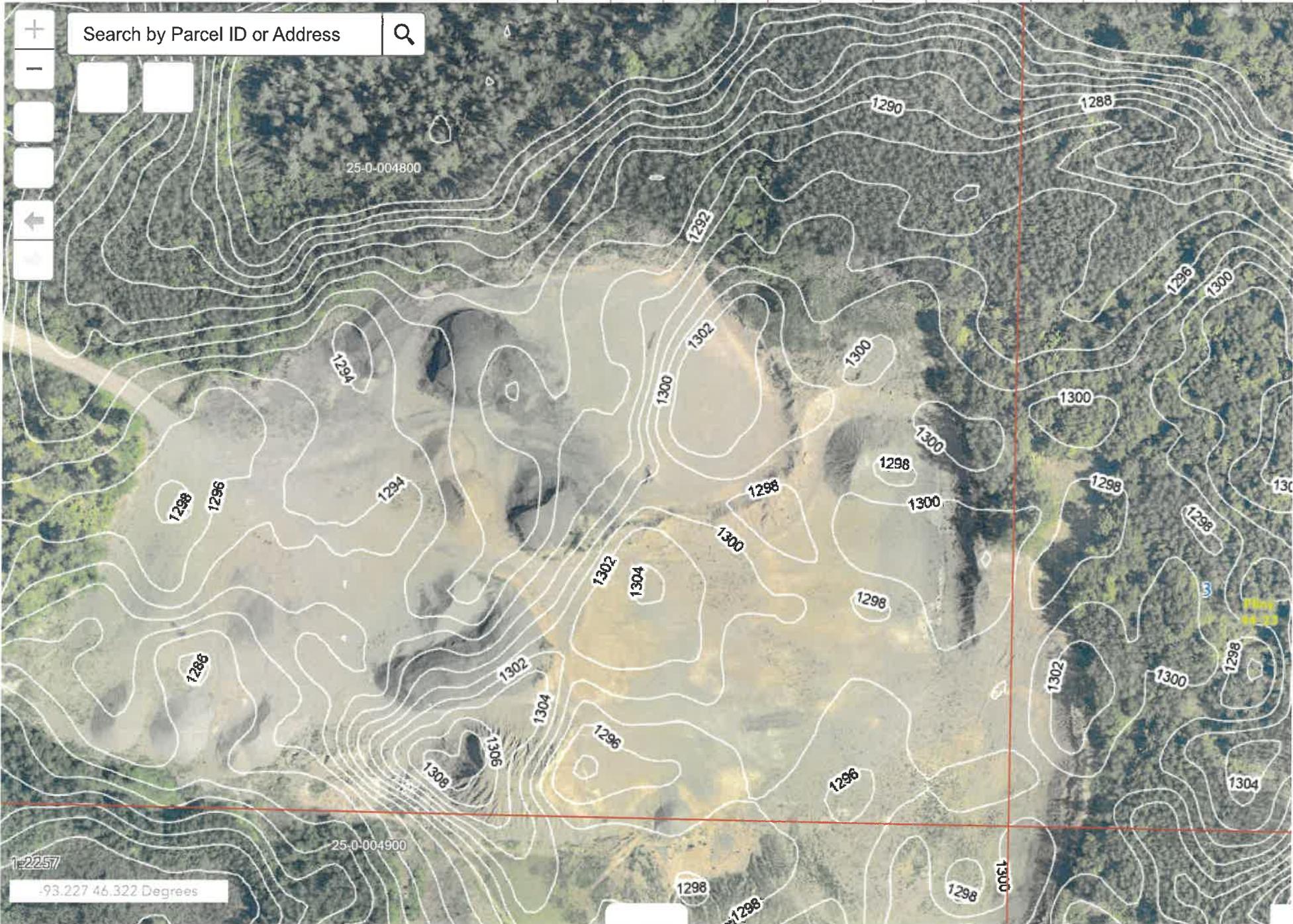
□

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□

←

→



1:2257

-93.227 46.322 Degrees



Search by Parcel ID or Address

Advanced Measurement



Search by Parcel ID or Address



Advanced Measurement



25-0-004800

Slope banks  
after mining  
area



Click to start drawing

25-0-004900

1:2257

-93.228 46.322 Degrees



## DEED RECORD No. 73—Aitkin County, Minn.

Town of Pliny, Township Forty-four (44), Range Twenty-three (23)

<u>Subdivision of Section</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
(E $\frac{1}{2}$ of NE $\frac{1}{2}$ of NE $\frac{1}{4}$ ) Lot 1	1	44	23
SW $\frac{1}{2}$ & E $\frac{1}{2}$ of SE $\frac{1}{2}$ of NE $\frac{1}{4}$	1	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{2}$	3	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{2}$	4	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{2}$	4	44	23
SE $\frac{1}{2}$ of NE $\frac{1}{4}$	6	44	23
NE $\frac{1}{2}$ of NW $\frac{1}{4}$	7	44	23
NW $\frac{1}{4}$ of NE $\frac{1}{2}$	12	44	23
SW $\frac{1}{2}$ of NE $\frac{1}{2}$	12	44	23
SW $\frac{1}{2}$ of SW $\frac{1}{4}$	15	44	23
NE $\frac{1}{2}$ of SW $\frac{1}{4}$	17	44	23
NW $\frac{1}{2}$ of SW $\frac{1}{4}$	17	44	23
SE $\frac{1}{2}$ of NE $\frac{1}{2}$	21	44	23
SW $\frac{1}{2}$ of SE $\frac{1}{2}$	21	44	23
SE $\frac{1}{2}$ of SE $\frac{1}{2}$ less 14 ac. in SE Cor.	21	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{2}$	25	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{2}$	25	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{2}$	25	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{2}$	25	44	23
NW $\frac{1}{2}$ of SW $\frac{1}{4}$ less R/W	27	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{2}$	28	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{2}$	28	44	23
NW $\frac{1}{2}$ of SE $\frac{1}{2}$	29	44	23

Town of White Pine, Township Forty-five (45), Range Twenty-three (23)

<u>Subdivision of Section</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
SE $\frac{1}{2}$ of NE $\frac{1}{2}$	20	45	23
NE $\frac{1}{2}$ of SE $\frac{1}{2}$	20	45	23
NW $\frac{1}{2}$ of NW $\frac{1}{2}$	29	45	23
EW $\frac{1}{2}$ of SW $\frac{1}{2}$ , less 9 Ac. & Hy.	33	45	23
SE $\frac{1}{2}$ of SE $\frac{1}{2}$	33	45	23

Town of Rice River, Township Forty-six (46), Range Twenty-three (23)

<u>Subdivision of Section</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
(NE $\frac{1}{2}$ of NW $\frac{1}{2}$ ) Lot 3	3	46	23
NW $\frac{1}{4}$ of NW $\frac{1}{2}$	10	46	23
SW $\frac{1}{4}$ of NW $\frac{1}{2}$	10	46	23
NE $\frac{1}{2}$ of SE $\frac{1}{2}$	12	46	23
SW $\frac{1}{2}$ of NE $\frac{1}{2}$	15	46	23
NE $\frac{1}{2}$ of NW $\frac{1}{2}$	15	46	23
SE $\frac{1}{2}$ of SW $\frac{1}{2}$	21	46	23
SW $\frac{1}{2}$ of NE $\frac{1}{2}$	22	46	23
SE $\frac{1}{2}$ of NE $\frac{1}{2}$	22	46	23
SW $\frac{1}{2}$ of NE $\frac{1}{2}$	26	46	23
SE $\frac{1}{2}$ of NE $\frac{1}{2}$	26	46	23
SW $\frac{1}{2}$ of NE $\frac{1}{2}$	28	46	23
NE $\frac{1}{4}$ of SW $\frac{1}{2}$	29	46	23
NW $\frac{1}{4}$ of SW $\frac{1}{2}$	29	46	23
SW $\frac{1}{4}$ of SW $\frac{1}{2}$ less 2.25 Ac.	29	46	23
SE $\frac{1}{4}$ of SW $\frac{1}{2}$ less 2.25 Ac.	29	46	23
SW $\frac{1}{2}$ of NW $\frac{1}{2}$	33	46	23
NE $\frac{1}{4}$ of NE $\frac{1}{2}$	34	46	23
SE $\frac{1}{4}$ of NE $\frac{1}{2}$	34	46	23
NE $\frac{1}{4}$ of SW $\frac{1}{2}$	35	46	23
NW $\frac{1}{4}$ of SW $\frac{1}{2}$	35	46	23

(Continued over)

## DEED RECORD No. 73—Aitkin County, Minn.

Village of AitkinFirst Addition to Village of Aitkin

Lot 5, Block 115  
 Lot 6, Block 115

D.J. Knox Addition

Lot 1, Block 5  
 Lot 2, Block 5  
 Lot 3, Block 5

Village of Hill CityMcLain's Addition

Lot 11, Block 3  
 Lot 7, Block 9

Buck's Addition to Villages of Hill City

Lot 7, Block 9  
 Lot 8, Block 9  
 Lot 9, Block 9  
 Lot 10, Block 9

W. 210 ft. x 60 ft. at No. end of Block 23

Original Townsite - Village of Hill City

Lot 11, Block 4  
 Lot 12, Block 4

Hill City Realty Company Fourth Addition

Part of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Not platted, No. of No. line of  
 Linden Avenue, Section 14.

Village of McGrath

Lot 3, O'Connor's Subdivision of NW $\frac{1}{4}$ , Section 5.

Lot 3

Village of McGrath

Lot 3, Block 1  
 Lot 4, Block 1  
 Lot 4, Block 2  
 Lot 17, Block 7  
 Lot 18, Block 7  
 Lot 19, Block 7

Village of McGregorUnplatted Portion of Village of McGregor

<u>Subdivision of Section</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
100 x 140 ft. in SE $\frac{1}{4}$ of SW $\frac{1}{4}$	30	48	23

Village of TamarackTingdale's Original Townsite

Lot 22, Block 3  
 Lot 23, Block 3  
 Lot 24, Block 3  
 Outlot D

Tingdale Brothers Second Addition

Lot 12, Block 10  
 Lot 13, Block 10

Were each bid in for the State, and that each of the said parcels of land still remain unredeemed.

I DO FURTHER CERTIFY that the time for redemption of each of said parcels of land has expired, after notice given as provided by law, and that absolute title to each of the said parcels of land has vested in the State of Minnesota.

WITNESS my hand and official seal this third day of November, 1945.

Claude V. Cline

County Auditor, Aitkin County, Minnesota.

(County Auditor's Seal)

DEED RECORD No. **73**—Aitkin County, Minn. *2007.3.1945* **125**  
*To 136*

No. 111809 Certificate of Forfeiture

Filed Nov. 16, 1945 5 P.M.

County Auditor's Certificate Executed Pursuant to Subdivision (f) of Section 8, Chapter 278, Laws of 1935.

State of Minnesota )  
 County of Aitkin ) ss.

I, Claude V. Cline, Auditor of the County of Aitkin, State of Minnesota, do hereby certify that at the sale of lands pursuant to the real estate tax judgment entered in the district court of said county on the 3rd day of March, 1939, in proceedings to enforce the payment of taxes delinquent for the year 1937, for said County, which sale was held at the office of the County Auditor in said County, on the 8th day of May, 1939, the following described parcels of land, situate in said County and State, to-wit:

Town of Wagner, Township Forty-three (43), Range Twenty-two (22)

Subdivision of Section	Section	Township	Range
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	10	43	22
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	10	43	22
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	28	43	22
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	28	43	22
(SW $\frac{1}{4}$ of NW $\frac{1}{4}$ ) Lot 2	31	43	22

Unorganized Township Forty-four (44), Range Twenty-two (22) (Dick)

Subdivision of Section	Section	Township	Range
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	9	44	22
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ less R/W	18	44	22
(NW $\frac{1}{4}$ of NW $\frac{1}{4}$ ) Lot 1	18	44	22
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	19	44	22
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	19	44	22
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	19	44	22
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	19	44	22
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	21	44	22
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	21	44	22
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	21	44	22
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	21	44	22
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	21	44	22
NW $\frac{1}{4}$ of SW $\frac{1}{4}$	21	44	22
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	21	44	22
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	21	44	22
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	31	44	22
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	31	44	22
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	31	44	22
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	31	44	22
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	33	44	22
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	33	44	22
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	33	44	22
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	33	44	22
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	33	44	22
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	33	44	22
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	35	44	22
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	35	44	22

Unorganized Township Forty-five (45), Range Twenty-two (22) (Millward)

Subdivision of Section	Section	Township	Range
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	6	45	22
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	8	45	22
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	8	45	22
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	10	45	22
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	17	45	22
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	17	45	22
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	17	45	22
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	17	45	22
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	17	45	22
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	17	45	22
(SW $\frac{1}{4}$ of SW $\frac{1}{4}$ ) Lot 4	18	45	22
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	18	45	22

Ref 21130

## DEED RECORD No. 73—Aitkin County, Minn.

Town of Williams, Township Forty-three (43), Range Twenty-three (23)

Subdivision of Section	Section	Township	Range
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ less Hy. and 1 acre	5	43	23
1 acre in NE $\frac{1}{4}$ of SW $\frac{1}{4}$	5	43	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	31	43	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	31	43	23
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ less R/W	31	43	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	31	43	23
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	31	43	23
NW $\frac{1}{4}$ of SW $\frac{1}{4}$	31	43	23
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	31	43	23
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	31	43	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	31	43	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	31	43	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	31	43	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	31	43	23

Town of Fliny, Township Forty-four (44), Range Twenty-three (23)

W $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$	1	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$	1	44	23
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	2	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	3	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	3	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	4	44	23
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ less 10 Ac.Hy.	4	44	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	4	44	23
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ less 9.57 Ac.Hy.	4	44	23
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	10	44	23
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	11	44	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	11	44	23
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	11	44	23
NW $\frac{1}{4}$ of SW $\frac{1}{4}$	11	44	23
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ less 6.56 Ac.Hy.	16	44	23
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	17	44	23

Town of White Pine, Township Forty-five (45), Range Twenty-three (23)

Subdivision of Section	Section	Township	Range
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	1	45	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	1	45	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	1	45	23
(NE $\frac{1}{4}$ of NW $\frac{1}{4}$ ) Lot 3	2	45	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	2	45	23
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	2	45	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	2	45	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	2	45	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	2	45	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	3	45	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	3	45	23
(NW $\frac{1}{4}$ of NE $\frac{1}{4}$ ) Lot 2	6	45	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	6	45	23
(SW $\frac{1}{4}$ of SW $\frac{1}{4}$ ) Lot 4	7	45	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	8	45	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	10	45	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	10	45	23
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	10	45	23
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	10	45	23
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	10	45	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	10	45	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	11	45	23
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	11	45	23
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	11	45	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	11	45	23

DEED RECORD No. 73—Aitkin County, Minn.

were each duly bid in for the State, and that each of the said parcels of land still remain unredeemed,

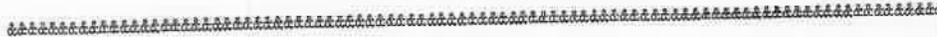
I DO FURTHER CERTIFY that the time for redemption of each of said parcels of land has expired, after notice given as provided by law, and that absolute title to each of the said parcels of land has vested in the State of Minnesota.

Witness my hand and official seal this third day of November, 1945.

Claude V.Cline

County Auditor, Aitkin County, Minnesota.

(Auditor's Seal)



10

11

12

# DEED RECORD No. 61

No. 98684 List of Forfeited Lands (Year 1928) Filed March 8, 1939 5 P.M.

3/8/39

County Auditor's Certificate Executed Pursuant to  
Subdivision (f) of Section 8, Chapter 278, Laws 1935.

State of Minnesota )  
County of Aitkin ) ss.

I, Claude V. Cline, Auditor of the County of Aitkin, State of Minnesota, do hereby certify that at the sale of lands pursuant to the real estate tax judgment entered in the district court of said County on the 23rd day of March, 1928, in proceedings to enforce the payment of taxes delinquent for the year 1926, for said County, which sale was held at the office of the County Auditor in said County, on the 14th day of May, 1928, the following described parcels of land situate in said County and State, to-wit:

Township of Aitkin, Township 47, Range 27

Subdivision	Sec.	Twp.	Range
NE 1/4 of NW 1/4	10	47	27
2 acres in Northeast corner of Lot 4	23	47	27
NE 1/4 of NW 1/4 less 6 57/100 acres and R of W	28	47	27
4 rods private road across forty in Lot 1	29	47	27
NE 1/4 of NW 1/4	29	47	27
NW 1/4 of NW 1/4	29	47	27
SE 1/4 of NW 1/4 less 9 66/100 acres and less plat	33	47	27

Cert 320840 off 25-7-39

Township of Bain, Township 50 Range 26

Subdivision	Sec.	Twp.	Range
(NE 1/4 of NE 1/4) Lot 1	1	50	26
(NW 1/4 of NE 1/4) Lot 2	1	50	26
SW 1/4 of NE 1/4	1	50	26
SE 1/4 of NE 1/4	1	50	26
(NE 1/4 of NW 1/4) Lot 3	1	50	26
(NW 1/4 of NW 1/4) Lot 4	1	50	26
SW 1/4 of NW 1/4	1	50	26
SE 1/4 of NW 1/4	1	50	26
NE 1/4 of SW 1/4	1	50	26
NW 1/4 of SW 1/4	1	50	26
SW 1/4 of SW 1/4	1	50	26
SE 1/4 of SW 1/4	1	50	26
NW 1/4 of SE 1/4	1	50	26
SW 1/4 of SE 1/4	1	50	26
SW 1/4 of NE 1/4	3	50	26
SE 1/4 of NW 1/4	3	50	26
NE 1/4 of SW 1/4	3	50	26
NW 1/4 of SW 1/4 less R of W	3	50	26
SW 1/4 of SW 1/4 less R of W	3	50	26
SE 1/4 of SW 1/4 less R of W	3	50	26
SW 1/4 of SE 1/4	3	50	26
NE 1/4 of NE 1/4	4	50	26
NW 1/4 of NE 1/4	4	50	26
SW 1/4 of NE 1/4	4	50	26
SE 1/4 of NE 1/4	4	50	26
(NE 1/4 of NW 1/4) Lot 3	4	50	26
NW 1/4 of SW 1/4	4	50	26
NE 1/4 of SE 1/4	4	50	26
SE 1/4 of SE 1/4	4	50	26
(NE 1/4 of NE 1/4) Lot 1	5	50	26
(NW 1/4 of NE 1/4) Lot 2	5	50	26
SE 1/4 of NE 1/4	5	50	26
SE 1/4 of SW 1/4	5	50	26
NE 1/4 of SE 1/4	5	50	26
NW 1/4 of SE 1/4	5	50	26
SW 1/4 of SE 1/4	5	50	26

# DEED RECORD No. 61

Township of Pliny, Township 44, Range 23

Subdivision	Sec.	Twp	Rge.
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	1	44	23
1 acre in northwest corner of Lot 3	1	44	23
22 acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ , east of river less south 10 rods	2	44	23
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$	3	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	3	44	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	4	44	23
(NE $\frac{1}{4}$ of NW $\frac{1}{4}$ ) Lot 3 less 1 acre	4	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	4	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	4	44	23
(NE $\frac{1}{4}$ of NW $\frac{1}{4}$ ) Lot 3	5	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	7	44	23
(SW $\frac{1}{4}$ of SW $\frac{1}{4}$ ) Lot 4	7	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	7	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	7	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	7	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	7	44	23
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	8	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	8	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	8	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	8	44	23
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	9	44	23
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	9	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	9	44	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	9	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	9	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	9	44	23
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	10	44	23
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	10	44	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	10	44	23
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	10	44	23
NW $\frac{1}{4}$ of SW $\frac{1}{4}$	10	44	23
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	10	44	23
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	10	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	10	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	10	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	10	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	10	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	11	44	23
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	11	44	23
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	11	44	23
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	11	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	11	44	23
NW $\frac{1}{4}$ of SE $\frac{1}{4}$	11	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	11	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	11	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	13	44	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	13	44	23
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ less R of W	13	44	23
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ less R of W	13	44	23
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ less R of W	13	44	23
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	14	44	23
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	14	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	14	44	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	14	44	23
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	15	44	23
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	15	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	15	44	23
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	15	44	23
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	15	44	23
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	15	44	23
SE $\frac{1}{4}$ of NW $\frac{1}{4}$	15	44	23
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	16	44	23
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	16	44	23
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	16	44	23

(continued over)

# DEED RECORD No. 61

## Tingdale Bros. Second Addition to Tamarack - Continued

Lot 6	Block 9
Lot 2	Block 10
Lot 21	Block 10
Lot 22	Block 10

## TINGDALE BROS. THIRD ADDITION TO TAMARACK

Lot 4	Block 1
Lot 5	Block 1
Lot 6	Block 1
Lot 3	Block 2
Lot 12	Block 2
Lot 13	Block 2
Lot 25	Block 2
Lot 26	Block 2
Lot 54	Block 2

were each duly bid in for the State, and that each of the said parcels of land still remain unredeemed.

I DO FURTHER CERTIFY that the time for redemption of each of said parcels of land has expired, after notice given as provided by law, and that absolute title to each of the said parcels of land has vested in the State of Minnesota.

WITNESS my hand and official seal this 8th day of March, 1939.

(Auditor's Seal)

Claude V. Gline  
County Auditor

No. 98703 Quit Claim Deed. Filed March 15th, 1939 2 P.M.

THIS INDENTURE, Made this 9th day of January, 1939, between

- Clara Danielson and Oscar Danielson, her husband,
- Melvin Bacon and Mae Bacon, his wife,
- Halmer Bacon and Thea Bacon, his wife,
- Mable Sens and Ernest A. Sens, her husband,
- Hilda Larson and Bernard Larson, her husband,
- Margaret Mork and John E. Mork, Jr., her husband,
- Harold Bacon and Grace Bacon, his wife, and
- Norman Bacon and Eldona Bacon, his wife, parties of the first part, and Mina Bacon, party of the second part.

WITNESSETH, That the parties of the first part, in consideration of the sum of One Dollar to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Quitclaim, and Convey unto the said party of the second part, her heirs and assigns, Forever, all the tract or parcels of land lying and being in the County of Aitkin, and State of Minnesota, described as follows, to-wit:

- The Southwest quarter of the northwest quarter of Sec. 34, Twp. 48 and Range 25.
- The Northeast quarter of the Southeast quarter of Sec. 33, Twp. 48 and Range 25.
- The Northwest quarter of Southeast quarter of Sec. 33, Twp. 48 and Range 25.
- The Southeast quarter of Southeast quarter of Sec. 33, Twp. 48 and Range 25.

TO HAVE AND TO HOLD THE SAME, Together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, to the said party of the second part, her heirs and assigns, forever.



Vacation/Short-Term Rental App. # App-2024-000678, UID # 210385  
App. Status: Pending Review

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: aitkinpz@co.aitkin.mn.us

### Applicant Contact

Applicant Contact Information:	<p>Name: David L &amp; Patricia M Rivers</p> <p>Phone: (605) 201 - 3018</p> <p>Email Address: mrs.pattyivers@gmail.com</p> <p>Mailing Address: 16578 329th Ave Isle MN 56342</p>
Are you the property owner?	<u>Yes</u>

**Designated Contact Person**

Enter Designated Contact Person:	Name: David Rivers Phone: (763) 227 - 4297 Email Address: mrs.pattyrivers@gmail.com Mailing Address: 16578 329th Ave Isle MN 56342
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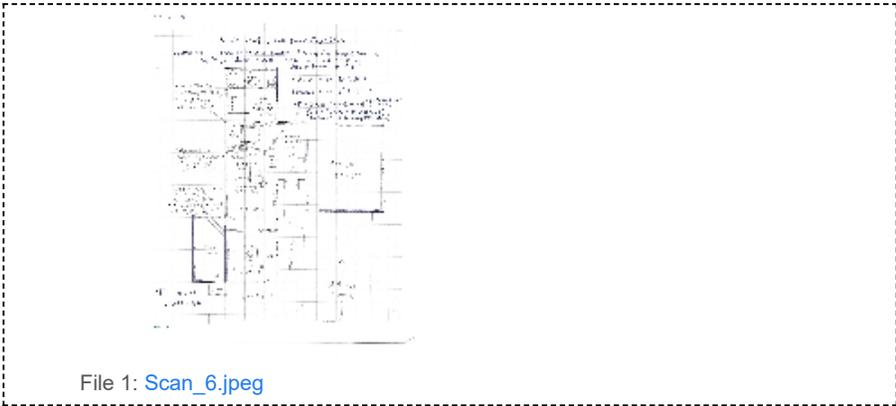
**Project Location Search**

Property Information:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	16-0-044902	16556 329th Ave ISLE, MN 56342	LAKESIDE TWP	.78 AC LOT 2 IN DOC 268490 LESS PT IN 458785		S:32 T:44 R:25			RIVERS, DAVID L & PATRICIA M	RIVERS, DAVID L & PATRICIA M

**Brief Narrative**

Brief Narrative:	We are requesting an IUP to operate a vacation rental next door to our home on Mille Lacs Lake. We own the property and will be managing it ourselves. The capacity is 4 guests (2 bedrooms, 2 baths, with a futon in the living room). Rentals will be 1 party per week at the most. We will have a detailed guest information book on the kitchen desk which will include local services and businesses, the rental agreement, and an outline of rules including quiet hours which are between 10 p.m. and 8 a.m. We will also have emergency contact numbers prominently posted by the desk area in the kitchen as well as in the information book. We will be available to acclimate the guests when they arrive and answer any questions they may have.
List all current advertising sources: (Be specific and include website links, rental ID #'s, title, etc.) All advertising must be in compliance with the occupancy allowance and all other conditions of the permit. Notify Environmental Services with any changes to the advertising within 30 days.	We will advertise with VRBO.com and will also post on our personal Facebook profiles to make friends and family aware of the rental opportunity. We will list the property once our application is approved.
Proposed number of overnight guests:	4
How many rental units will be located on this parcel?	1
Will you be renting for periods less than one week?	<u>No</u>
Quiet hours will begin at:	10 : 00 <u>PM</u>
Quiet hours will end at:	08 : 00 <u>AM</u>

## Floor Plan of Structure

<p>1. Attach a floor plan of the rental unit(s) that includes the following: Label sleeping areas with dimensions Location of egress windows and doors Location of all smoke alarms and carbon monoxide alarms</p>	 <p>File 1: <a href="#">Scan_6.jpeg</a></p>
<p>2. How many rooms will be used for sleeping?</p>	<p><u>3</u></p>
<p>3. How many carbon monoxide alarms are located in the rental?</p>	<p>2</p>
<p>4. How many smoke detector alarms are located in the rental?</p>	<p>5</p>
<p>5. A fire extinguisher must be placed in an easily accessible location within each rental unit. Where is the fire extinguisher located?</p>	<p>On wall in laundry area between bedrooms.</p>

**Sleeping Area #1**

Was this window installed before July 10, 2007?	<u>Yes</u>
Select Window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window:	27 inches
What is the OPENABLE width of this window:	30 inches
What is the distance from the floor to the bottom of this window (finished sill):	22 inches

**Sleeping Area #2**

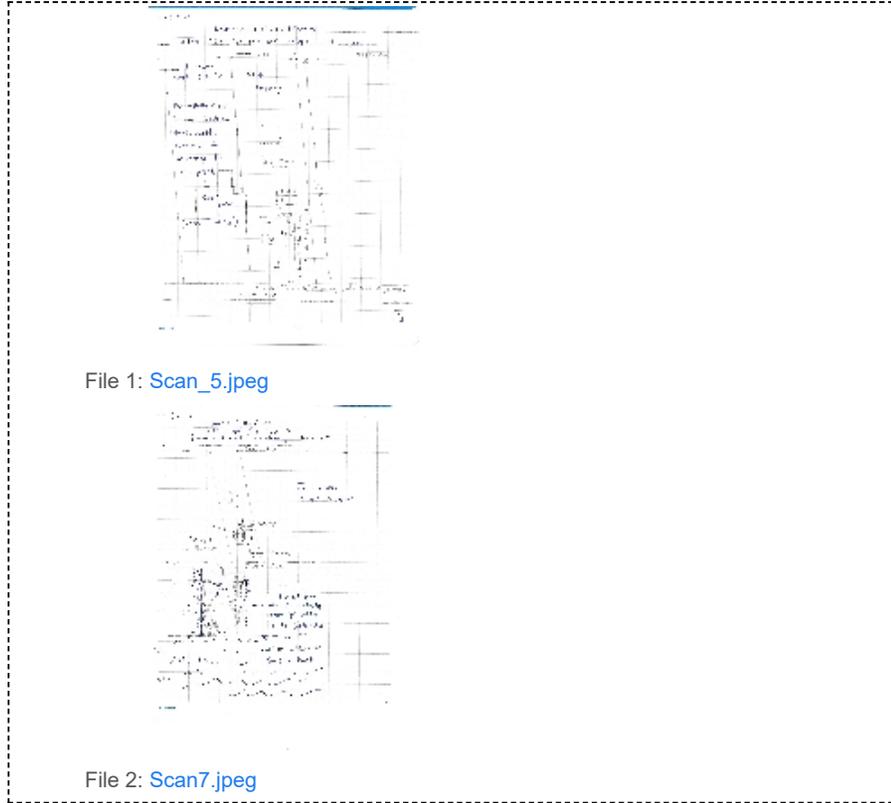
Was the largest window in this room installed before July 10, 2007?	<u>Yes</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	27 inches
What is the OPENABLE width of this window?	30 inches
What is the distance from the floor to the bottom of this window (finished sill)?	22 inches

**Sleeping Area #3**

Was the largest window in this room installed before July 10, 2007?	<u>Yes</u>
Select window style. (see attached diagram for window style options):	<u>Exterior Door/Patio Door</u>
What is the OPENABLE height of this window?	78 inches
What is the OPENABLE width of this window?	32 inches
What is the distance form the floor to the bottom of this window (finished sill)?	0 inches

## Scaled Site Plan

Attach your scaled site plan:



## Emergency Contact Info

Police:	(218) 927 - 7435
Fire:	(320) 676 - 0207
Hospital:	(320) 532 - 3154
Septic Tank Pumper:	(320) 496 - 7242
Where in the rental will the emergency contact information be posted?	On the wall by the desk in the kitchen and in the Guest Information Book.

## Property Information Handbook

Select all that will be included in your guest handbook:	<u>Quiet hours</u> <u>Maximum # of overnight guests</u> <u>Maximum # of non-overnight guests</u> <u>Name &amp; contact information for owner and/or caretaker</u> <u>Property rules related to outdoor features</u> <u>List of conditions placed on the approved IUP</u> <u>A current handbook on recreational vehicle regulations</u> <u>Notice that all ordinances and IUP conditions will be enforced by the Aitkin County Sheriff's Office and Aitkin County Environmental Services</u> <u>(On lakes only) Information and map with DNR public access location</u>
Where in the rental will your handbook will be located?	On the desk in the kitchen.

## Septic Compliance

Attach septic compliance:	 <a href="#">16556_septic_inspection.pdf</a>
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## Water Test Results

Attach Water Test:	File 1:  <a href="#">16556_water_test.pdf</a>
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## Garbage Disposal Plan

How often will the garbage be collected?	weekly
Enter the name of the garbage service or describe your disposal plan:	Quality Disposal Systems of Ogilvie, MN

## Pet Policy

Pet Policy:	We will allow well-behaved dogs that are fully house-broken. They must be on a leash when walking or on a cable lead appropriate for their weight that confines them to the property when outside. We have made our insurance company aware of this and they request no pitbull/rotweiller breeds. No cats allowed.
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## Property Deed

Attach the property deed:	File 1: <a href="#">16556_deed.pdf</a>
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## Additional Info

Additional Info (optional):	Our goal is to operate a clean and safe vacation rental. We will encourage sportsman-like renters/families that want to take advantage of beautiful Mille Lacs Lake for fishing and recreation, area hunting when in season, and the ATV/snowmobile trails near by. We have a DNR officer that lives in the neighborhood as well as several retirees, so want to promote this as a relaxing, enjoyable getaway rather than a party spot.
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## Terms

### Interior & Exterior Inspection

After your submitted application is accepted by Environmental Services, a staff member will contact you to schedule an interior inspection to verify the information provided in your application. It is the responsibility of the applicant to have the following in place prior to the inspection:
1. Smoke alarms and carbon monoxide alarms installed per MN State Fire Code
2. Fire extinguishers are in their designated places and meeting MN State Fire Code
3. Flow-measuring device installed on the septic system or well
4. Visual demarcations of the property lines

## General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

I acknowledge that by submitting this application, the application and its attachments are public information.

## Invoice #59801 (03/01/2024) Expected Payment Method: Pay Online - Card or ECheck

Charge	Cost	Quantity	Total
<b>Recording Fee</b> added 03/01/2024 8:15 PM This fee is non-refundable if denied.	\$46.00	x 1	\$46.00
<b>Vacation/Private Home Rental</b> added 03/01/2024 8:15 PM This fee is non-refundable if denied.	\$650.00	x 1	\$650.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 03/01/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

## Approvals

Approval	Signature
Applicant	Patricia M. Rivers - 03/04/2024 9:43 AM 012a87ae7758a958d3fbce18132d42ea e1feaf67d4f14e94f861579698a68c27
#1 Administrative Staff	Connor Plagge - 03/11/2024 1:50 PM d64931fbe7833674e1970a23e91cf178 063761af72ff60348e9d3df265ea7494
#2 Planning Commission	

Text:	To be heard at the April 15th, 2024 Planning Commission meeting.  Meeting date: 4/15/24 Date complete: 3/4/24 60 day: 5/2/24	
File(s):	<div style="border: 1px dashed black; height: 15px; width: 420px;"></div>	

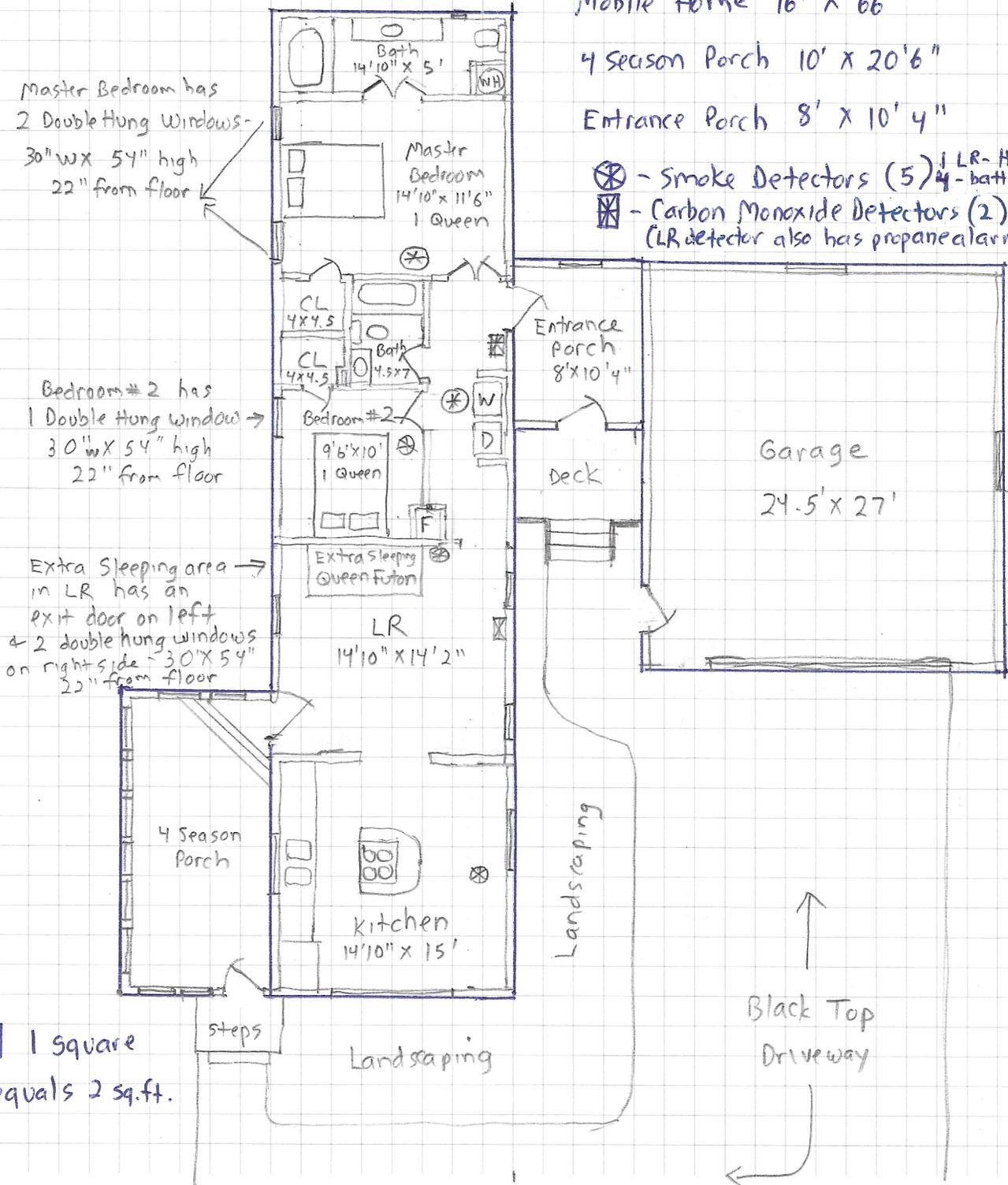
Print View

## Single Level Mobile Home Floor Plan

w/ attached 4 Season Porch and Entrance Porch and a Double Garage  
 1,341 Sq. Ft , 2 Bedroom, 2 Bath, + Queen Futon in LR - sleeps 2;  
 Mobile Home 16' X 66'

4 Season Porch 10' X 20' 6"  
 Entrance Porch 8' X 10' 4"

⊗ - Smoke Detectors (5) 1 LR - Hardwired 4 - battery  
 ⊠ - Carbon Monoxide Detectors (2)  
 (LR detector also has propane alarm)



date 3-1-24

# Dave + Patty Rivers' Property

16556 329th Ave, 1st, MN 56342 Lot Layout

← 100 ft →

328th Ave

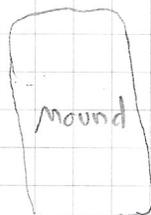
□ 1 Square equals 10 sq ft.

Rental Property

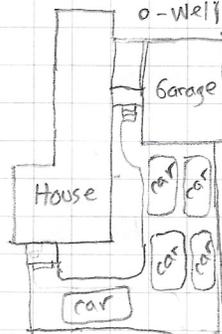
Dave + Patty Rivers' Permanent Residence to the north. Convenient for overseeing the rental property.



(16578 329th Ave)



o - clean out  
o - septic Pump



Fire Pit

Single Driveway 62' X Double Driveway 53'  
115' total length of drive

351'

10' wide driveway w/ 20' parking pad in front of garage.  
329th Ave

329th Ave

date 3-1-24

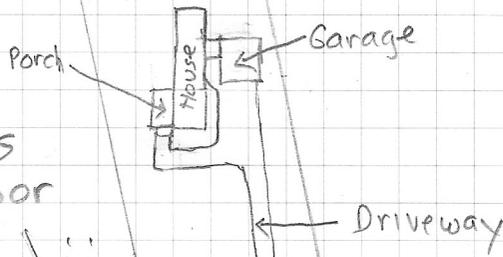
Dave + Patty Rivers

16556 329th Ave, Isle, MN  
Property layout also showing Harbor Access.

328th Ave

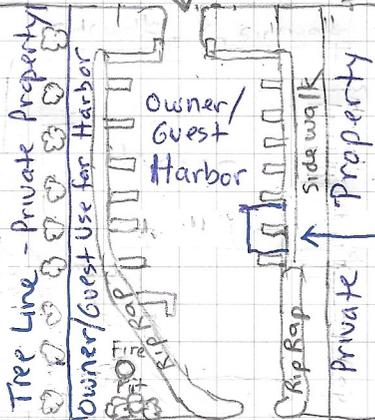
□ 1 square equals 20 sq. ft.

Mound



Access to Harbor

329th Ave



1- 3' x 16" dock and 2- Boat Slips that go with 16556 329th Ave, Isle, MN.

Can be used for Guest's boat.

Mille Lacs Lake

Lake

**Instructions:** Inspector must submit completed form to Local Governmental Unit (LGU) and system owner within 15 days of final determination of compliance or noncompliance. Instructions for filling out this form are located on the Minnesota Pollution Control Agency (MPCA) website at <https://www.pca.state.mn.us/sites/default/files/wg-wwists4-31a.pdf>.

### Property information

Local tracking number: \_\_\_\_\_

Parcel ID# or Sec/Twp/Range: 16-0-04492 Reason for Inspection: Transfer

Local regulatory authority info: \_\_\_\_\_

Property address: 16556 329TH AVE ISLE MN 56542

Owner/representative: JAMES ABRAHAM Owner's phone: 605-201-3018

Brief system description: GRADING TO TANK PSI TO NATURAL

### System status

System status on date (mm/dd/yyyy): 09/15/2023

**Compliant – Certificate of compliance\***

**Noncompliant – Notice of noncompliance**

*(Valid for 3 years from report date unless evidence of an imminent threat to public health or safety requiring removal and abatement under section 145A.04, subdivision 8 is discovered or a shorter time frame exists in Local Ordinance.)*

*Systems failing to protect ground water must be upgraded, replaced, or use discontinued within the time required by local ordinance.*

**\*Note: Compliance indicates conformance with Minn. R. 7080.1500 as of system status date above and does not guarantee future performance.**

*An imminent threat to public health and safety (ITPHS) must be upgraded, replaced, or its use discontinued within ten months of receipt of this notice or within a shorter period if required by local ordinance or under section 145A.04 subdivision 8.*

#### Reason(s) for noncompliance (check all applicable)

- Impact on public health (Compliance component #1) – *Imminent threat to public health and safety*
- Tank integrity (Compliance component #2) – *Failing to protect groundwater*
- Other Compliance Conditions (Compliance component #3) – *Imminent threat to public health and safety*
- Other Compliance Conditions (Compliance component #3) – *Failing to protect groundwater*
- System not abandoned according to Minn. R. 7080.2500 (Compliance component #3) – *Failing to protect groundwater*
- Soil separation (Compliance component #5) – *Failing to protect groundwater*
- Operating permit/monitoring plan requirements (Compliance component #4) – *Noncompliant - local ordinance applies*

#### Comments or recommendations

*System is OLDER BUILT off CONCRETE. BUT STILL Meets Separation. No ~~water~~ Leakage noticed.*

### Certification

*I hereby certify that all the necessary information has been gathered to determine the compliance status of this system. No determination of future system performance has been nor can be made due to unknown conditions during system construction, possible abuse of the system, inadequate maintenance, or future water usage.*

**By typing my name below,** I certify the above statements to be true and correct, to the best of my knowledge, and that this information can be used for the purpose of processing this form.

Business name: Dave's Dirt Work

Certification number: 64869

Inspector signature: Glenn Eglund

License number: 62006

*(This document has been electronically signed)*

Phone: 320-592-3606

### Necessary or locally required supporting documentation (must be attached)

- Soil observation logs
- System/As-Built
- Locally required forms
- Tank Integrity Assessment
- Operating Permit
- Other information (list): \_\_\_\_\_

Property Address: 16556 329th Ave  
 Business Name: Dave's Dirt Work

Date: 9-15-2023

**1. Impact on public health – Compliance component #1 of 5**

Compliance criteria:	
System discharges sewage to the ground surface	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
System discharges sewage to drain tile or surface waters.	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
System causes sewage backup into dwelling or establishment.	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No

**Attached supporting documentation:**  
 Other: \_\_\_\_\_  
 Not applicable

**Any "yes" answer above indicates the system is an imminent threat to public health and safety.**

**Describe verification methods and results:**

**2. Tank integrity – Compliance component #2 of 5**

Compliance criteria:	
System consists of a seepage pit, cesspool, drywell, leaching pit, or other pit?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
Sewage tank(s) leak below their designed operating depth?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
If yes, which sewage tank(s) leaks:	

**Attached supporting documentation:**  
 Empty tank(s) viewed by inspector  
 Name of maintenance business: MS Pumpet  
 License number of maintenance business: L4131  
 Date of maintenance: 9-15-2023  
 Existing tank integrity assessment (Attach)  
 Date of maintenance (mm/dd/yyyy): \_\_\_\_\_ (must be within three years)  
 (See form instructions to ensure assessment complies with Minn. R. 7082.0700 subp. 4 B (1))  
 Tank is Noncompliant (pumping not necessary – explain below)  
 Other: \_\_\_\_\_

**Any "yes" answer above indicates the system is failing to protect groundwater.**

**Describe verification methods and results:**

Property Address: 16536 329<sup>th</sup> Ave  
Business Name: Dues Dirt Work

Date: 9-15-2023

**3. Other compliance conditions – Compliance component #3 of 5**

- 3a. Maintenance hole covers appear to be structurally unsound (damaged, cracked, etc.), or unsecured?  
 Yes\*  No  Unknown
- 3b. Other issues (electrical hazards, etc.) to immediately and adversely impact public health or safety?  Yes\*  No  Unknown  
*\*Yes to 3a or 3b - System is an imminent threat to public health and safety.*
- 3c. System is non-protective of ground water for other conditions as determined by inspector?  Yes\*  No
- 3d. System not abandoned in accordance with Minn. R. 7080.2500?  Yes\*  No  
*\*Yes to 3c or 3d - System is failing to protect groundwater.*

Describe verification methods and results:

*Replaced 1 cover  
Extended Risers of Septic Tank 2'*

Attached supporting documentation:  Not applicable

**4. Operating permit and nitrogen BMP\* – Compliance component #4 of 5**  Not applicable

- Is the system operated under an Operating Permit?  Yes  No **If "yes", A below is required**
  - Is the system required to employ a Nitrogen BMP specified in the system design?  Yes  No **If "yes", B below is required**
- BMP = Best Management Practice(s) specified in the system design*

**If the answer to both questions is "no", this section does not need to be completed.**

**Compliance criteria:**

- a. Have the operating permit requirements been met?  Yes  No
- b. Is the required nitrogen BMP in place and properly functioning?  Yes  No

**Any "no" answer indicates noncompliance.**

Describe verification methods and results:

Attached supporting documentation:  Operating permit (Attach)

Property Address: 1655 329<sup>th</sup> Ave  
 Business Name: Dave's Dist Wksh.

Date: 9-15-2023

**5. Soil separation – Compliance component #5 of 5**

Date of installation \_\_\_\_\_  Unknown  
 (mm/dd/yyyy)

Shoreland/Wellhead protection/Food beverage lodging?  Yes  No

**Compliance criteria (select one):**

5a. For systems built prior to April 1, 1996, and not located in Shoreland or Wellhead Protection Area or not serving a food, beverage or lodging establishment:  Yes  No\*  
 Drainfield has at least a two-foot vertical separation distance from periodically saturated soil or bedrock.

5b. Non-performance systems built April 1, 1996, or later or for non-performance systems located in Shoreland or Wellhead Protection Areas or serving a food, beverage, or lodging establishment:  Yes  No\*  
 Drainfield has a three-foot vertical separation distance from periodically saturated soil or bedrock.\*

5c. "Experimental", "Other", or "Performance" systems built under pre-2008 Rules; Type IV or V systems built under 2008 Rules 7080.2350 or 7080.2400 (Intermediate Inspector License required ≤ 2,500 gallons per day; Advanced Inspector License required > 2,500 gallons per day)  Yes  No\*  
 Drainfield meets the designed vertical separation distance from periodically saturated soil or bedrock.

**Attached supporting documentation:**

- Soil observation logs completed for the report
- Two previous verifications of required vertical separation
- Not applicable (No soil treatment area)
- \_\_\_\_\_

**Indicate depths or elevations**

A. Bottom of distribution media	100
B. Periodically saturated soil/bedrock	97.15
C. System separation	2.85
D. Required compliance separation*	2.85

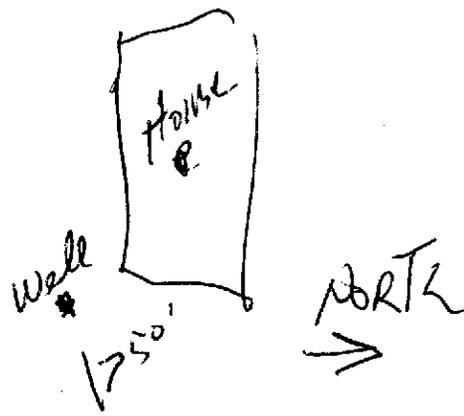
\*May be reduced up to 15 percent if allowed by Local Ordinance.

**\*Any "no" answer above indicates the system is failing to protect groundwater.**

**Describe verification methods and results:**

**Upgrade requirements:** (Minn. Stat. § 115.55) An imminent threat to public health and safety (ITPHS) must be upgraded, replaced, or its use discontinued within ten months of receipt of this notice or within a shorter period if required by local ordinance. If the system is failing to protect ground water, the system must be upgraded, replaced, or its use discontinued within the time required by local ordinance. If an existing system is not failing as defined in law, and has at least two feet of design soil separation, then the system need not be upgraded, repaired, replaced, or its use discontinued, notwithstanding any local ordinance that is more strict. This provision does not apply to systems in shoreland areas, Wellhead Protection Areas, or those used in connection with food, beverage, and lodging establishments as defined in law.

16556 305th xvc



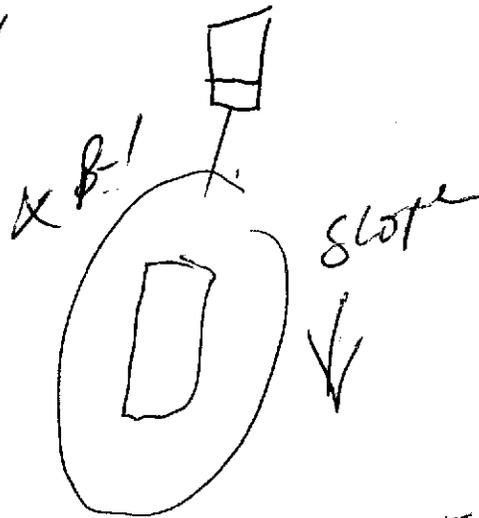
B-1  
0-4 T.S. 7.5gr 4/3  
Sand

4-40 Sand 7.5gr 4/4  
LOOSE  
CAN'T keep in AUGER

B-2 0-5 T.S. 7.5gr  
Sand 4/3

5-24 SAND  
LOOSE

CAN'T keep in AUGER

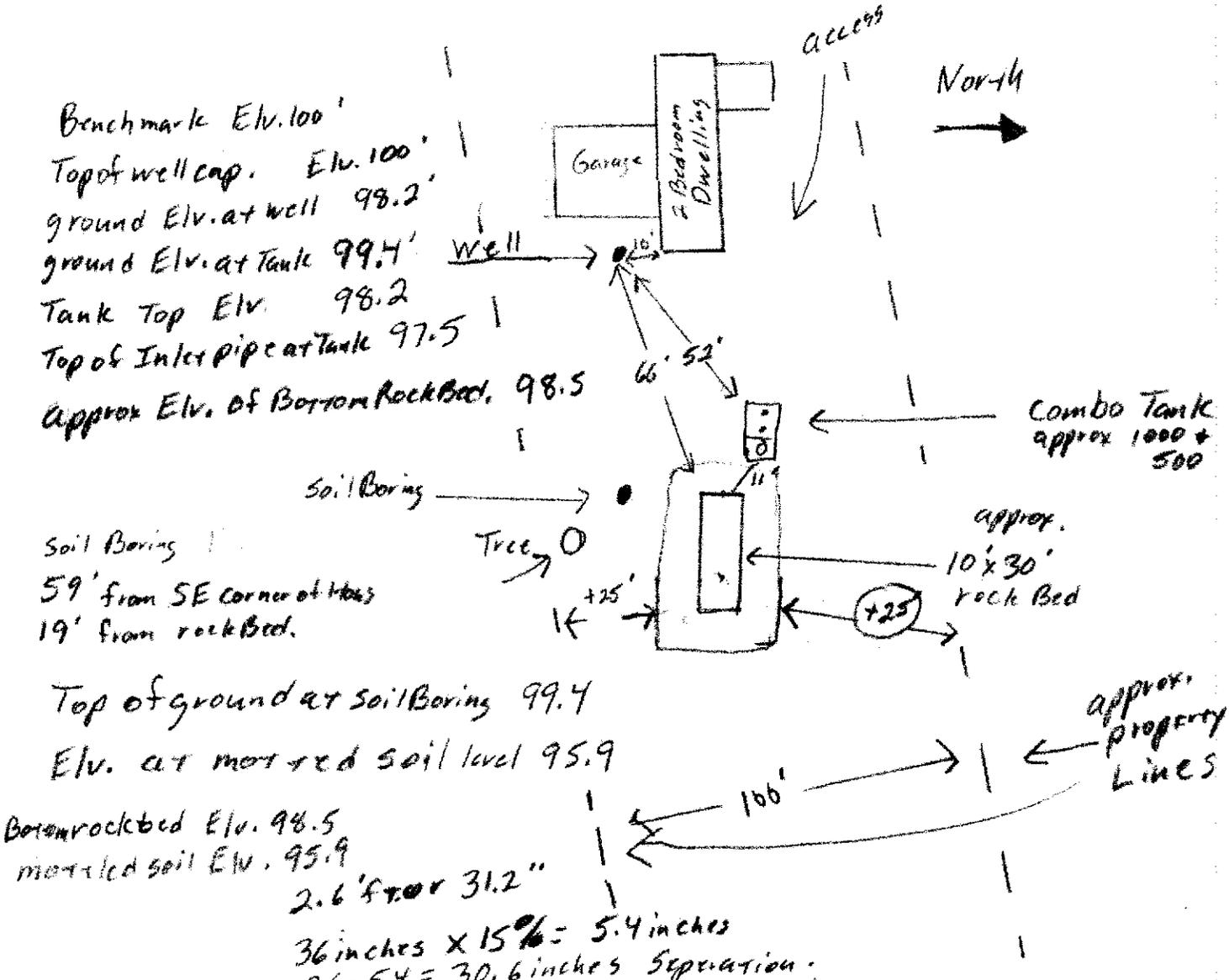


A BT off contour  
Bound to sl. 9710 "OK"

Paul Englund  
L 2006

# { Inspection Drawing }

Property Owner: Charlotte Hanson Date: 6/13/2016 Designer's Initials: JB  
 Parcel ID. Number: 16-0-044902 Address: 16556 329th ave. Isle MN. 56342



SB - 1	Depth ( in. )	Texture	Color
	0-5	Top soil	
	6 - 17	Fine Sand	7.5 YR 4/4
	17 - 42	Medium Sand	10 YR 4/6
	42	Medium Sand	10 YR 4/6
	42	Mottles	7.5 YR 4/6

SB -	Depth ( in. )	Texture	Color

Please show all that apply ( Existing or Proposed ): Please Draw to Scale with North to Top or Left Side of Page:

Wells within 100ft. Of Drainfield.	Disturbed/Compacted Areas	Access Route for Tank Maintenance
Water lines within 10 ft. of Drainfield.	Component Location	Property Lines
Drainfield Areas:	OHW ordinary high water	Structures
	Lot Easements	Setbacks

# CENTRAL WATER TESTING LABORATORY

18511 STATE HWY. 371 • BRAINERD, MN 56401 • (218) 828-2118

MINNESOTA DEPARTMENT OF HEALTH LAB# 027-035-273

CWTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for CWTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by CWTL. As mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

**Sample Description:** Dave & Patty Rivers  
16556 329th Ave  
Isle MN 56342

**Report Date:** 09/23/2023  
**Lab Number:** 23-1197  
**Date/Time Sampled:** 9/22/2023 07:30  
**Date/Time Received:** 9/22/2023 09:32  
**Temperature at Receipt:** 8.0 C

**Well Unique #:**

**Sampled By:** Patty Rivers

## FINAL REPORT

Analyte	Results	MCL	Method	Analyzed Time	Analyst	Notes
Total Coliform Bacteria	ABSENT	ABSENT	COLISURE Presence/Absence	09:38 9/22/2023	MJD	
E Coli Bacteria	ABSENT	ABSENT	COLISURE Presence/Absence	09:38 9/22/2023	MJD	
Nitrate Nitrogen	< 1.0 mg/L	10.0 mg/L	SM 4500-NO3-D-97	11:06 9/22/2023	MJD	

### Reference to the Note Column:

1. The sample submitted for Total Coliform Bacteria testing was received and analyzed after the 30 hour holding time.
2. The sample submitted for Nitrate Nitrogen testing was received and analyzed after the 48 hour holding time.
3. Client notified that the sample was received in a non-approved container as specified in MN Rule 4740.2087 Subpart 3.B.
4. The sample submitted exceeds the acceptable temperature range as specified in MN Rule 4740.2087 Subpart 2.A.

Analyses performed under our Minnesota Department of Health Accreditation conform to the current TNI standards.

MCL is defined as the Maximum Contaminant Level allowed by the Safe Drinking Water Act. For further information, contact your state or local health department or call the EPA Safe Drinking Water Hotline 1-800-426-4791.

APPROVED BY:



Margaret Devorak

TITLE:

**Laboratory Manager**

Page: 1 of 1

### REMIT TO:

Central Water Testing Lab  
18511 State Hwy. 371  
Brainerd, MN 56401

### Submitted To:

Dave & Patty Rivers  
16556 329th Ave  
Isle MN 56342

**Report Date:** 09/23/2023

**Lab Number:** 23-1197

**Total** \$50.00

**NET DUE 15 DAYS**

We appreciate your feedback. Please email us at [cwtestinglab@gmail.com](mailto:cwtestinglab@gmail.com) with questions or comments.

**PLEASE REMIT THIS PORTION WITH YOUR PAYMENT**

A finance charge of 1½% per month will be added to the unpaid balance of past due accounts. Minimum charge \$.50.

*pd in full  
9/23/23  
Patty Rivers  
Card*

CRV Filed  
No Delinquent Taxes and Transfer Entered  
Kirk Peysar, County Auditor  
State Deed Tax Paid  
Lori Grams, County Treasurer

Doc No: **A479388**  
Certified Filed and/or Recorded on  
**11/3/2023 11:12 AM**

Office of the County Recorder  
Aitkin County, Minnesota  
Tara Snyder, County Recorder

Package: **84706** Mary

**QCD 1/1**

REC FEE	\$46.00
SDT	\$448.47
eCRV #	1597553

*This cover sheet was added by the Aitkin County Recorder's Office to allow space for the recording information of this document. It is not intended to alter the document/certified copy.*

*This cover sheet is now a permanent part of the recorded document.*

QUIT CLAIM DEED  
Individual(s) to Individual(s)

Minnesota Uniform Conveyancing Blanks  
Form 10.3.1 (2018)

eCRV number: 1597553

DEED TAX DUE: \$ 448.47

DATE: 11-3-23  
(month/day/year)

FOR VALUABLE CONSIDERATION, JAMES ABRAHAMSON / JESSICA ABRAHAMSON (MARRIED)  
(insert name and marital status of each Grantor) to each other

hereby conveys and quitclaims to David Leon Rivers & Patricia Mary Rivers  
(insert name of each Grantee) ("Grantor"),  
("Grantee"), as

(Check only one box.)  ~~tenants in common,~~  joint tenants, (If more than one Grantee is named above and either no box is checked or both boxes are checked, this conveyance is made to the named Grantees as tenants in common.)

real property in Aitkin County, Minnesota, legally described as follows:

see attached Exhibit A.

Check here if all or part of the described real property is Registered (Torrens)

together with all hereditaments and appurtenances belonging thereto.

Check applicable box:

- The Seller certifies that the Seller does not know of any wells on the described real property.
- A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: \_\_\_\_\_.)
- I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Grantor

[Signature]  
 (signature)

[Signature]  
 (signature)

\_\_\_\_\_  
 (signature)

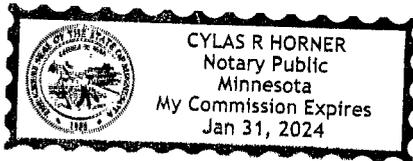
\_\_\_\_\_  
 (signature)

State of Minnesota, County of Sherburne

This instrument was acknowledged before me on 10/26/23, by \_\_\_\_\_  
(month/day/year)

James Abrahamson / Jessica Abrahamson (married)  
(insert name and marital status of each Grantor)

(Stamp)



[Signature]  
(signature of notarial officer)

Title (and Rank): CRC

My commission expires: 01/31/2024  
(month/day/year)

THIS INSTRUMENT WAS DRAFTED BY:  
(insert name and address)

Patricia Rivers  
 16578 329th Ave  
 Isle, MN 56342

TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN THIS INSTRUMENT SHOULD BE SENT TO:  
(insert legal name and residential or business address of Grantee)

David + Patricia Rivers  
 16578 329th Ave  
 Isle, MN 56342

## EXHIBIT A

→ That portion of Government Lot 2, Section 32, Township 44, Range 25, Aitkin County, Minnesota, described as follows:

Commencing at the northeast corner of Lot 13 of the plat of "Bakke's Edgewater Beach" according to the filed plat thereof; thence west along the north line of said Lot 13 a distance of 170 feet; thence deflect to the right 60 degrees a distance of 452.6 feet; thence deflect to the right 85 degrees a distance of 50.2 feet to the point of beginning of the tract to be herein conveyed; thence continue northeasterly along the same course a distance of 330 feet to a point for the convenience of this description being designated "Point A", again starting at the point of beginning; thence running northwesterly on a line parallel with the easterly boundary of Edgewater Drive as shown on said plat a distance of 100 feet; thence deflect to the right 85 degrees for a distance of 351 feet to a point; thence southwesterly to "Point A"; thence southwesterly to the point of beginning.

AND

→ 1/9 interest in Lot 18, Bakke's Edgewater Beach.



Vacation/Short-Term Rental App. # App-2023-000803, UID # 208534  
App. Status: Pending Review

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

### Applicant Contact

Applicant Contact Information:	Name: Phil/Kristi Collins Phone: (763) 300 - 0882 Email Address: kristicgk@yahoo.com Mailing Address: 16234 JARVIS ST NW ELK RIVER MN 55330
Are you the property owner?	<u>Yes</u>

**Designated Contact Person**

Enter Designated Contact Person:	Name: Phil Collins Phone: (612) 221 - 3469 Email Address: kristicgk@yahoo.com Mailing Address: 16234 Jarvis St Nw Elk River Mn 55330
----------------------------------	--

**Project Location Search**

Property Information:	<b>Property Location</b>						<b>Legal Description</b>		<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>		
	16-1-064500	16397 328th Ave ISLE, MN 56342	LAKESIDE TWP	LOT 9	BAKKES EDGEWATER BEACH	S:32 T:44 R:25	GD	MILLE LACS	COLLINS, PHILIP L	COLLINS, PHILIP L		
If no address assigned, enter driving directions from Aitkin:	Take Fouth St SE/State Highway 47 SE out of Aikin for roughly 27 miles. Take a right on 165th St. Take a immediate left on 328th Ave. The house will be the 5th house on the right. (Look for a cement slab parking are). You are there.											

**Brief Narrative**

Brief Narrative:	Looking to get this permit for vacation rental.
List all current advertising sources: (Be specific and include website links, rental ID #'s, title, etc.) All advertising must be in compliance with the occupancy allowance and all other conditions of the permit. Notify Environmental Services with any changes to the advertising within 30 days.	We will only be using Airbnb. Name: Sunset Shores #70494108682481535
Proposed number of overnight guests:	4
How many rental units will be located on this parcel?	1
Will you be renting for periods less than one week?	<u>No</u>
Quiet hours will begin at:	11   : 00   <u>PM</u>
Quiet hours will end at:	08   : 00   <u>AM</u>

## Floor Plan of Structure

1. Attach a floor plan of the rental unit(s) that includes the following: Label sleeping areas with dimensions Location of egress windows and doors Location of all smoke alarms and carbon monoxide alarms	
2. How many rooms will be used for sleeping?	<u>2</u>
3. How many carbon monoxide alarms are located in the rental?	3
4. How many smoke detector alarms are located in the rental?	9
5. A fire extinguisher must be placed in an easily accessible location within each rental unit. Where is the fire extinguisher located?	entry way

## Sleeping Area #1

Was this window installed before July 10, 2007?	<u>No</u>
Select Window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window:	30 inches
What is the OPENABLE width of this window:	34 inches
What is the distance from the floor to the bottom of this window (finished sill):	36 inches

## Sleeping Area #2

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	30 inches
What is the OPENABLE width of this window?	34 inches
What is the distance from the floor to the bottom of this window (finished sill)?	36 inches

## Scaled Site Plan

Attach your scaled site plan:	File 1:  <a href="#">plot.pdf</a>
-------------------------------	--

## Emergency Contact Info

Police:	(218) 927 - 2133
Fire:	(320) 676 - 1084
Hospital:	(320) 532 - 3154
Septic Tank Pumper:	(763) 262 - 0871
Where in the rental will the emergency contact information be posted?	3-ring binder on the counter and on fridge as well

## Property Information Handbook

Select all that will be included in your guest handbook:	<u>Quiet hours</u> <u>Maximum # of overnight guests</u> <u>Maximum # of non-overnight guests</u> <u>Name &amp; contact information for owner and/or caretaker</u> <u>Property rules related to outdoor features</u> <u>List of conditions placed on the approved IUP</u> <u>A current handbook on recreational vehicle regulations</u> <u>Notice that all ordinances and IUP conditions will be enforced by the Aitkin County Sheriff's Office and Aitkin County Environmental Services</u> <u>(On lakes only) Information and map with DNR public access location</u>
Where in the rental will your handbook will be located?	Binder on counter

## Septic Compliance

Attach septic compliance:	 <a href="#">Isle_septic.pdf</a>
---------------------------	---

## Water Test Results

Attach Water Test:	File 1:  <a href="#">water_test_isle.pdf</a> File 2:  <a href="#">Well_Septic-_Isle.pdf</a>
--------------------	---

## Garbage Disposal Plan

How often will the garbage be collected?	weekly
Enter the name of the garbage service or describe your disposal plan:	Jim's Mille Lacs Disposal

## Pet Policy

Pet Policy:	No pets allowed
-------------	-----------------

## Property Deed

Attach the property deed:	File 1: <a href="#">↓ Title-_Isle_1.pdf</a>
---------------------------	---

## Additional Info

Additional Info (optional):	Compliance inspection report form/ Minnesota pollution control agency 9/22/23
-----------------------------	--

## Terms

### Interior & Exterior Inspection

After your submitted application is accepted by Environmental Services, a staff member will contact you to schedule an interior inspection to verify the information provided in your application. It is the responsibility of the applicant to have the following in place prior to the inspection:

1. Smoke alarms and carbon monoxide alarms installed per MN State Fire Code
2. Fire extinguishers are in their designated places and meeting MN State Fire Code
3. Flow-measuring device installed on the septic system or well
4. Visual demarcations of the property lines

## General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

I acknowledge that by submitting this application, the application and its attachments are public information.

## Invoice #58238 (07/31/2023) Expected Payment Method: Pay Online - Card or ECheck

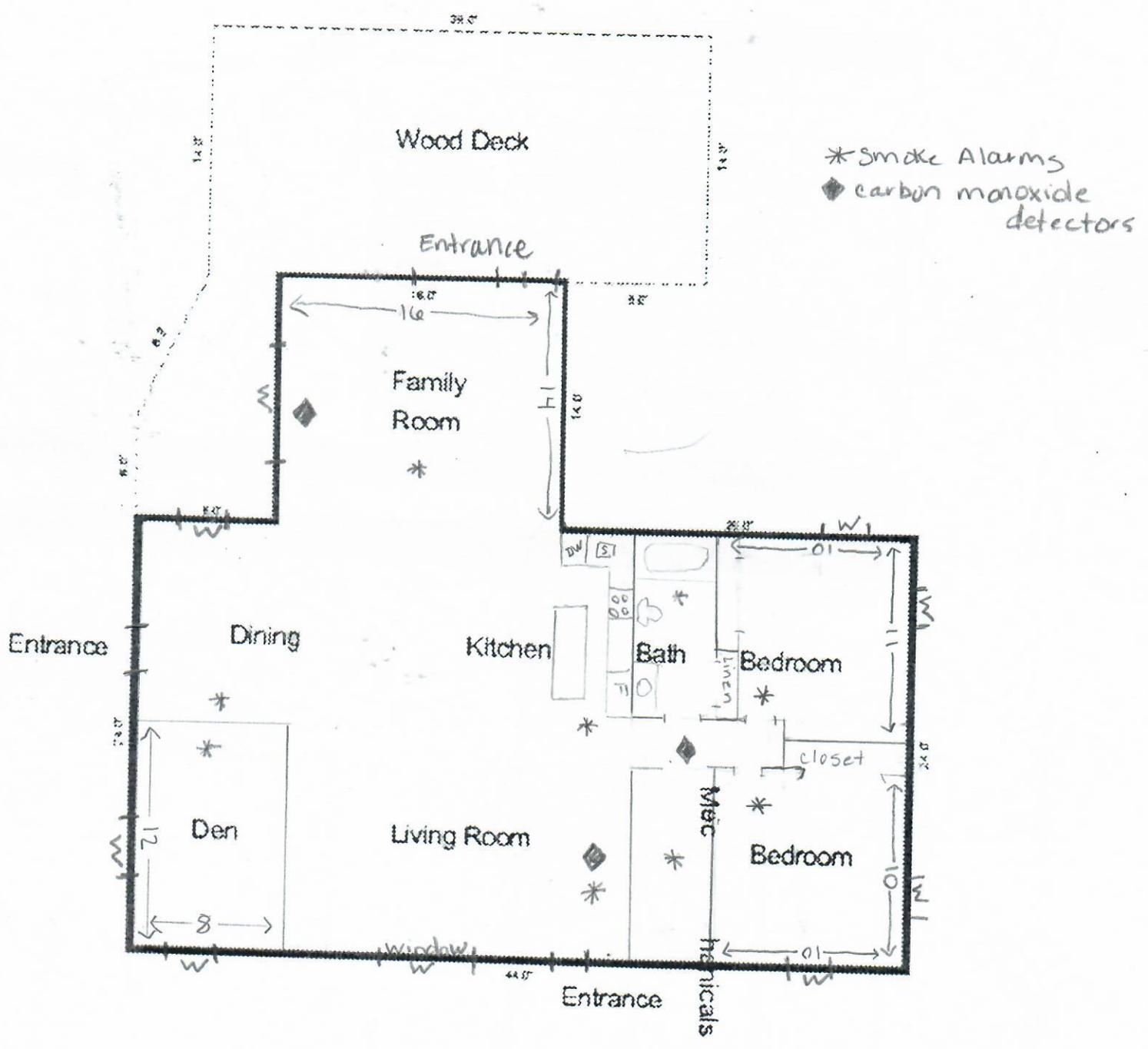
Charge	Cost	Quantity	Total
<b>Recording Fee</b> added 07/31/2023 2:44 PM This fee is non-refundable if denied.	\$46.00	x 1	\$46.00
<b>Vacation/Private Home Rental</b> added 07/31/2023 2:44 PM This fee is non-refundable if denied.	\$650.00	x 1	\$650.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 07/31/2023</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

## Approvals

Approval	Signature
Applicant	Philip L. Collins - 03/11/2024 12:36 PM 7efbfd8631f2c6b84617a3be05dc3474 e48868a8a4cb4d88ae28a6e7fda5c694
#1 Administrative Staff	Connor Plagge - 03/11/2024 1:06 PM 12a213db7ce213e3a732fa6222164e11 17ba9b30015ce4f5510cb4956c31c0d5
#2 Planning Commission	

Text:	To be heard at the April 15th, 2024 Planning Commission meeting.  Meeting date: 4/15/24 Date complete: 3/11/24 60 day: 5/9/24	
File(s):	<div style="border: 1px dashed black; height: 15px; width: 400px;"></div>	

Print View



\* Smoke Alarms  
 ◆ carbon monoxide detectors



### LOCATION MAP

This form approved by the Minnesota Association of REALTORS®, which disclaims any liability arising out of use or misuse of this form. © 2009 Minnesota Association of REALTORS®, Edina, MN

1. Page \_\_\_\_\_ of \_\_\_\_\_ pages

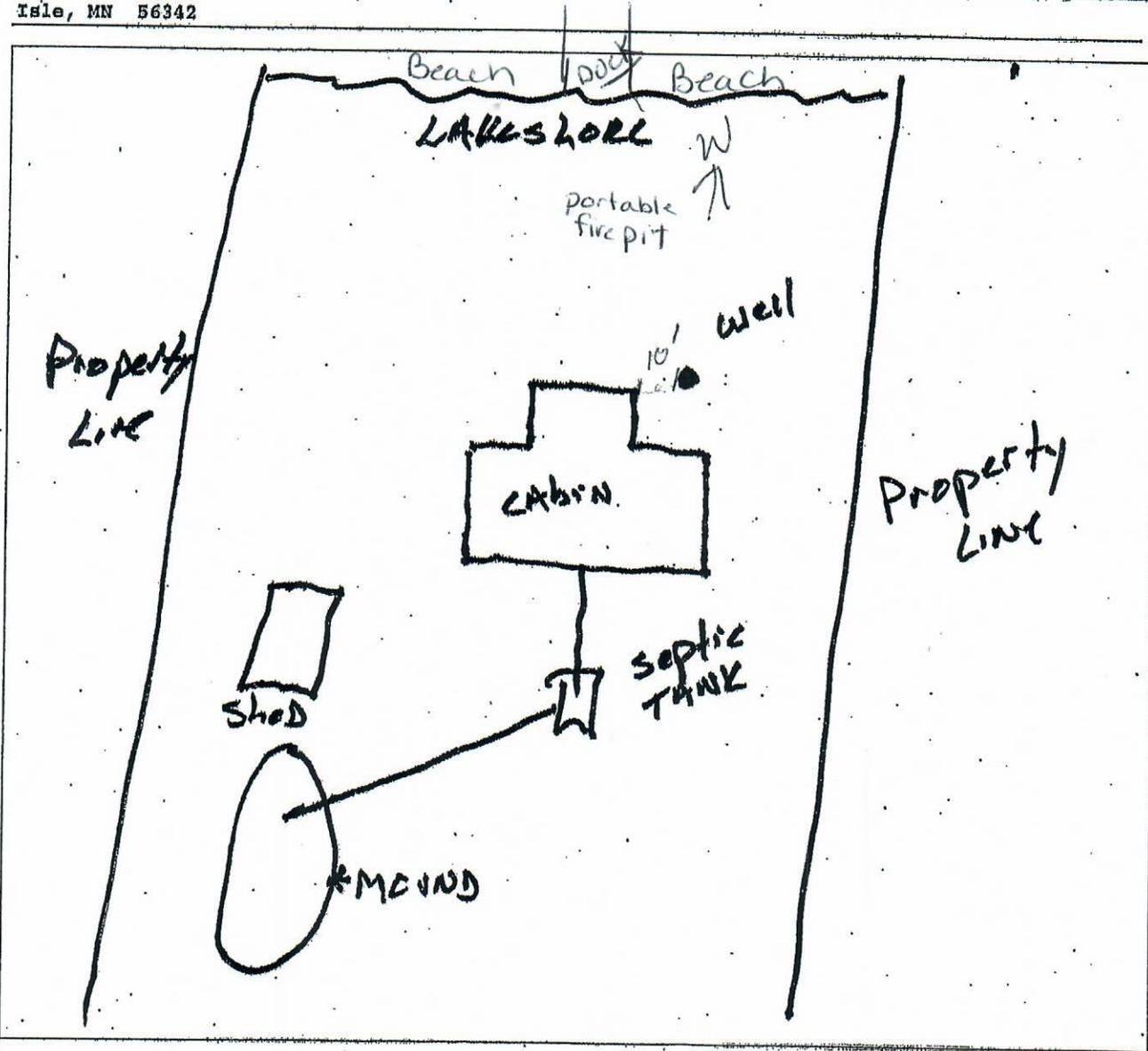
2. Please use the space below to sketch the real property being sold and, to Seller's knowledge, the approximate location of any of the following on the property.

4.  SUBSURFACE SEWAGE TREATMENT SYSTEM  WELL  METHAMPHETAMINE PRODUCTION AREA  
(Check all that apply.)

5. Include approximate distances from fixed reference points such as streets, buildings and landmarks.

6. Property located at 16397 328th Ave

7. Isle, MN 56342



Page 1 of 2 pages

8. ATTACH ADDITIONAL SHEETS AS NEEDED.

9. Seller and Buyer Initial:

Seller: R. Smiles 11/25/19 (Date)  
 Buyer: Philip L Collins 12/08/2019 (Date)  
(12/8/2019 10:31:04 AM CST)

10.

Seller: [Signature] 11/25/19 (Date)  
 Buyer: \_\_\_\_\_ (Date)

11. MN-IM (9/09)

ORIGINAL COPY TO LISTING BROKER; COPIES TO SELLER, BUYER, SELLING BROKER



InstantFORM



# Compliance inspection report form

## Existing Subsurface Sewage Treatment System (SSTS)

Doc Type: Compliance and Enforcement

**Instructions:** Inspector must submit completed form to Local Governmental Unit (LGU) and system-owner within 15 days of final determination of compliance or noncompliance. Instructions for filling out this form are located on the Minnesota Pollution Control Agency (MPCA) website at <https://www.pca.state.mn.us/sites/default/files/wq-wwists4-31a.pdf>.

### Property information

Local tracking number: \_\_\_\_\_

Parcel ID# or Sec/Twp/Range: 16-1-064500 Reason for Inspection owner request

Local regulatory authority info: Aitkin County

Property address: 16397 328<sup>th</sup> Ave Isle MN 56342

Owner/representative: hired by Wruck Owner's phone: \_\_\_\_\_

Brief system description: 1500/2 combo tank pumping to mound.

### System status

System status on date (mm/dd/yyyy): 9/22/2023

**Compliant – Certificate of compliance\***

**Noncompliant – Notice of noncompliance**

*(Valid for 3 years from report date unless evidence of an imminent threat to public health or safety requiring removal and abatement under section 145A.04, subdivision 8 is discovered or a shorter time frame exists in Local Ordinance.)*

*Systems failing to protect ground water must be upgraded, replaced, or use discontinued within the time required by local ordinance.*

**\*Note: Compliance indicates conformance with Minn. R. 7080.1500 as of system status date above and does not guarantee future performance.**

*An imminent threat to public health and safety (ITPHS) must be upgraded, replaced, or its use discontinued within ten months of receipt of this notice or within a shorter period if required by local ordinance or under section 145A.04 subdivision 8.*

#### Reason(s) for noncompliance (check all applicable)

- Impact on public health (Compliance component #1) – *Imminent threat to public health and safety*
- Tank integrity (Compliance component #2) – *Failing to protect groundwater*
- Other Compliance Conditions (Compliance component #3) – *Imminent threat to public health and safety*
- Other Compliance Conditions (Compliance component #3) – *Failing to protect groundwater*
- System not abandoned according to Minn. R. 7080.2500 (Compliance component #3) – *Failing to protect groundwater*
- Soil separation (Compliance component #5) – *Failing to protect groundwater*
- Operating permit/monitoring plan requirements (Compliance component #4) – *Noncompliant - local ordinance applies*

#### Comments or recommendations

### Certification

*I hereby certify that all the necessary information has been gathered to determine the compliance status of this system. No determination of future system performance has been nor can be made due to unknown conditions during system construction, possible abuse of the system, inadequate maintenance, or future water usage.*

**By typing my name below, I certify the above statements to be true and correct, to the best of my knowledge, and that this information can be used for the purpose of processing this form.**

Business name: ARK Septic LLC

Certification number: 9575

Inspector signature: Ashley Krause

License number: 3974

*(This document has been electronically signed)*

Phone: 763-760-4172

### Necessary or locally required supporting documentation (must be attached)

- Soil observation logs
- System/As-Built
- Locally required forms
- Tank Integrity Assessment
- Operating Permit
- Other information (list): \_\_\_\_\_

Property Address: 16397 328<sup>th</sup> Ave Isle MN 56342

Business Name: ARK Septic LLC

Date: 9/22/2023

### 1. Impact on public health – Compliance component #1 of 5

**Compliance criteria:**

System discharges sewage to the ground surface	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
System discharges sewage to drain tile or surface waters.	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
System causes sewage backup into dwelling or establishment.	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No

**Attached supporting documentation:**

- Other: \_\_\_\_\_
- Not applicable

*Any "yes" answer above indicates the system is an imminent threat to public health and safety.*

**Describe verification methods and results:**

Probed rock, dry. No visual signs of failure.

### 2. Tank integrity – Compliance component #2 of 5

**Compliance criteria:**

System consists of a seepage pit, cesspool, drywell, leaching pit, or other pit?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
Sewage tank(s) leak below their designed operating depth?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
If yes, which sewage tank(s) leaks:	

*Any "yes" answer above indicates the system is failing to protect groundwater.*

**Attached supporting documentation:**

- Empty tank(s) viewed by inspector
  - Name of maintenance business: \_\_\_\_\_
  - License number of maintenance business: \_\_\_\_\_
  - Date of maintenance: \_\_\_\_\_
- Existing tank integrity assessment (Attach)
  - Date of maintenance 9/22/2023  
(mm/dd/yyyy): (must be within three years)

*(See form instructions to ensure assessment complies with Minn. R. 7082.0700 subp. 4 B (1))*

- Tank is Noncompliant (pumping not necessary – explain below)
- Other: \_\_\_\_\_

**Describe verification methods and results:**

Pumped by Wruck sewer, see attached. Pump is working.

Property Address: 16397 328<sup>th</sup> Ave Isle MN 56342

Business Name: ARK Septic LLC

Date: 9/22/2023

### 3. Other compliance conditions – Compliance component #3 of 5

3a. Maintenance hole covers appear to be structurally unsound (damaged, cracked, etc.), or unsecured?

Yes\*  No  Unknown

3b. Other issues (electrical hazards, etc.) to immediately and adversely impact public health or safety?  Yes\*  No  Unknown

*\*Yes to 3a or 3b - System is an imminent threat to public health and safety.*

3c. System is non-protective of ground water for other conditions as determined by inspector?

Yes\*  No

3d. System not abandoned in accordance with Minn. R. 7080.2500?

Yes\*  No

*\*Yes to 3c or 3d - System is failing to protect groundwater.*

**Describe verification methods and results:**

Attached supporting documentation:  Not applicable

### 4. Operating permit and nitrogen BMP\* – Compliance component #4 of 5 Not applicable

Is the system operated under an Operating Permit?

Yes  No **If "yes", A below is required**

Is the system required to employ a Nitrogen BMP specified in the system design?  Yes  No

**If "yes", B below is required**

*BMP = Best Management Practice(s) specified in the system design*

***If the answer to both questions is "no", this section does not need to be completed.***

**Compliance criteria:**

a. Have the operating permit requirements been met?

Yes  No

b. Is the required nitrogen BMP in place and properly functioning?

Yes  No

*Any "no" answer indicates noncompliance.*

**Describe verification methods and results:**

Attached supporting documentation:  Operating permit (Attach)

Property Address: 16397 328<sup>th</sup> Ave Isle MN 56342

Business Name: ARK Septic LLC

Date: 9/22/2023

### 5. Soil separation – Compliance component #5 of 5

Date of installation 1995  Unknown  
(mm/dd/yyyy)

Shoreland/Wellhead protection/Food beverage lodging?  Yes  No

**Attached supporting documentation:**

- Soil observation logs completed for the report
- Two previous verifications of required vertical separation
- Not applicable (No soil treatment area)
- 

**Compliance criteria (select one):**

5a. For systems built prior to April 1, 1996, and not located in Shoreland or Wellhead Protection Area or not serving a food, beverage or lodging establishment:  Yes  No

Drainfield has at least a two-foot vertical separation distance from periodically saturated soil or bedrock.

5b. Non-performance systems built April 1, 1996, or later or for non-performance systems located in Shoreland or Wellhead Protection Areas or serving a food, beverage, or lodging establishment:  Yes  No

Drainfield has a three-foot vertical separation distance from periodically saturated soil or bedrock.\*

5c. "Experimental", "Other", or "Performance" systems built under pre-2008 Rules; Type IV or V systems built under 2008 Rules 7080. 2350 or 7080.2400 (Intermediate Inspector License required ≤ 2,500 gallons per day; Advanced Inspector License required > 2,500 gallons per day)  Yes  No

Drainfield meets the designed vertical separation distance from periodically saturated soil or bedrock.

**Indicate depths or elevations**

A. Bottom of distribution media	99.8
B. Periodically saturated soil/bedrock	97
C. System separation	2.8'
D. Required compliance separation*	2.55'

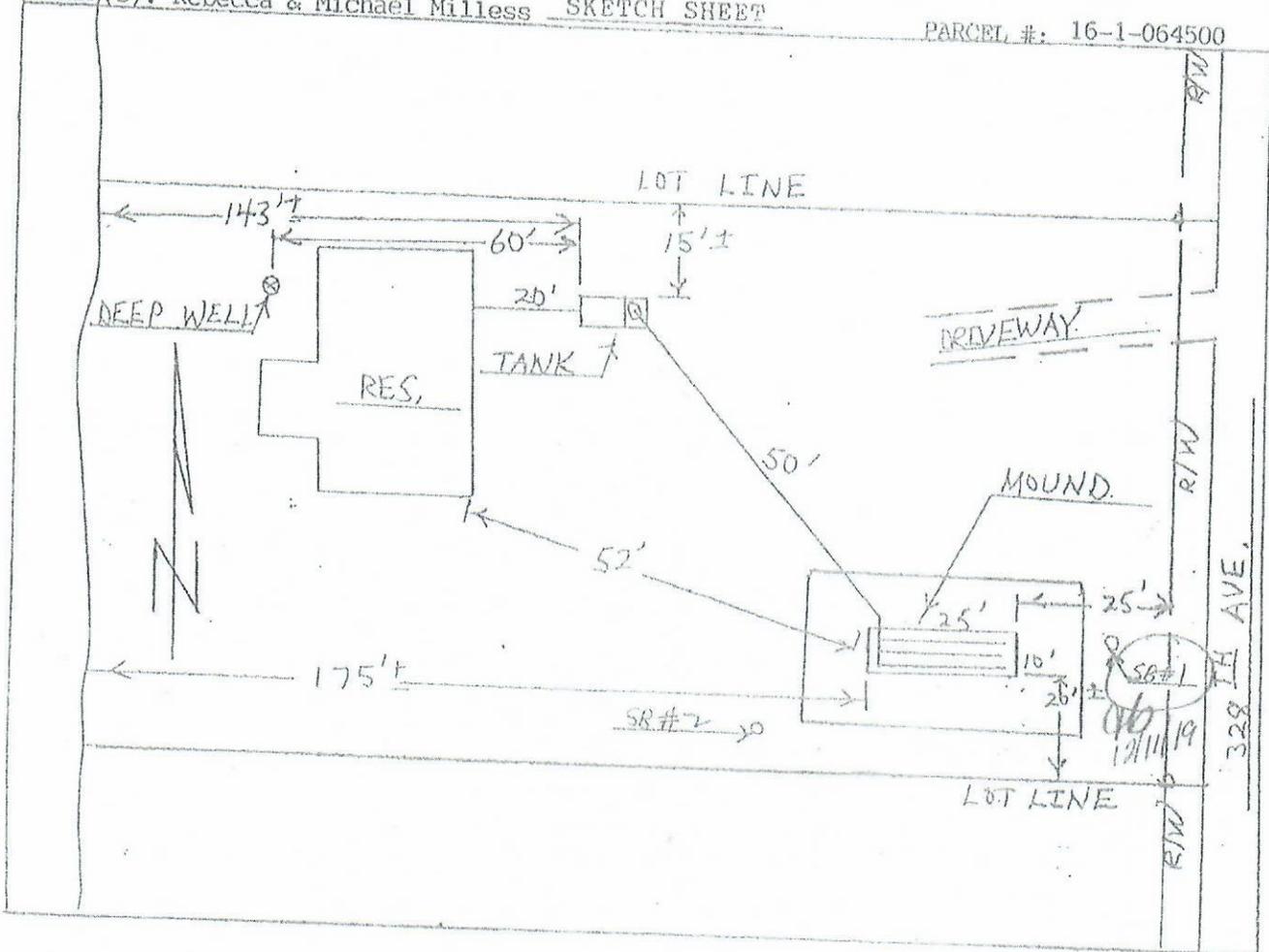
\*May be reduced up to 15 percent if allowed by Local Ordinance.

*\*Any "no" answer above indicates the system is failing to protect groundwater.*

**Describe verification methods and results:**

There are two previous soils on this system, inspections in 2007 and 2019. Both have passing soils, elevations above are from most recent. Ive attached their soils.

**Upgrade requirements:** (Minn. Stat. § 115.55) An imminent threat to public health and safety (ITPHS) must be upgraded, replaced, or its use discontinued within ten months of receipt of this notice or within a shorter period if required by local ordinance. If the system is failing to protect ground water, the system must be upgraded, replaced, or its use discontinued within the time required by local ordinance. If an existing system is not failing as defined in law, and has at least two feet of design soil separation, then the system need not be upgraded, repaired, replaced, or its use discontinued, notwithstanding any local ordinance that is more strict. This provision does not apply to systems in shoreland areas, Wellhead Protection Areas, or those used in connection with food, beverage, and lodging establishments as defined in law.



SOIL BORING LOG

Soil Boring # 1	Soil Boring # 2
0-8" Topsoil	0-7" Topsoil
8"-26" Sand 10YR5/4	7"-25" Sand 10YR5/4
26"-32" Sandy Clay Loam 10YR5/2	25"-30" Sandy Clay Loam 10YR5/2
Mottling @ 25"	Mottling @ 24"

↑  
1st Yearly

TANK INFORMATION

Tank size: 1500 comb.(1000) Gals.  
 Pump Tank size: 500 Gals.  
 Tank(s) defects: NONE

DATE OF INSPECTION: 10/15/07 (tank)

OWNER: Rebecca & Michael Milless

PERSON REQUESTING INSPECTION: Rebecca Milless

COMMENTS: \_\_\_\_\_

SIGNATURE: Charles J. Virginia  
 Charles J. Virginia MPCA Lic. #1392

# Soil Profile Description

Date Completed :	12/11/2019	Observation # :	1
Completed By :	Traci Beckstrom	Equipment :	Augar
Client / Project :	Rebecca & Mike Milliss	Limiting Layer :	23"
Landscape position :		Vegetation :	grassy lawn
Mapped soil type :	C17A	Weather :	winter snow covered

Observation # : 1	Primary or Alternate Site	Elevation:	Soil Texture	Matrix Color	Redox features	Shape	Grade	Consistence
			SCL	10 yr 5/4		Blocky	Moderate	Friable
			SCL	10 yr 5/2		Blocky	Moderate	Friable
			SCL	10 yr 5/2	Redox features @ 23"	Blocky	Moderate	Friable

*And verify also on drawing*



# Sewage tank integrity assessment form

## Subsurface Sewage Treatment Systems (SSTS) Program

Doc Type: Compliance and Enforcement

**Purpose:** This form may be used to certify the compliance status of the sewage tank components of the SSTS. This form is not a complete SSTS inspection report, only a tank integrity assessment, and may only certify sewage tank compliance status when entirely completed and signed by a qualified professional. SSTS compliance inspection report forms can be found at: <https://www.pca.state.mn.us/water/inspections>.

**Instructions:** This form may be completed, and signed, by a Designated Certified Individual (DCI) of a licensed SSTS inspection, maintenance, installation, or service provider business who personally conducts the necessary procedures to assess the compliance status of each sewage tank in the system. Only a licensed maintenance business is authorized to pump the tank for assessment. A copy of this information should be submitted to the system owner and be maintained by the licensed SSTS business for a period of five (5) years from the assessment date.

When this form is signed by a qualified certified professional, it becomes necessary supporting documentation to an Existing System Compliance Inspection Report: Compliance inspection form - Existing system (wq-wwists4-31b). This form can be found on the MPCA website at <https://www.pca.state.mn.us/water/inspections>.

The information and certified statement on this form is required when existing septic tank compliance status is determined by an individual other than the SSTS Inspector that submits an inspection report. This form represents a third party assessment of SSTS component compliance and is allowable under Minn. R. 7082.0700, subp. 4(B)(1). This form is valid for a period of three years beyond the signature date on this form unless a new evaluation is requested by the owner or owner's agent or is required according to local regulations. Additional Administrative Rule references for this activity can be found at Minn. R. 7082.0700, subp. 4(B),(C), and (D) and; Minn. R. 7083.0730(C).

### Owner information

Owner/Representative Phil Collins  
Property address: 16397 328th Ave Isle mn 56342  
Local Regulatory Authority: \_\_\_\_\_ Parcel ID: \_\_\_\_\_

### System status

System status on date (mm/dd/yyyy): 9-2-23  
 Certificate of sewage tank compliance  Notice of sewage tank non-compliance

#### Compliance criteria:

The SSTS has a seepage pit, cesspool, drywell, leaching pit, or other pit - "Failure to Protect Groundwater."	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
The SSTS has a sewage tank that leaks below the designed operating depth - "Failure to Protect Groundwater."	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
The SSTS presents a threat to public safety by reason of structurally unsound (damaged, cracked, or weak) maintenance hole cover(s) or lids or any other unsafe condition - "Imminent Threat to Public Health or Safety."	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No

Any "yes" answer above indicates sewage tank non-compliance.

### Company Information

Company name: Whuck Sewer  
Business license number: 13928

### Designated Certified Individual (DCI) information

Print name: Val Wraen  
Certification number: \_\_\_\_\_

I personally conducted the work described above as a Designated Certified Individual of a Minnesota-licensed SSTS inspection, maintenance, installation, or service provider Business. I personally conducted the necessary procedures to assess the compliance status of each sewage tank in this SSTS.

By typing/signing my name below, I certify the above statements to be true and correct, to the best of my knowledge, and that this information can be used for the purpose of processing this form.

Designated Certified Individual's signature: [Signature] Date (mm/dd/yyyy): 9-22-23  
(This document has been electronically signed.)



333 Main Street NW  
P.O. Box 388  
Elk River, MN 55330  
Phone: 763-441-7509  
Fax: 763-441-9176

**DRINKING WATER LABORATORY TEST REPORT**

**Last Name:** COLLINS **File #:** 85970  
**First Name:** PHIL **Date/Time in Lab:** 1/29/2024 8:33 AM  
**Address:** 16234 JARVIS ST  
**City:** ELK RIVER **Unique Well #:**  
**State:** MN **Zip Code:** 55330 **Drillers #:**  
**County:**  
**Legal:**

**Ordered By:** PHIL COLLINS **Sampled From:** Kitchen Tap  
**Sampled By:** PHIL COLLINS **Date/Time Sampled:** 01/28/2024 1530  
**Reason For Test:** Coliform + Nitrate **Sample Temp:** 9.4 ° C  
**Received on Ice:** Yes

<u>ANALYTE &amp; METHOD</u>	<u>DATE &amp; TIME OF ANALYSIS</u>	<u>MAXIMUM CONTAMINATION LEVEL (EPA)</u>	<u>TEST RESULTS</u>
Coliform Bacteria (SM 9223 B)	01/29/2024 840	Negative	Negative
Nitrate (EPA 353.2 Rev 2.0)	01/30/2024 1252	10.0 ppm	< 0.5 ppm

This sample  meet EPA guidelines for safe drinking water for the Analytes tested.

**Notes:**

The test results are only indicative of the sample tested from the sample point on the date collected.  
This report must not be reproduced, except in full, without the written approval from Water Laboratories, Inc.  
Minnesota Certification# 027-141-110, Wisconsin Certification #399044470 (for compliance with NR812)

**Water Laboratories, Inc.**

**By:** 

**Date:** 01/30/2024

Received By KK Entered By EK Edited By TJ

**Amount Billed:** \$55.00  
**Date Paid:** 01/12/2024  
**Amount Paid:** \$55.00

**EXHIBIT "A"**

**Lot 9, Bakke's Edgewater Beach, according to the plat thereof on file and of record in the office of the County Recorder of Aitkin County, Minnesota.**

**Abstract Property**



COUNTY USE ONLY

MDH USE ONLY

MINNESOTA DEPARTMENT OF HEALTH  
Well Management Section, P.O. Box 64975, St. Paul, Minnesota 55164-0975  
651-201-4587 or 800-383-9808

**WELL DISCLOSURE CERTIFICATE**  
PLEASE TYPE OR PRINT ALL INFORMATION

Person filing deed must include a \$50 fee payable to the county recorder.

**A. PROPERTY LOCATION LEGAL DESCRIPTION**

Attach a legal description of the property.

County <b>Aitkin</b>		Section No.	Township No.	Range No.	Quarter (or Government Lot)	
Lot No(s). <b>9</b>	Block No.	Addition Name <b>Bakke's Edgewater Beach</b>			Outlot	Tract
Property Street Address <b>16397 328th Ave</b>						
City/Township <b>Isle</b>			ZIP Code <b>56342</b>	Property ID No./Parcel No. (optional) <b>16-1-064500</b>		

**B. PROPERTY BUYER MAILING ADDRESS AFTER CLOSING**

First Name <b>Philip</b>	Middle Initial <b>L</b>	Last Name <b>Collins</b>	
Company Name (if applicable)			
Mailing Address			
Mailing Address			
City	State/Province	ZIP Code	Telephone No. (including area code)

Provide Name of Seller (please print) Michael Milless

**C. CERTIFICATION BY SELLER**

I certify that the information provided on this certificate is accurate and complete to the best of my knowledge.

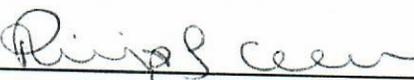
 1-9-2020  
Signature of Seller or Designated Representative of Seller Date

**D. CERTIFICATION BY BUYER**

For fulfillment of a contract for deed, the buyer or person authorized to act on behalf of the buyer, must sign a Well Disclosure Certificate if there is a well on the property.

In the absence of a seller's signature, the buyer, or person authorized to act on behalf of the buyer may sign this Well Disclosure Certificate. No signature is required by the buyer if the seller has signed above.

Based on disclosure information provided to me by the seller or other available information, I certify that the information on this certificate is accurate and complete to the best of my knowledge.

 1/9/2020  
Signature of Buyer or Designated Representative of Buyer Date

**IMPORTANT NOTE:** The Minnesota Department of Health (MDH) will follow-up with the property buyer regarding any wells disclosed as not in use. If a well is not in use, the property owner must either return the well to use, have the well sealed by a licensed well contractor, or obtain an annual maintenance permit from the MDH for \$175. A copy of this Well Disclosure Certificate should be provided to the property buyer at the time of closing.

1/2  
WC



**A455139**

Office of the County Recorder  
Aitkin County, Minnesota

I HEREBY CERTIFY THE WITHIN INSTRUMENT WAS  
FILED, AND/OR RECORDED ON 1/13/2020 9:00 AM

PACKAGE: 64849

REC FEE: \$96.00

Well Certificate: YES

Michael T. Moriarty, Aitkin County Recorder

NO DELINQUENT TAXES AND TRANSFER ENTERED  
THIS 13 DAY OF Jan 2020  
CERTIFICATE OF REAL ESTATE VALUE  
( FILED - CRV# 47109) ( ) NOT REQUIRED

Kate Peysar  
AITKIN COUNTY AUDITOR

Elizabeth Harmon  
DEPUTY

(Top 3 inches reserved for recording data) **Minnesota Uniform Conveyancing Blanks Form 10.1.1 (2016)**  
**WARRANTY DEED Individual(s) to Individual(s)**

eCRV number: 1055821

DEED TAX DUE: \$ 956.67 DATE: **January 10, 2020** (month/day/year)

FOR VALUABLE CONSIDERATION, **Rebecca Jane Milless, fka Rebecca J. Baker and Rebecca Jane Baker, and Michael A. Milless, spouses married to each other**, ("Grantor"), hereby conveys and warrants to **Philip L Collins**, ("Grantee"), as,

(Check only one box.)

tenants in common,

joint tenants,

(If more than one Grantee is named above and either no box is checked or both boxes are checked, this conveyance is made to the named Grantees as tenants in common.)

real property in **Aitkin County**, Minnesota, legally described as follows:

→ Lot 9, Bakke's Edgewater Beach, according to the plat thereof on file and of record in the office of the County Recorder of Aitkin County, Minnesota.

Abstract Property

Check here if all or part of the described real property is Registered (Torrens)

together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

Check applicable box:

The Seller certifies that the Seller does not know of any wells on the described real property.

A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number:) 1038894

I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Return to:  
Sherburne Co. Abstract & Title Co.  
351 Main Street 2019-690  
Elk River, MN 55330

Minnesota Uniform Conveyancing Blanks Form 10.1.1

Grantor

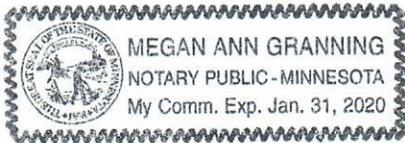
Rebecca Jane Milless  
Rebecca Jane Milless

Michael A. Milless  
Michael A. Milless

State of Minnesota, County of Sherburne

This instrument was acknowledged before me on January 10, 2020, by **Rebecca Jane Milless, fka Rebecca J. Baker and Rebecca Jane Baker, and Michael A. Milless, spouses married to each other, Grantor.**

(Stamp)



Megan Granning

(signature of notarial officer)

Title (and Rank): Cloner

My commission expires: \_\_\_\_\_

THIS INSTRUMENT WAS DRAFTED BY:  
Sherburne County Abstract & Title Co  
351 Main Street  
Elk River, MN 55330

Tax Statements to be sent to:  
**Philip L Collins**  
16234 Jarvis St. NW  
Elk River, MN 55330

AITKIN COUNTY DEED TAX

No. 12245 Date 1-13-20

956.67 Dollars Paid

Lou Gram  
COUNTY TREASURER

By \_\_\_\_\_ Deputy



Vacation/Short-Term Rental App. # App-2024-000857, UID # 209083  
App. Status: Pending Review

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

### Applicant Contact

Applicant Contact Information:	Name: Jesse Dill Phone: (229) 834 - 7698 Email Address: <a href="mailto:jwd33@yahoo.com">jwd33@yahoo.com</a> Mailing Address: 10140 ponds circle elko new market MN 55020
Are you the property owner?	<u>Yes</u>

### Designated Contact Person

Enter Designated Contact Person:	Name: jesse wayne dill Phone: (229) 834 - 7698 Email Address: jwd33@yahoo.com Mailing Address:  10140 ponds circle elko new market mn 55020
----------------------------------	--

### Project Location Search

Property Information:	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="3">Property Location</th> <th colspan="3">Legal Description</th> <th colspan="2">Property Attributes</th> <th>Owner Information</th> <th>Tax Payer Information</th> </tr> <tr> <th>Parcel Number</th> <th>Property Address</th> <th>Township or City Name</th> <th>Legal Description</th> <th>Plat Name</th> <th>Section-Township-Range</th> <th>Lake Class</th> <th>Lake Name</th> <th>Owner Name(s)</th> <th>Taxpayer Name(s)</th> </tr> </thead> <tbody> <tr> <td>29-1-500200</td> <td>16225 Goshawk St MCGREGOR, MN 55760</td> <td>SHAMROCK TWP</td> <td>LOT 16</td> <td>OBERNOLTES ADDITION</td> <td>S:25 T:49 R:23</td> <td>RD</td> <td>ROUND LAKE (SHAM/HAUG TWPS)</td> <td>DILL, JESSE &amp; BICKNELL, ALI &amp;</td> <td>DILL, JESSE &amp; BICKNELL, ALI &amp;</td> </tr> </tbody> </table>										Property Location			Legal Description			Property Attributes		Owner Information	Tax Payer Information	Parcel Number	Property Address	Township or City Name	Legal Description	Plat Name	Section-Township-Range	Lake Class	Lake Name	Owner Name(s)	Taxpayer Name(s)	29-1-500200	16225 Goshawk St MCGREGOR, MN 55760	SHAMROCK TWP	LOT 16	OBERNOLTES ADDITION	S:25 T:49 R:23	RD	ROUND LAKE (SHAM/HAUG TWPS)	DILL, JESSE & BICKNELL, ALI &	DILL, JESSE & BICKNELL, ALI &
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<p>If no address assigned, enter driving directions from Aitkin:</p> <p>Head East on 169 Voyager Hwy            Turn right and head East on 210            Head North on Nature Ave or county 5            Just before entering pallisade turn right onto 480th st or county 3            Turn right and head south on 65 by sathers store            By willies marine and store turn left heading East on Goshawk St.            This will take you by the Craft House, Banns and Round lake resort and bar.            Our house is less than a mile down from Round lake resort on the right side before the bend in the road just before reaching county 40            It is just over half an hour drive</p>																																								

**Brief Narrative**

Brief Narrative:	<p>My wife Ali and I have 3 children and have always dreamed of owning a lake property to share with our kids. Our dreams finally came true.</p> <p>We are looking to rent out our Vacation lake home on Round lake once or twice a month for a week at a time to help us out with the finances of owning this vacation home.</p> <p>It could be more or less depending on the season and our availability to come enjoy it ourselves. The majority of the tenants will be close family or friends of ours that we trust to take care of the property as our main goal for tenants will be having families stay.</p>
List all current advertising sources: (Be specific and include website links, rental ID #'s, title, etc.) All advertising must be in compliance with the occupancy allowance and all other conditions of the permit. Notify Environmental Services with any changes to the advertising within 30 days.	<p>not currently listed eventually if needed VRBO. We will try to just do word of mouth and friends/family as we get started.</p>
Proposed number of overnight guests:	8
How many rental units will be located on this parcel?	1
Will you be renting for periods less than one week?	<u>No</u>
Quiet hours will begin at:	11 : 00 <u>PM</u>
Quiet hours will end at:	08 : 00 <u>AM</u>

## Floor Plan of Structure

1. Attach a floor plan of the rental unit(s) that includes the following: Label sleeping areas with dimensions Location of egress windows and doors Location of all smoke alarms and carbon monoxide alarms	<div style="border: 1px dashed black; padding: 5px;"><p>File 1: <a href="#">CABIN_RVT_PRINT_LOWER.pdf</a></p><p>File 2: <a href="#">CABIN_RVT_PRINT_UPPER.pdf</a></p></div>
2. How many rooms will be used for sleeping?	<u>5</u>
3. How many carbon monoxide alarms are located in the rental?	4
4. How many smoke detector alarms are located in the rental?	8
5. A fire extinguisher must be placed in an easily accessible location within each rental unit. Where is the fire extinguisher located?	we have 2 fire extinguishers one located off the kitchen in the pantry and one in the utility room

## Sleeping Area #1

Was this window installed before July 10, 2007?	<u>No</u>
Select Window style. (see attached diagram for window style options):	<u>Sliding</u>
What is the OPENABLE height of this window:	44.5 inches
What is the OPENABLE width of this window:	23 inches
What is the distance from the floor to the bottom of this window (finished sill):	36 inches

**Sleeping Area #2**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Sliding</u>
What is the OPENABLE height of this window?	44.5 inches
What is the OPENABLE width of this window?	23 inches
What is the distance from the floor to the bottom of this window (finished sill)?	36 inches

**Sleeping Area #3**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Sliding</u>
What is the OPENABLE height of this window?	44.5 inches
What is the OPENABLE width of this window?	23 inches
What is the distance from the floor to the bottom of this window (finished sill)?	36 inches

#### Sleeping Area #4

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	33 inches
What is the OPENABLE width of this window?	33 inches
What is the distance from the floor to the bottom of this window (finished sill)?	36 inches

#### Sleeping Area #5

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Exterior Door/Patio Door</u>
What is the OPENABLE height of this window?	80 inches
What is the OPENABLE width of this window?	34 inches
What is the distance from the floor to the bottom of this window (finished sill)?	1 inches

#### Scaled Site Plan

Attach your scaled site plan:	<div style="border: 1px dashed black; padding: 5px;"><p>File 1: <a href="#">Scanned_Document.pdf</a></p><p>File 2: <a href="#">septic_management_plan.pdf</a></p></div>
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## Emergency Contact Info

Police:	(218) 927 - 7435
Fire:	(218) 768 - 2717
Hospital:	(218) 927 - 2157
Septic Tank Pumper:	(218) 927 - 6175
Where in the rental will the emergency contact information be posted?	in the hand book as well as on the wall in the main entry way next to all the other information provided.

## Property Information Handbook

Select all that will be included in your guest handbook:	<u>Quiet hours</u> <u>Maximum # of overnight guests</u> <u>Maximum # of non-overnight guests</u> <u>Name &amp; contact information for owner and/or caretaker</u> <u>Property rules related to outdoor features</u> <u>List of conditions placed on the approved IUP</u> <u>A current handbook on recreational vehicle regulations</u> <u>Notice that all ordinances and IUP conditions will be enforced by the Aitkin County Sheriff's Office and Aitkin County Environmental Services</u> <u>(On lakes only) Information and map with DNR public access location</u>
Where in the rental will your handbook will be located?	On the kitchen counter top

## Septic Compliance

Attach septic compliance:	 <a href="#">478566-p0001_-_p0004.pdf</a>
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## Water Test Results

Attach Water Test:	File 1:  <a href="#">Water_Analysis_Report.pdf</a>
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## Garbage Disposal Plan

How often will the garbage be collected?	weekly
Enter the name of the garbage service or describe your disposal plan:	We currently use country side sanitation for a weekly garbage pickup. we are going to get a larger dumpster to ensure enough room for disposal.

## Pet Policy

Pet Policy:	no pets allowed at this time,
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## Property Deed

Attach the property deed:	File 1: <a href="#">478566-p0001_-_p0004.pdf</a>
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## Additional Info

Additional Info (optional):	Our Family is dedicated to this property and ensuring that there will be good people staying here as this will be our forever home in the future. We are primarily going to rent to people we know so that we can make sure we have no issues with neighbors as well as rules not being followed.
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## Terms

### Interior & Exterior Inspection

After your submitted application is accepted by Environmental Services, a staff member will contact you to schedule an interior inspection to verify the information provided in your application. It is the responsibility of the applicant to have the following in place prior to the inspection:
1. Smoke alarms and carbon monoxide alarms installed per MN State Fire Code
2. Fire extinguishers are in their designated places and meeting MN State Fire Code
3. Flow-measuring device installed on the septic system or well
4. Visual demarcations of the property lines

## Shamrock Township Lodging Tax Ordinance

If the proposed VRBO is located within Shamrock Township, please be aware there is a Lodging Tax Ordinance that will apply to this rental. For more information, please contact Shamrock Township at (218) 426-3736.

### General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

I acknowledge that by submitting this application, the application and its attachments are public information.

### Invoice #58768 (03/15/2024) Expected Payment Method: Pay Online - Card or ECheck

Charge	Cost	Quantity	Total
<b>Recording Fee</b> added 03/15/2024 5:28 PM This fee is non-refundable if denied.	\$46.00	x 1	\$46.00
<b>Vacation/Private Home Rental</b> added 03/15/2024 5:28 PM This fee is non-refundable if denied.	\$650.00	x 1	\$650.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 03/15/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

### Approvals

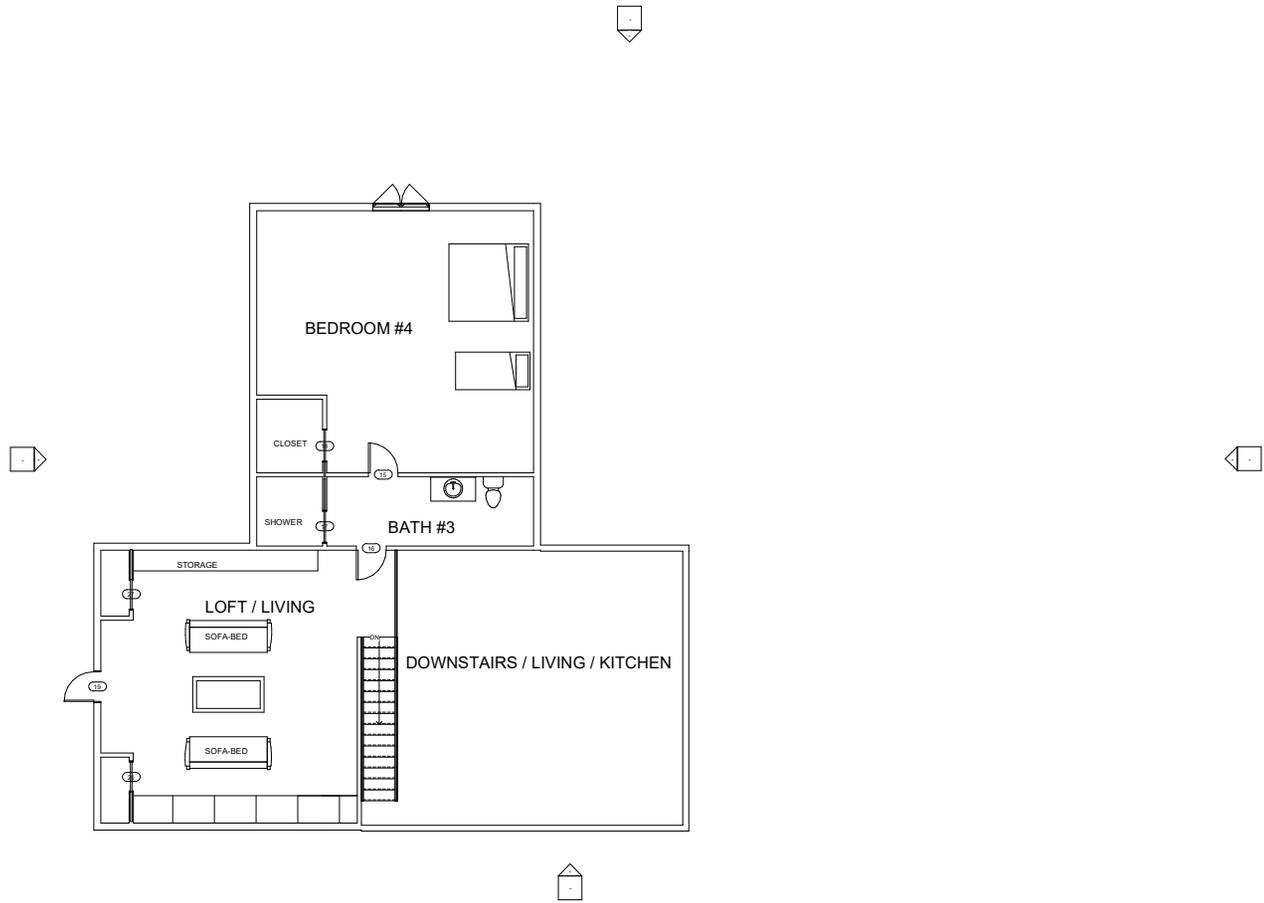
Approval	Signature
Applicant	jesse w. dill - 03/20/2024 2:38 PM 62678562e476dec08f2e4c3aa880b3af 0a34a683eb5920ffbb777b06635842a0

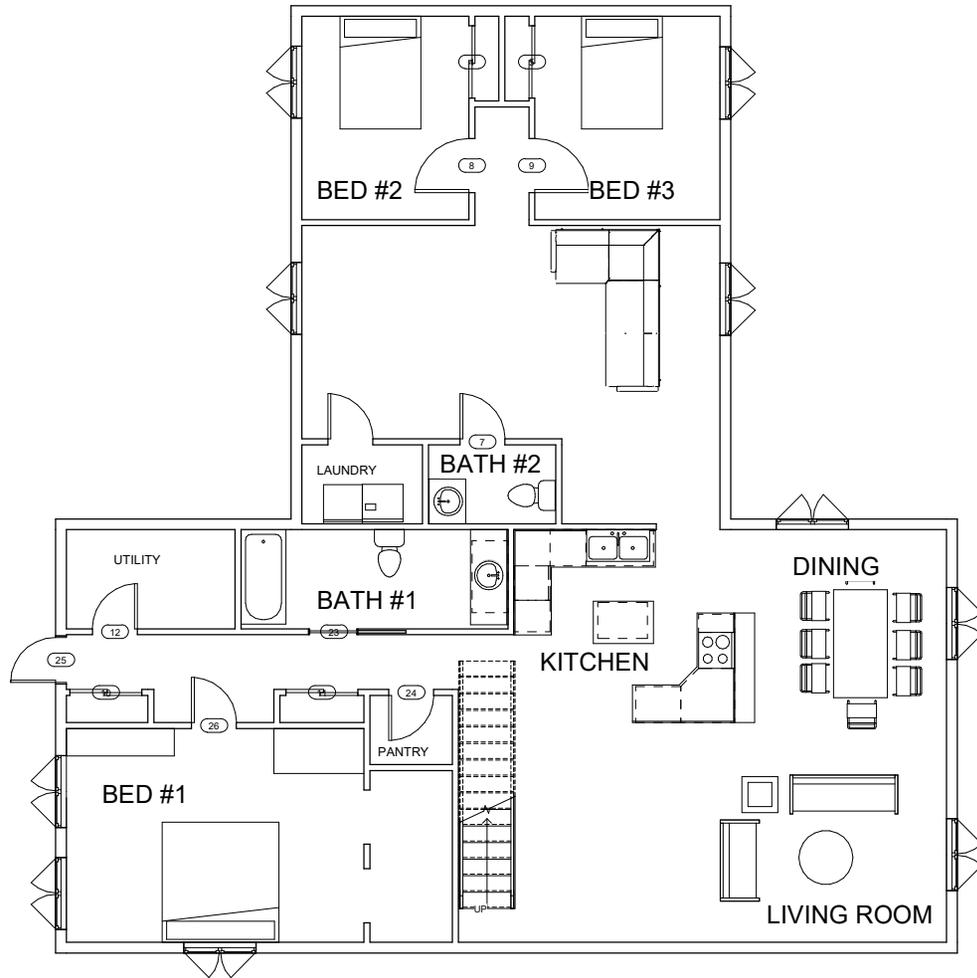
#1 Administrative Staff	Shannon Wiebusch - 03/20/2024 3:08 PM 84730ac38df4d068b8680bbc28f70462 dde1c5399139571eeae116035945b29c
#2 Planning Commission	

Public Notes

Text:	Meeting date: 4/15/24 Date complete: 3/20/24 60 day: 5/18/24
File(s):	<input type="text"/>

Print View



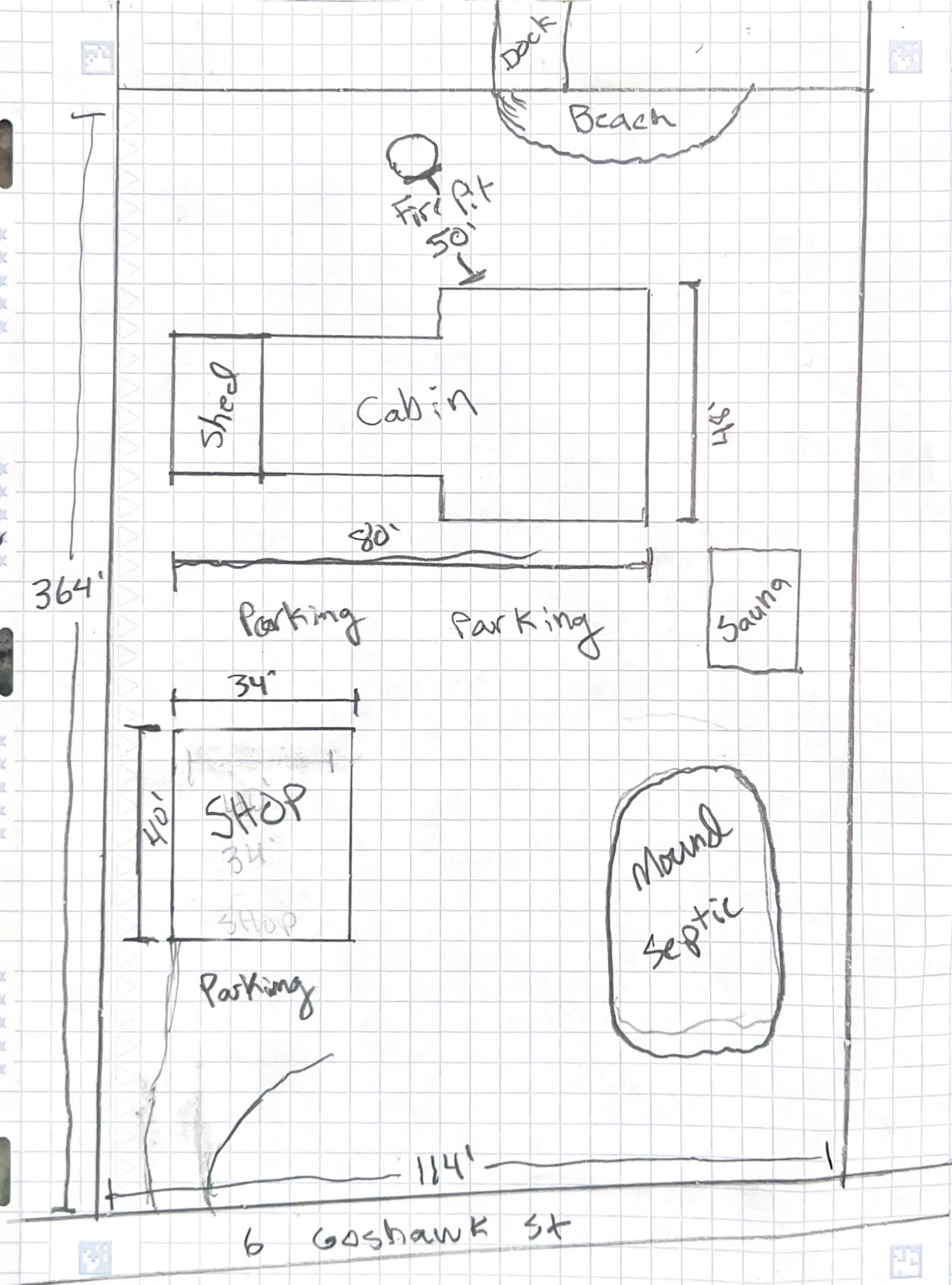


FIVE STAR.  
★★★★★

FIVE STAR.  
★★★★★

FIVE STAR.  
★★★★★

FIVE STAR.  
★★★★★



# Subsurface Sewage Treatment System Management Plan

Property Owner: Jesse Dill Phone: 229-834-7698 Date: 9/14/2023  
Mailing Address: 10140 Ponds Circle City: Elko New Market Mn Zip: 55020  
Site Address: 16225 Goshawk St. City: McGrgor MN 55760 Zip: \_\_\_\_\_

This management plan will identify the operation and maintenance activities necessary to ensure long-term performance of your septic system. Some of these activities must be performed by you, the homeowner. Other tasks must be performed by a licensed septic service provider.

System Designer: check every 12 months.  
Local Government: check every 12 months.  
State Requirement: check every 36 months.

**My System needs to be checked every 12 months.**

(State requirements are based on MN Rules Chapter 7080.2450, Subp. 2 & 3)

### Homeowner Management Tasks

*Leaks* – Check (look, listen) for leaks in toilets and dripping faucets. Repair leaks promptly.

*Surfacing sewage* – Regularly check for wet or spongy soil around your soil treatment area.

*Effluent filter* – Inspect and clean twice a year or more.

Owner ----> *Alarms* – Alarm signals when there is a problem. Contact a service provider any time an alarm signals.

Owner ----> *Event counter or water meter* – Record your water use.

-recommend meter readings be conducted (circle one): DAILY WEEKLY **MONTHLY**

### Professional Management Tasks

- Check to make sure tank is not leaking
- Check and clean the in-tank effluent filter
- Check the sludge/scum layer levels in all septic tanks
- Recommend if tank should be pumped
- Check inlet and outlet baffles
- Check the drainfield effluent levels in the rock layer
- Check the pump and alarm system functions
- Check wiring for corrosion and function
- Check dissolved oxygen and effluent temperature in tank
- Provide homeowner with list of results and any action to be taken
- Flush and clean laterals if cleanouts exist

"I understand it is my responsibility to properly operate and maintain the sewage treatment system on this property, utilizing the Management Plan. If requirements in the Management Plan are not met, I will promptly notify the permitting authority and take necessary corrective actions. If I have a new system, I agree to adequately protect the reserve area for future use as a soil treatment system."

Property Owner Signature: Jesse Dill Date: 9-15-2023  
Designer Signature: Jeff Brummer Date: 9/14/2023

See Reverse Side for Management Log

## Maintenance Log

Activity	Date Accomplished
<b>Check frequently:</b>	
Leaks: check for plumbing leaks	
Soil treatment area check for surfacing	
Lint filter: check, clean if needed	
Effluent screen: if owner-maintained	
Water usage rate (monitor frequency _____)	
<b>Check annually:</b>	
Caps: inspect, replace if needed	
Sludge & Scum/Pump	
Inlet & Outlet baffles	
Drainfield effluent leaks	
Pump, alarm, wiring	
Flush & clean laterals if cleanouts exists	
Other: _____	
Other: _____	

**Notes:** Aitkin Co Operating Permit Required    Follow Aitkin Co. Operating permit requirements.

Check alarm at least once a year. Pump Tanks at least once every 3 years.

Mow Mound Area at least once a year to keep brush and trees from growing

No Traffic on mound area, No Snowmobiles, No ATV's, No Parking.

Mitigation/corrective action plan: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CRV Filed  
No Delinquent Taxes and Transfer Entered  
Kirk Peysar, County Auditor  
State Deed Tax Paid  
Lori Grams, County Treasurer

Doc No: **A478566**  
Certified Filed and/or Recorded on  
**9/11/2023 12:48 PM**

Office of the County Recorder  
Aitkin County, Minnesota  
Tara Snyder, County Recorder

Package: **84053** Tara

**WAD 1/1**

REC FEE	\$46.00
SDT	\$1864.50
eCRV #	1577587

*This cover sheet was added by the Aitkin County Recorder's Office to allow space for the recording information of this document. It is not intended to alter the document/certified copy.*

*This cover sheet is now a permanent part of the recorded document.*



Check applicable box:

The Seller certifies that the Seller does not know of any wells on the described real property.

A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: \_\_\_\_\_)

I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Grantor

[Signature]  
(signature) Jessica Stejskal

[Signature]  
(signature) Joseph Stejskal

\_\_\_\_\_  
(signature)

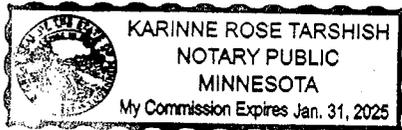
\_\_\_\_\_  
(signature)

State of Minnesota, County of Hennepin

This instrument was acknowledged before me on 8/28/23, by \_\_\_\_\_  
(month/day/year)

Jessica Stejskal and Joseph Stejskal, spouses married to each other  
(insert name and marital status of each Gran/or)

(Stamp)



[Signature]  
(signature of notarial officer)

Title (and Rank): \_\_\_\_\_

My commission expires: \_\_\_\_\_  
(month/day/year)

THIS INSTRUMENT WAS DRAFTED BY:  
(insert name and address)

Title Choice, LLC  
6337 Penn Avenue S.  
Richfield, MN 55423

File No. 23-757-KT

TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN THIS INSTRUMENT SHOULD BE SENT TO:  
(insert legal name and residential or business address of Grantee)

Jesse Dill, Ali Bicknell, Mark Maslak, and Lisa Stover  
10140 Ponds Circle  
Elko New Market, MN 55020

EXHIBIT A

→ Lot Sixteen (16) of "Oberholte's Addition", according to the filed and recorded plat thereof, County of Aitkin, Minnesota.

(Abstract)

**AITKIN COUNTY ENVIRONMENTAL SERVICES**

**307 2<sup>nd</sup> St NW, Room 219  
Aitkin, MN 56431  
TELEPHONE: (218) 927-7342  
FAX: (218) 927-4372**



**Water Analysis Report  
Aitkin County Environmental Services Water Lab  
Wednesday, July 26, 2023**

**Report To:**  
Joe Stejskal  
3050 Salem Ave  
St Louis Park, MN 55416

Sample #: 202384

Date Collected: 07/25/23  
Time Collected: 12:05 PM

Collected by: Brock Anderson  
Source: Kitchen Faucet  
Temp Received: <46°F

Sample Location:  
Joe Stejskal  
16225 Goshawk St  
McGregor, MN 55760

Test Performed	Your Results	Units	Acceptable Level	Analytical Method	Analyst	Analysis Date/ Time
Nitrate Nitrogen	< 1.00	mg/L	< 10	E004	BA	07/25/23 4:00PM
Coliform	Absent	–		SCC1	BA	07/25/23 3:30PM & 07/26/23 3:30PM
E. Coli	Absent	–		E009	BA	07/25/23 3:30PM & 07/26/23 3:30PM

Results approved by Andrew Carlstrom, Environmental Services Director

Samples received at temperatures above 46°F that were received more than 20 minutes after the sample was collected will have the nitrate-nitrogen results estimated. Bacteria and nitrate-nitrogen tested per SM 9223B 20th Ed. and SM 4500-NO3 D 20th Ed. This lab utilizes NELAC Standard 2003 practices. This report must not be reproduced except in full without written approval from this laboratory. These water test results are public information.

\*End of Water Analysis Report\*

CRV Filed  
No Delinquent Taxes and Transfer Entered  
Kirk Peysar, County Auditor  
State Deed Tax Paid  
Lori Grams, County Treasurer

Doc No: **A478566**  
Certified Filed and/or Recorded on  
**9/11/2023 12:48 PM**

Office of the County Recorder  
Aitkin County, Minnesota  
Tara Snyder, County Recorder

Package: **84053** Tara

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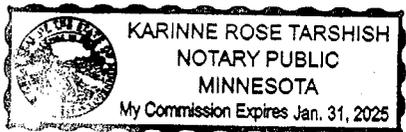
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(insert name and marital status of each Gran/or)

(Stamp):



[Signature]  
(signature of notarial officer)

Title (and Rank): \_\_\_\_\_

My commission expires: \_\_\_\_\_  
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