

## AGENDA

**THE AITKIN COUNTY PLANNING COMMISSION WILL ASSEMBLE FOR A HEARING ON  
MARCH 18, 2024 AT 4:00 P.M.  
IN THE BOARD ROOM OF THE AITKIN COUNTY GOVERNMENT CENTER (THIRD FLOOR)  
307 SECOND STREET NW, AITKIN, MINNESOTA 56431  
THE FOLLOWING ITEMS WILL BE REVIEWED:**

- 1. Call the meeting to order.**
- 2. Roll call.**
- 3. Approval of Agenda.**

### **OLD BUSINESS:**

**4. Michael Hagel, 7694 Stevens Road, Onamia, MN 56359** Conditional Use Permit #46799C was granted on April 18, 2022 for a commercial planned unit development consisting of a 22 unit campground with 18 conditions. The applicant requests a Conditional Use Permit to add nine camping sites in Tier 2 to accommodate dependent camping, along with the future construction of a toilet/shower facility, a children's playground, a volleyball court, a fenced dog park, and planting of new vegetation, in an area zoned Shoreland (Gun Lake). (SE OF SW) LOT 5 LESS ROAD IN DOC 471183, SECTION SEVENTEEN (17), TOWNSHIP FORTY-EIGHT (48), RANGE TWENTY-FIVE (25), Aitkin County, Minnesota.

**APP# 2024-000050**

### **NEW BUSINESS:**

**5. Shafer Contracting/Troy Vrieze, 30405 Regal Avenue, Shafer, MN 55074,** Requesting an Interim Use Permit to operate a Temporary/Portable Concrete Plant for a road reconstruction project, in an area zoned Farm Residential. NE 1/4; SE NW; N 1/2 NW, SE OF HY 210; NW SW LESS PART NWLY OF HY 169; SW SW & SW NW, E OF HY 169 LESS HWY, SECTION SIXTEEN (16), TOWNSHIP FORTY-SEVEN (47), RANGE TWENTY-SIX (26), Aitkin County, Minnesota.

**APP# 2024-000270**

**6. Diane Miller, 21411 532nd Lane, McGregor, MN 55760,** Requesting renewal of Interim Use Permit #44154I to operate a vacation/short term rental up to 16 overnight occupants, in an area zoned Shoreland (Big Sandy). PT LOT 1 BLK 1 AS IN DOC 348813 AND LOT 2 BLK 1, INDIAN SHORES, SECTION THIRTY-ONE (31), TOWNSHIP FIFTY (50), RANGE TWENTY-THREE (23), Aitkin County, Minnesota.

**APP# 2024-000372**

**7. Gabby Connolly, 15611 Lexington Ave, Ham Lake, MN 55304,** Requesting an Interim Use Permit to operate a vacation/short term rental up to 6 overnight occupants, in an area zoned Shoreland (Lake Minnewawa). LOT 8 & .03 AC IN DOC 267878 LESS W 38.55 FT, BLK 1 & LESS PT IN DOC 267776, FLOES ADDITION, SECTION TWENTY-TWO (22), TOWNSHIP FORTY-NINE (49), RANGE TWENTY-THREE (23), Aitkin County, Minnesota.

**APP# 2024-000242**

- 8. Approval of Minutes, FEBRUARY 26, 2024 Planning Commission Meeting.**
- 9. Adjourn.**

## NOTICE OF HEARING

THE AITKIN COUNTY PLANNING COMMISSION WILL ASSEMBLE FOR A HEARING ON  
MARCH 18, 2024 AT 4:00 P.M.  
IN THE BOARD ROOM OF THE AITKIN COUNTY GOVERNMENT CENTER (THIRD FLOOR)  
307 SECOND STREET NW, AITKIN, MINNESOTA 56431  
THE FOLLOWING APPLICATIONS WILL BE REVIEWED:

**Shafer Contracting/Troy Vrieze, 30405 Regal Avenue, Shafer, MN 55074** Requesting an Interim Use Permit to operate a Temporary/Portable Concrete Plant for a road reconstruction project, in an area zoned Farm Residential. NE 1/4; SE NW; N 1/2 NW, SE OF HY 210; NW SW LESS PART NWLY OF HY 169; SW SW & SW NW, E OF HY 169 LESS HWY, SECTION SIXTEEN (16), TOWNSHIP FORTY-SEVEN (47), RANGE TWENTY-SIX (26), Aitkin County, Minnesota.

**APPLICATION # 2024-000270**

**Diane Miller, 21411 532nd Lane, McGregor, MN 55760** Requesting renewal of Interim Use Permit #441541 to operate a vacation/short term rental up to 16 overnight occupants, in an area zoned Shoreland (Big Sandy). PT LOT 1 BLK 1 AS IN DOC 348813 AND LOT 2 BLK 1, INDIAN SHORES, SECTION THIRTY-ONE (31), TOWNSHIP FIFTY (50), RANGE TWENTY-THREE (23), Aitkin County, Minnesota.

**APPLICATION # 2024-000372**

**Gabby Connolly, 15611 Lexington Ave, Ham Lake, MN 55304** Requesting an Interim Use Permit to operate a vacation/short term rental up to 6 overnight occupants, in an area zoned Shoreland (Lake Minnewawa). LOT 8 & .03 AC IN DOC 267878 LESS W 38.55 FT, BLK 1 & LESS PT IN DOC 267776, FLOES ADDITION, SECTION TWENTY-TWO (22), TOWNSHIP FORTY-NINE (49), RANGE TWENTY-THREE (23), Aitkin County, Minnesota.

**APPLICATION # 2024-000242**

**AITKIN COUNTY ZONING**



Conditional Use \*(not specified below) App. # App-2024-000050, UID # 209588

App. Status: Pending Review

Meeting date: 2/26/24  
Application Date: 1/19/24  
60 Day: 3/18/24

Aitkin County Planning & Zoning / Environmental Services

307 2nd Street NW, Room 219

Aitkin, MN 56431

Phone: 218-927-7342

Fax: 218-927-4372

Email: [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

**Contact Information**

Are you the property owner?	<u>Yes</u>
If we have questions on the application who should we contact?	<p>Name: Mike Hagel</p> <p>Phone: (218) 242 - 1013</p> <p>Email Address: <a href="mailto:gunlakefamilycampground@gmail.com">gunlakefamilycampground@gmail.com</a></p> <p>Mailing Address: 7694 Stevens Road Onamia MN 56359</p>

**Project Location**

Property:	Property Location			Legal Description			Property Attributes		Owner Information	Tax Payer Information
	Parcel Number	Property Address	Township or City Name	Legal Description	Plat Name	Section-Township-Range	Lake Class	Lake Name	Owner Name(s)	Taxpayer Name(s)
	08-0-027400	43016 328TH PL PALISADE MN 56469	FLEMING TWP	(SE OF SW) LOT 5 LESS ROAD IN DOC 471183		S:17 T:48 R:25	RD	GUN LAKE	HAGEL, JENNIFER & MICHAEL	HAGEL, JENNIFER & MICHAEL
Driving directions to the property from Aitkin:	Go 7.9 miles North on Hwy 169, turn right on MN 210 E for 3.1 miles, turn left on 328th Ave (T-78) and go 2 miles, take a slight right on 328th Place and go 0.3 miles and the campground is on your right.									

**Brief Narrative**

Brief Narrative:	See attached.
If you have already prepared a narrative, please attach it here:	File 1: <a href="#">Narrative_1-19-24.docx</a>
Please give a detailed explanation on why and how this proposal is meeting the Comprehensive Land Use Plan:	Our proposed use (camping) is an allowable activity on a recreational development lake. It will, ". . . Encourage the continuation of a viable family resort and camping industry as part of the County recreation base." as stated on page 22 of the 2000 Aitkin County Comprehensive Land Use Management Plan.
How will this proposal be compatible with existing land uses?	Our proposal is to expand our existing campground. Its use is compatible with adjacent property use (seasonal cabins) and is consistent with other campground uses in the area.
Is this proposal meeting the Findings of Fact?	<u>Yes</u>

**Detailed Operational Plan**

Detailed Operational Plan:	See attached.
If you have already prepared a detailed operational plan, please attach it here:	File 1: <a href="#">Business_Plan_1-19-24.docx</a>

**A Scaled Drawing**

Attach Scaled Drawing:	File 1: <a href="#">Plans_1-19-24.pdf</a>
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**Septic Compliance**

Is there an existing septic system on the property?	<u>Yes</u>
If you answered Yes, please attach one of the following: - A current compliance inspection on the existing septic system. - A design for a new/replacement septic system.	File 1: <a href="#">Certificate_of_Installation_-_Sewer.pdf</a> File 2: <a href="#">Holding_Tank_Pumping_Agreement.pdf</a>

**Property Deed**

Please attach the property deed(s):	File 1: <a href="#">Deed.pdf</a>
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**Other**

Other Information (if necessary):	Please find the attached MN Department of Health Inspection Report with no violations or deficiencies.
Attach "Other" information (if necessary):	<div style="border: 1px dashed black; padding: 5px; display: inline-block;">       File 1: <a href="#">MN_Dept_of_Health_Inspection_Report_9-22-23.pdf</a> </div>

**Terms**

**Conditional Use Terms & Conditions**

<p>The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.</p>
<p>Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.</p>
<p>The landowner or authorized agent may make application for a Conditional Use permit agreeing to do such work in accordance with all Aitkin County Ordinances. The landowner or authorized agent agrees that the application, site plan, and all other attachments submitted herewith are true and accurate and shall become a part of the permit. The landowner or authorized agent agrees that, in making application for a Conditional Use permit, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicants sole responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.</p>
<p>All corners of the proposed structure(s) need to be staked with visible flags, ribbon, or lathes prior to onsite inspection by Aitkin County.</p>
<p>Conditional Use Permit fees are non-refundable if denied or approved.</p>
<p>I acknowledge that by submitting this application, the application and its attachments are public information.</p>

**Invoice #59226 (01/19/2024) Expected Payment Method: Check to be mailed**

Charge	Cost	Quantity	Total
<b>Conditional Use Application Fee</b> added 01/19/2024 9:19 AM \$650 Flat Fee	\$650.00	x 1	\$650.00
<b>Recording Fee</b> added 01/19/2024 9:19 AM \$46 Flat Fee	\$46.00	x 1	\$46.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 01/19/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

**Approvals**

Approval	Signature
Applicant	Mike Hagel - 01/19/2024 1:35 PM 56e7ba5ddfdc5e3cd8f07b17eef6caff 264951a391fd062d2563fd565b68729e
#1 Admin	
#2 Planning Commission	

Public Notes

Text:	<p>To be heard at the February 26 Planning Commission meeting.</p> <p>Request for expansion.</p>
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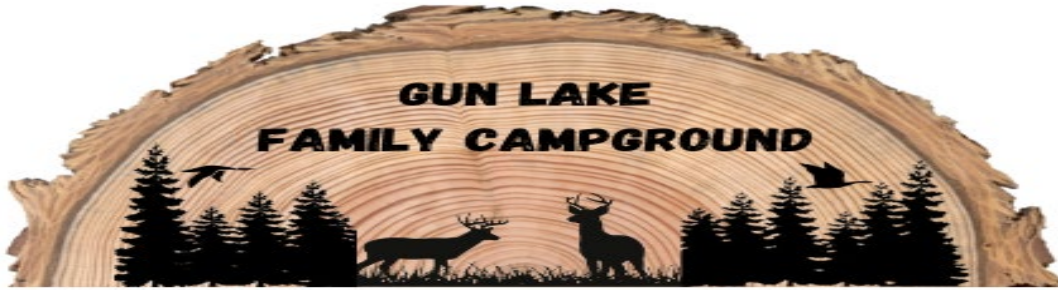
File(s):	<input type="text" value=""/>
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Admin Staff

Date the application was complete:	<input type="text" value="01/19/2024"/>
This review has been started by:	<input type="text" value="Shannon Wiebusch"/> ▼
Zoning District of project location:	<input type="text" value="Shoreland"/> ▼
Project located in the floodplain?	<input type="text" value="No"/> ▼
Is the parcel a Lot of Record before 1-21-92 or have alternate sites been identified?	<input type="text" value="Yes"/> ▼
Is this an after-the-fact application?	<input type="text" value="No"/> ▼

Print View





Originally our property was a part of the David and Marilyn Ruud farm. They used the west side of 328th Place for a livestock pasture and planted the East side, the lake-side, with Christmas trees. As time went on their farm got busy, the trees grew tightly together and eventually were too tall to harvest. So, they decided to try and lot-off the property and sell the lots as part of their retirement. As it turned out, they waited too long and due to some zoning ordinance changes it was no longer possible to subdivide the land. In an effort to keep the land in the family, they decided to give it to their daughter and son-in-law, Jenn and Mike Hagel.

As a family, camping has always been a big part of our lives so it became a dream of ours to build a campground on the lakeshore. In June of 2022, our oldest daughter Megan was home on leave from the Army. She approached us on making our campground dream a reality.

Our goal has always been to share this amazing place with families like our own. People who want to enjoy the outdoors in a safe and fun way. We've had guests come from far and wide to experience all that the Gun Lake area has to offer.

It's difficult to pinpoint our most important features: our towering pine trees, the beautiful lake, the incredible sunsets, or the empowering community surrounding us.

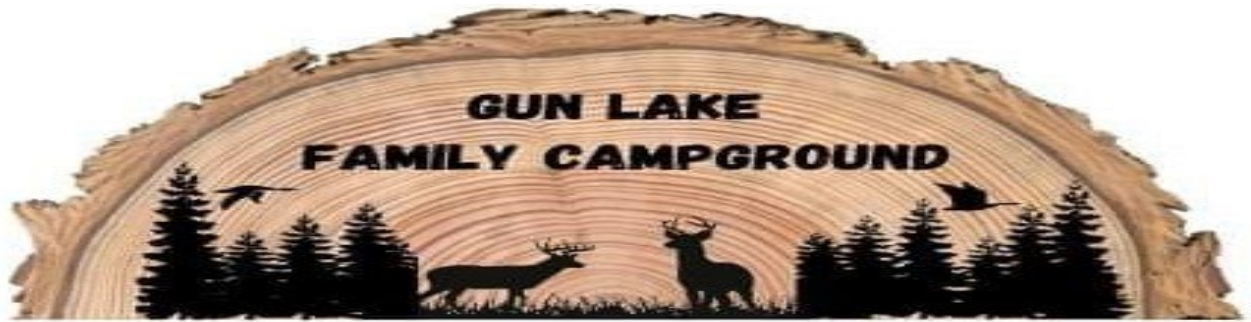
Each of our current sites offer water, sewer, and electric service. In order for us to better serve potential guests we need to do more. Currently, we are unable to provide accommodations for dependent campers (tents, tent campers, etc.). By State law this type of camping requires us to have a restroom/shower facility. By constructing a sanitary building that can double as a storm shelter, we will make our campground safer and more accessible to all campers. To accommodate dependent campers, we would like to build 9 additional recreational camping vehicle sites in Tier 2 on the West side of the township road. These sites would have electric and water only. Included in our plan is a sewer dump station adjacent to the sanitary building.

One item we overlooked in our initial Conditional Use Permit was to allow our guests the ability to build small decks and sheds on their lots. Condition 7 states, "No additional impervious surfaces shall be constructed or added beyond the approved application . . ." In meeting with the Aitkin County Planning and Zoning we have determined that we need to amend our Conditional Use Permit to allow for additional impervious surfaces. Several recently approved Conditional Use Permits do not have the same restrictions as ours. We would like to amend our permit to align with other campgrounds in Aitkin County that allow for increases of Impervious

surfaces up to the maximum of 25% impervious surface coverage. The decks and sheds would still need to be permitted with Aitkin County. Our current impervious surface coverage in tier 1 is only 15.29%. We do not anticipate our impervious coverage to increase by more than a percent or two with the addition of a few decks and sheds.

Our vision is to provide additional amenities that will elevate our community. A sand volleyball court will allow for some outdoor recreation and friendly competition. Children will be entertained for hours on a playground. A gazebo/picnic shelter will create a welcoming space for gathering. Our guests' pets will have a safe space to run and play in a fenced-in dog park. A fish cleaning station will provide a centralized location away from the campsites that will be screened to help eliminate flies and mosquitoes while cleaning fish. This facility will allow campground staff a better way to collect the fish entrails for proper disposal. All of these new amenities will be closely monitored and rules will be posted where necessary. We are a small family campground with an even smaller budget. These amenities will be added as time and funds allow with permits from Planning and Zoning as needed.

In our first season we had success that can only be accredited to our guests. Their patience with our new venture and their excitement for each of our accomplishments have shown that we are truly reaching our target market, the family campers.



## **Business Plan**

The Gun Lake Family Campground is a family owned and operated recreational vehicle campground located on the western shore of Gun Lake in central Minnesota. The partners in ownership are Michael (Mike), Jennifer (Jenn), and Megan Hagel. The office is located at 43016 328th PL Palisade, MN 56469. Megan resides on property in close proximity to the campground and will be responsible for keeping watch of the property during non-office hours.

Our campground opened on May 18, 2023 with a total of 22 independent sites in the pine trees on the lake side of 328<sup>th</sup> Place. Each site has a minimum of 2,000 square feet, with many significantly larger, and include water, sewer, and a 100-amp metered electrical service with 50/30/20-amp connections. Individual sites can be rented daily, weekly, monthly, or seasonally. The campground is open to the public as no membership is required. Our season runs from May 1 to October 31 and has on-site management 7 days a week. Campers in good standing that purchase a seasonal site will be allowed to leave their camper on their site for the entire year. Please note, no public overnight camping will be allowed outside of the current year/season dates.

We are proposing to add 9 additional recreational camping vehicle sites that will also accommodate dependent campers (tent, tent campers, etc.) on the West side of 328<sup>th</sup> Place (Tier 2). Each of these sites will have water and electric service. Dependent camping by State and County code requires a sanitary facility. Thus, we are proposing to construct a concrete block structure to hold 4 individual bathrooms and a laundry room. This structure will also be used as a storm shelter.

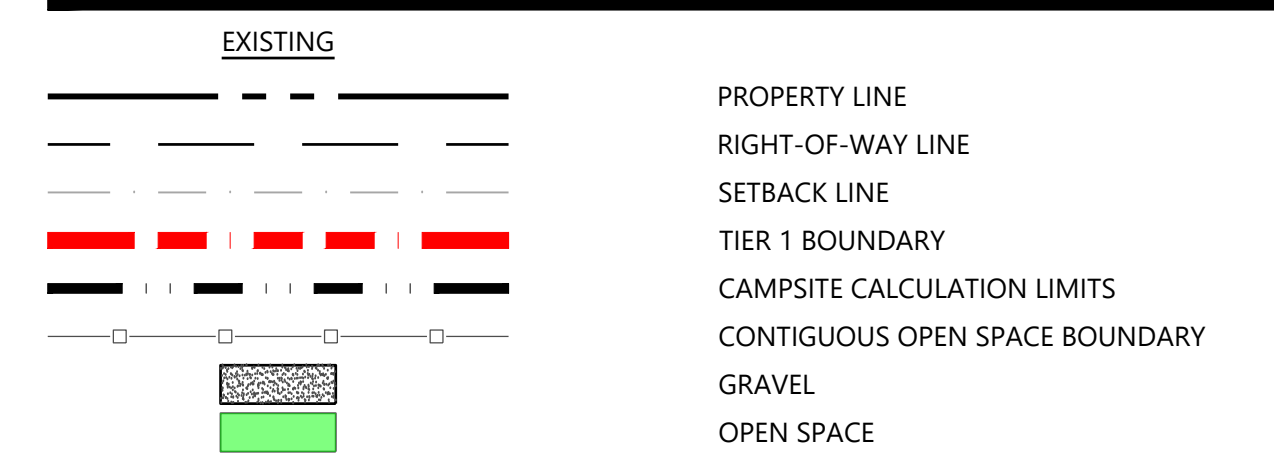
Amenities provided with a paid site include: wireless internet (2024), a fire ring, garbage service, a shared dock, kayaks, paddle boards, a canoe, an additional vehicle/trailer parking area, and a store stocked with all the camping essentials.

Future plans may include: a playground, a gazebo/cooking shelter, sand-volleyball court(s), a basketball court, a pool/splash pad, a fish cleaning building, and a fenced dog park.

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**SITE LEGEND**



**PROJECT NOTES**

- THE PROPOSED SEPTIC SEWER SYSTEM INDICATED ON THIS PLAN HAS BEEN DESIGNED BY R&R SEPTIC (L2846). SANITARY SEWER WILL BE DESIGNED TO GRAVITY DRAIN INTO TWO 1,500 GALLON HOLDING TANK.
- OWNER WILL CONTRACT WITH TIMBER LAKES SEPTIC SERVICE FOR REGULAR TANK PUMPING.
- WATER DISTRIBUTION SYSTEM WILL BE DESIGNED AND INSTALLED BY GOEBEL PLUMBING AND SERVICE INC (PM063038).
- FISH-IN ELECTRIC LLC WILL INSTALL THE ELECTRICAL SERVICE TO THE SANITARY BUILDING AND THE PEDESTALS TO THE SITES.
- SWPPP AND STORMWATER PERMIT WILL FOLLOW CUP APPROVAL

**IMPERVIOUS CALCULATIONS**

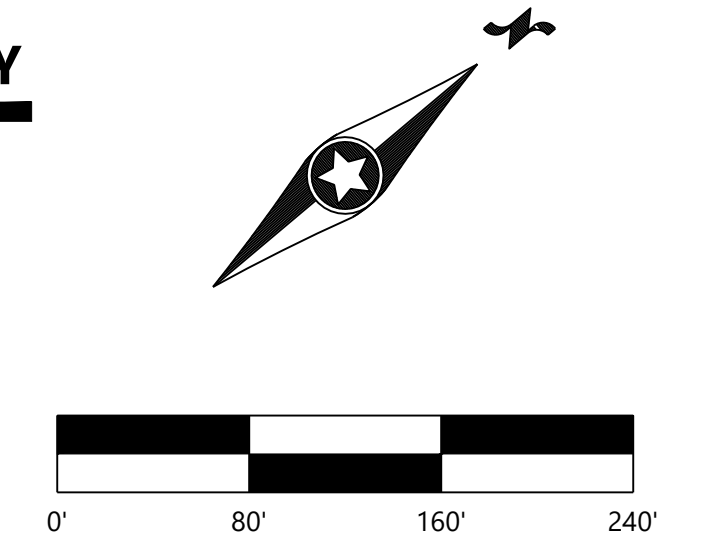
	TIER 1	TIER 2	TIER 3	TOTAL
• TIER AREA:	555,801 SF	464,830 SF	441,171 SF	1,461,802 SF
• RIGHT OF WAY IN TIER:	52,127 SF	13,930 SF	0 SF	66,057 SF
• TIER AREA (EXCLUDING ROW):	503,674 SF	450,900 SF	441,171 SF	1,395,745 SF
• CAMPGROUND GRAVEL SURFACING:	75,690 SF	31,310 SF	22,215 SF	129,215 SF
• STRUCTURE DUMPSTER IMPERVIOUS:	784 SF	80 SF	0 SF	864 SF
• SANITARY IMPERVIOUS:	528 SF	978 SF	102 SF	1,608 SF
• TOTAL IMPERVIOUS:	77,002 SF	32,368 SF	22,317 SF	131,687 SF
• IMPERVIOUS RATIO (EXCLUDING ROW):	15.29%	7.18%	5.06%	9.43%

**STORMWATER NOTES**

- STORMWATER BASIN SIZED FOR 1 INCH RUNOFF FROM NEW IMPERVIOUS

**PERMANENTLY PRESERVED OPEN SPACE SUMMARY**

	AREA (SF)	PERCENTAGES
• UPLAND OPEN SPACE	301,684	43.1%
• NON-UPLAND OPEN SPACE	398,643	56.9%
• TOTAL OPEN SPACE	700,328	50.2%
• CONTIGUOUS OPEN SPACE	551,773	78.8%



DESIGNED:	BCW	INITIAL ISSUE:	XX/XX/XX
CHECKED:	BCW	REVISIONS:	
DRAWN:	CAW		
HORIZONTAL SCALE:	80'		
VERTICAL SCALE:			

PREPARED FOR:  
**MIKE HAGEL**  
 7694 STEVENS RD.  
 ONAMIA, MN 56359

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA

BRAD C. WILKENING  
 DATE: 01/19/2024 LICENSE NO. 26908

**GUN LAKE FAMILY CAMPGROUND EXPANSION**  
 PALISADE, MINNESOTA

**Westwood**  
 Phone (320) 253-9495 1900 Medical Arts Ave S, Suite 100  
 Fax (320) 358-2001 Sartell, MN 56377  
 Toll Free (800) 270-9495 westwoodps.com  
 Westwood Professional Services, Inc.

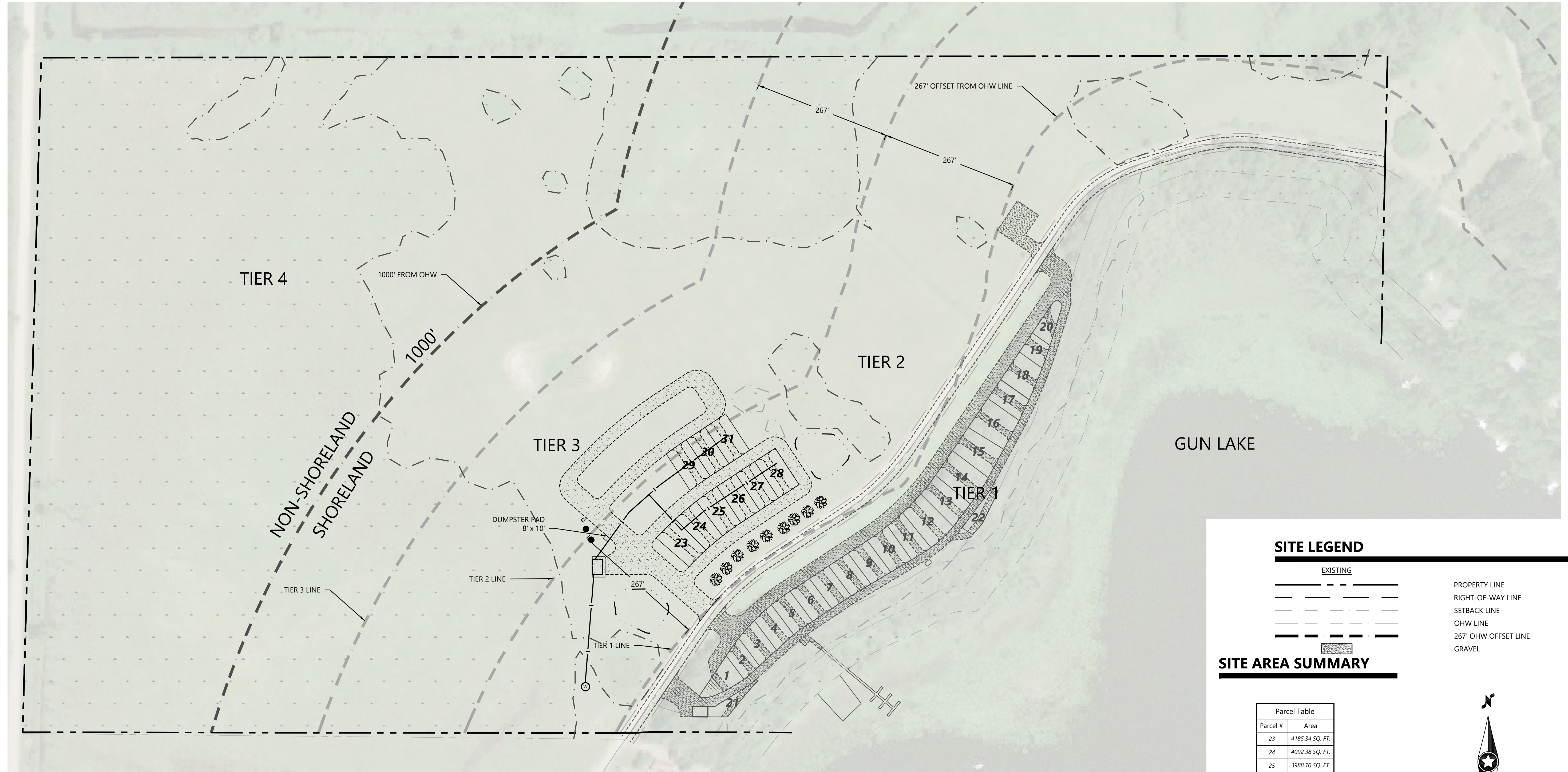
SHEET NUMBER:  
**2** OF **3**

**SITE EXHIBIT**

PROJECT NUMBER: 0034861.01 DATE: 01/19/2024

GUN LAKE FAMILY CAMPGROUND EXPANSION

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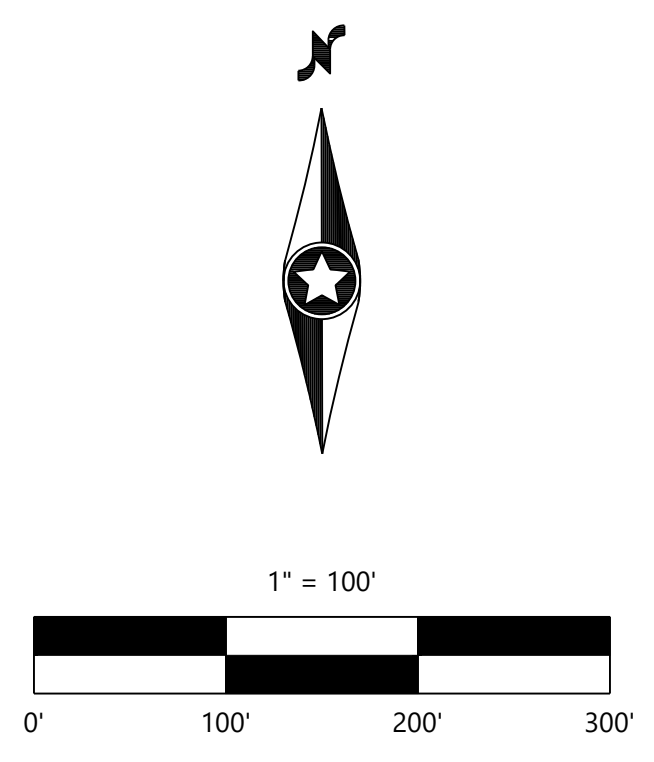


**SITE LEGEND**

- EXISTING
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- SETBACK LINE
- OHW LINE
- 267' OHW OFFSET LINE
- GRAVEL

**SITE AREA SUMMARY**

Parcel #	Area
23	4185.34 SQ. FT.
24	4092.38 SQ. FT.
25	3988.10 SQ. FT.
26	3739.17 SQ. FT.
27	3740.00 SQ. FT.
28	4080.00 SQ. FT.
29	4084.76 SQ. FT.
30	3738.85 SQ. FT.
31	4080.00 SQ. FT.



TIER	GROSS AREA	UNSUITABLE AREA (WETLAND & ROW)	SUITABLE AREA	BASE DENSITY (.028 * SUITABLE)	NUMBER OF UNITS ALLOWED (BASE DENSITY / 400)	NUMBER OF UNITS PROPOSED
1	555,801 SF	230,751 SF	325,050 SF	9,101	22.75	22 EXISTING
2	464,830 SF	94,309 SF	370,521 SF	10,374	25.94	9
3	441,171 SF	224,193 SF	216,978 SF	6,075	15.18	0
4	1,331,478 SF	1,015,263 SF	316,215 SF	8,854	22.14	0
<b>TOTAL</b>	<b>2,793,280 SF</b>	<b>1,564,516 SF</b>	<b>1,228,764 SF</b>	<b>34,404</b>	<b>86.01</b>	<b>31</b>

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GUN LAKE FAMILY CAMPGROUND EXPANSION

DESIGNED: BCW	INITIAL ISSUE: XX/XX/XX
CHECKED: BCW	REVISIONS:
DRAWN: CAW	△
HORIZONTAL SCALE: 100.000014"	△
VERTICAL SCALE: 20' OR 10'	△

PREPARED FOR:

**MIKE HAGEL**  
 7694 STEVENS RD.  
 ONAMIA, MN 56359

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA

BRAD C. WILKENING  
 DATE: 01/19/2024 LICENSE NO. 26908

**GUN LAKE FAMILY CAMPGROUND EXPANSION**  
 PALISADE, MINNESOTA

**Westwood**  
 Phone (320) 253-9495 1900 Medical Arts Ave S, Suite 100  
 Fax (320) 358-2001 Sartell, MN 56377  
 Toll Free (800) 270-9495 westwoodsps.com  
 Westwood Professional Services, Inc.

AREA EXHIBIT

PROJECT NUMBER: 0034861.01

SHEET NUMBER: 1 OF 3

DATE: 01/19/2024

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**SITE LEGEND**

	EXISTING		PROPERTY LINE
	RIGHT-OF-WAY LINE		SETBACK LINE
	TIER 1 BOUNDARY		CAMPSITE CALCULATION LIMITS
	GRAVEL		OPEN SPACE

**PROJECT NOTES**

1. THE PROPOSED SEPTIC SEWER SYSTEM INDICATED ON THIS PLAN HAS BEEN DESIGNED BY R&R SEPTIC (L2846). SANITARY SEWER WILL BE DESIGNED TO GRAVITY DRAIN INTO TWO 1,500 GALLON HOLDING TANK.
2. OWNER WILL CONTRACT WITH TIMBER LAKES SEPTIC SERVICE FOR REGULAR TANK PUMPING.
3. WATER DISTRIBUTION SYSTEM WILL BE DESIGNED AND INSTALLED BY GOEBEL PLUMBING AND SERVICE INC (PM063038).
4. FISH-IN ELECTRIC LLC WILL INSTALL THE ELECTRICAL SERVICE TO THE SANITARY BUILDING AND THE PEDESTALS TO THE SITES.
5. SWPPP AND STORMWATER PERMIT WILL FOLLOW CUP APPROVAL

**IMPERVIOUS CALCULATIONS**

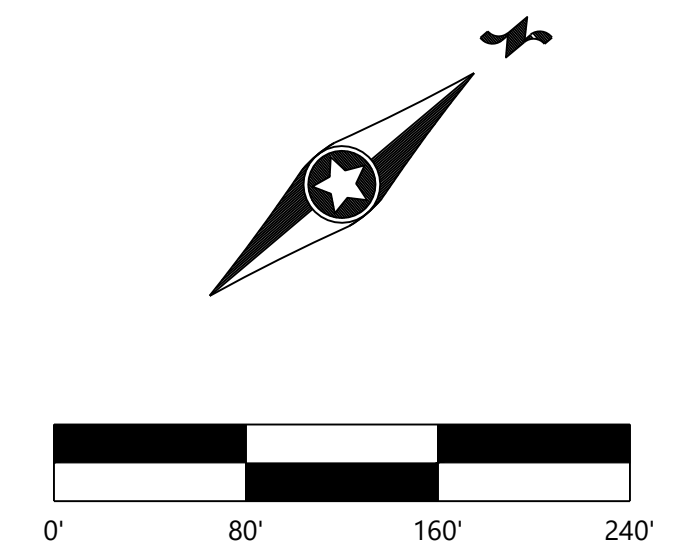
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• IMPERVIOUS RATIO (EXCLUDING ROW):	15.29%	7.18%	5.06%	9.43%

**CAMPSITE CALCULATIONS (TIERS 2 & 3)**

	TIER 1	TIERS 2 & 3	TOTAL
• CAMPSITE AREA:	502,744 SF	890,436 SF	1,393,180 SF
• OPEN SPACE (HATCHED):	338,269 SF	797,449 SF	1,135,718 SF
• OPEN SPACE RATIO:	67.28%	89.56%	81.52%
• UPLAND OPEN SPACE:	161,009 SF	497,270 SF	718,279 SF
• NON-UPLAND OPEN SPACE WETLAND:	177,260 SF	300,179 SF	417,439 SF
• UPLAND OPEN SPACE (RATIO):	47.60%	62.36%	63.24%

**STORMWATER NOTES**

1. STORMWATER BASIN SIZED FOR 1 INCH RUNOFF FROM NEW IMPERVIOUS



DESIGNED:	BCW
CHECKED:	BCW
DRAWN:	CAW
HORIZONTAL SCALE:	80.000002'
VERTICAL SCALE:	

INITIAL ISSUE:	XX/XX/XX
REVISIONS:	

PREPARED FOR:  
**MIKE HAGEL**  
 7694 STEVENS RD.  
 ONAMIA, MN 56359

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA  
 BRAD C. WILKENING  
 DATE: 01/19/2024 LICENSE NO. 26908

**GUN LAKE FAMILY CAMPGROUND EXPANSION**  
 PALISADE, MINNESOTA

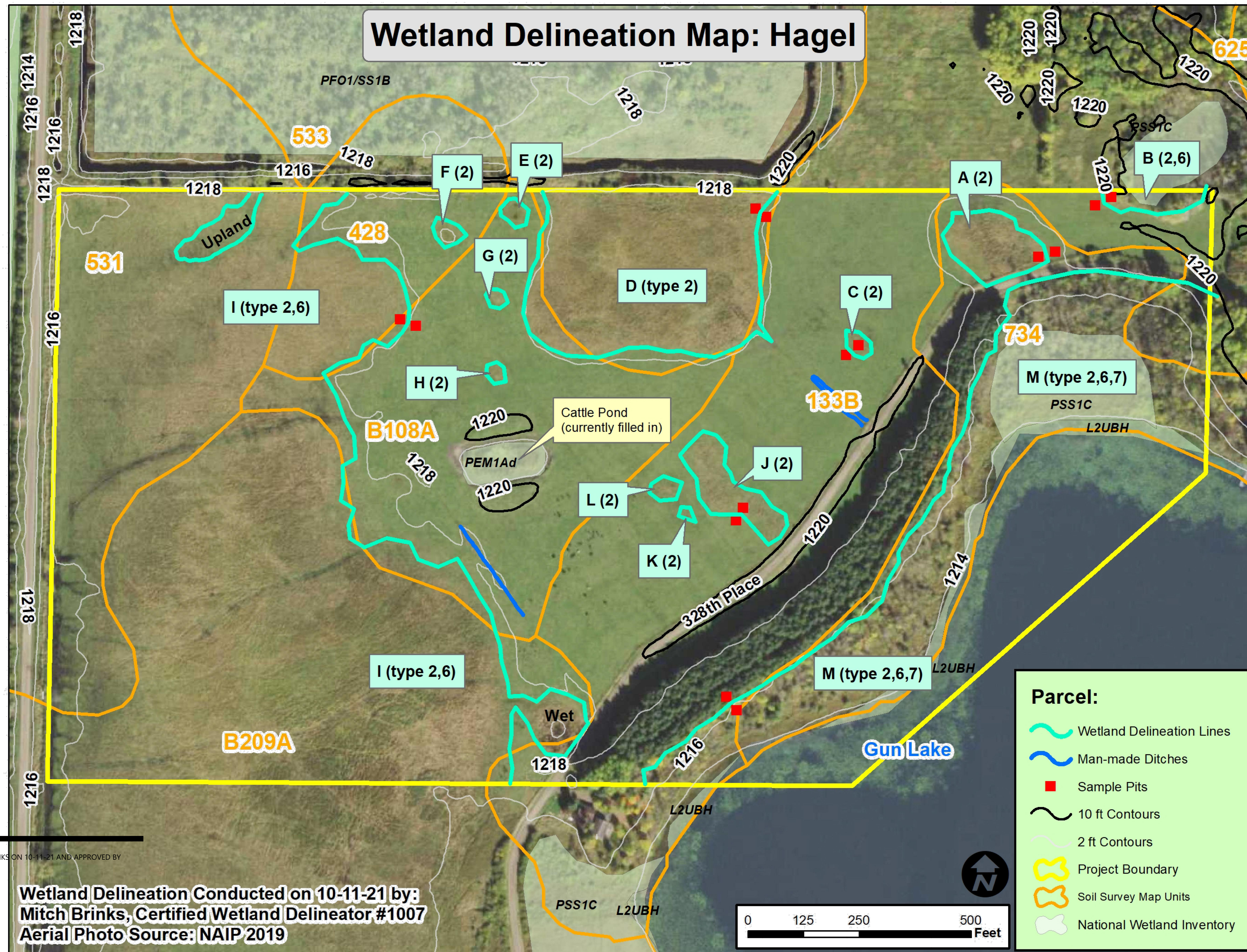
**Westwood**  
 Phone (320) 253-9495 1900 Medical Arts Ave S, Suite 100  
 Fax (320) 358-2001 Sartell, MN 56377  
 Toll Free (800) 270-9495 [westwoodps.com](http://westwoodps.com)  
 Westwood Professional Services, Inc.

SITE EXHIBIT

PROJECT NUMBER: 0034861.01

SHEET NUMBER:  
**2** OF **3**  
 DATE: 01/19/2024

GUN LAKE FAMILY CAMPGROUND EXPANSION



**WETLAND NOTES**

1. WETLAND DELINEATION CONDUCTED BY MITCH BRINKS ON 10-11-21 AND APPROVED BY AITKIN COUNTY ON 11-02-21.

**Wetland Delineation Conducted on 10-11-21 by:**  
**Mitch Brinks, Certified Wetland Delineator #1007**  
Aerial Photo Source: NAIP 2019

**Parcel:**

- Wetland Delineation Lines
- Man-made Ditches
- Sample Pits
- 10 ft Contours
- 2 ft Contours
- Project Boundary
- Soil Survey Map Units
- National Wetland Inventory

© 2024 Westwood Professional Services, Inc. N:\0034861.01\DWG\CIVIL\0034861.01X803 - WETLAND EXHIBIT.DWG

GUN LAKE FAMILY CAMPGROUND EXPANSION

DESIGNED:	BCW	INITIAL ISSUE:	XX/XX/XX
CHECKED:	BCW	REVISIONS:	
DRAWN:	CAW		
HORIZONTAL SCALE:	60'		
VERTICAL SCALE:			

PREPARED FOR:

**MIKE HAGEL**  
7694 STEVENS RD.  
ONAMIA, MN 56359

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA

BRAD C. WILKENING  
DATE: 01/19/2024 LICENSE NO. 26908

**GUN LAKE FAMILY CAMPGROUND EXPANSION**  
PALISADE, MINNESOTA

**Westwood**  
Phone (320) 253-9495 1900 Medical Arts Ave S, Suite 100  
Fax (320) 358-2001 Sartell, MN 56377  
Toll Free (800) 270-9495 westwoodps.com  
Westwood Professional Services, Inc.

WETLAND EXHIBIT

SHEET NUMBER:  
3 OF 3

DATE: 01/19/2024

PROJECT NUMBER: 0034861.01

HOLDING TANK PUMPING SERVICE AGREEMENT

Permit # \_\_\_\_\_ Address 43016 328<sup>th</sup> PL Palisade, MN 56469

THIS AGREEMENT, entered into by and between Aitkin County Registered Septic Tank Pumper, Timber Lakes Septic Service, hereinafter referred to as "Contractor", and Gun Lake Family Campground hereinafter referred to as "Homeowner".

WHEREAS, Homeowner desires and is required to retain individual sewage treatment system holding tank services to protect the environment and to obtain a certificate of compliance from Aitkin County; and

WHEREAS, the Contractor desires to provide sewage treatment system pumping services to Homeowner as necessary and in accordance with the terms and conditions outlined herein.

NOW THEREFORE, in consideration of the mutual promises contained herein, Parties do hereby agree as follows:

1. **TERM.** The term of this Agreement shall be from 4/27/22 to final installation of an Aitkin County approved sewage treatment system or connection to a Municipal Sewage Treatment System, unless earlier terminated as provided herein. The parties understand and agree that this Agreement is intended to arrange for the provision of pumping services so that Homeowner may occupy the home pursuant to a certificate of compliance to be issued by the Aitkin County Environmental Services Department upon execution of this Agreement. Homeowner further agrees that at the earliest possible date, Homeowner shall have a permanent sewage treatment system installed in accordance with the Aitkin County Subsurface Sewage Treatment System Ordinance and as approved by the Aitkin County Environmental Services Department or connect to a Municipal Sewage Treatment System. Upon approval by the County of Aitkin of the individual sewage treatment system or connection to a municipal sewer, or approval by Aitkin County Environmental Services of an amended or different contract, this Agreement shall terminate.

2. **FREQUENCY OF PUMPING.** Homeowner agrees that he/she shall not allow the holding tank to overflow or discharge in any manner. Contractor and Homeowner agree that the holding tank shall be pumped in accordance with the following:

- **8** Tank size (gal.) 1500 / (number of household occupants multiplied by 75 gallons per day) = frequency of pumping: or
- Within 24 hours of indication by tank alarm of lack of capacity (applicable only if system has a functional alarm):
- Whichever is greater

Contractor agrees to provide pumping services according to the regular pumping schedule or as needed to prevent discharge. Homeowner shall compensate Contractor as agreed by the parties for pumping services rendered.

3. **INSPECTION.** Holding tanks will be inspected by a licensed pumper at the time of servicing for leaks below the operating depth and whether tank tops, riser joints, and connections leak through visual evidence of major defects.

4. **REPORTING.** Grievances of Homeowner or Contractor shall be reported to the Aitkin County Environmental Services Department by Homeowner or Contractor. Homeowner and Contractor understand that failure to have holding tank pumped as herein specified or the discharge of any contents from the holding tank, regardless of fault, may result in the suspension, cancellation or revocation of the certificate of compliance, and the homeowner may be required to vacate the premises.

[Signature]  
Contractor

[Signature]  
Homeowner

Date 4/27/22

Date 4/27/22



**AITKIN COUNTY**  
**CERTIFICATE OF INSTALLATION/~~NOTICE OF NONCOMPLIANCE~~**

This certificate of installation/~~notice of noncompliance~~ has been issued this 20th day of October, 2022 to certify compliance/~~noncompliance~~ with Aitkin County's Subsurface Sewage Treatment System Ordinance.

The premises covered by this certificate are legally described as: \_\_\_\_\_  
(SE OF SW) LOT 5 LESS ROAD IN DOC 471183

Section 17 Township 48 Range 25 Lake Gun Lake  
PERMIT NO. 46845 Owner Name Jennifer & Michael Hagel  
Address 43016 328th Pl, Palisade, MN 56469  
Installer Name \_\_\_\_\_ R & R Septic L2846  
Type of System Inspected \_\_\_\_\_ 8 Type 2 Holding Tanks  
Parcel Number 08-0-027400

The certificate of installation/~~notice of noncompliance~~ was based on No 1 of the following:

- 1) Inspection of the installation or construction as in accordance with the above referenced permit and application design.
  
- 2) Review of as-built plans submitted in accordance with Subdivision 9.2 D of Aitkin County's Subsurface Sewage Treatment System Ordinance.

If the above permitted subsurface sewage treatment system is in noncompliance with Aitkin County's Subsurface Sewage Treatment System Ordinance, then the following shall serve as a Notice of Violation:

- 1) Statement of the findings of fact through inspections or investigations:

\_\_\_\_\_

- 2) List of specific violations of Ordinance: \_\_\_\_\_

\_\_\_\_\_

- 3) Requirements for correction or removal of violations: \_\_\_\_\_

\_\_\_\_\_

- 4) Time schedule for compliance: \_\_\_\_\_

Failure to correct or remove the above violation(s) will result in this matter being turned over to the Aitkin County Attorney's Office for further legal action, which may result in revocation of licenses or registrations, fines and/or imprisonment.

INSPECTOR SIGNATURE Bryan Hargrave

SUBSURFACE SEWAGE TREATMENT SYSTEM INSPECTION FORM  
AITKIN COUNTY, MINNESOTA

Township Fleming Date of Inspection 10/20/2022 App. Number 2022-8753  
46845  
Owner Jennifer + Michael Haged Parcel Number 08-0-027400  
Project Address 43016 328<sup>th</sup> Pl. Installer R+R Septic L2846  
City Palisade Zip Code 56469 TZ HT

New  Repair

SETBACKS:

Buildings to tank(s) No buildings  
Buildings to drainfield —  
Well(s) 50' or 100' —  
Lake/Creek/Wetland —

SEPTIC TANKS: New  Existing

Number of tanks installed 8  
Liquid capacity and type 1500 JAC.  
Type of baffle Plastic

Inspection pipes —

Manholes size 24"

Manhole to grade Yes  No

PUMPS: New  Existing

Tank capacity and type —  
Pump manufacturer & model # —  
Horsepower & GPM —  
Feet of head —  
Gallons per cycle —  
Size of discharge line —  
Type & location of alarm Manual pop-up  
Water meter —

DIST. or DROP BOX & TYPE —

TRENCHES, BEDS, OR GRAVELLESS LEACHFIELD:

Trench/Bed depth —  
Trench/Bed length —  
Trench/Bed bottom width —  
Trench spacing —  
Drainfield rock below pipe —  
Size of gravelless pipe —  
Depth of backfill —  
Absorption area: square feet —  
lineal feet —

MOUNDS:

Percent slope —  
Upslope sand width —  
Downslope sand width —  
Sideslope sand width —  
Drainfield rock below pipe —  
Depth of sand below rock —  
Perforation size & spacing —  
Pipe size & spacing —  
Dimensions of rock bed —  
Dimensions of sand base —  
Final cover —

DRAWING OF SYSTEM: (include soils)

Inspector's Comments: Pipes not in yet. Piping to be inspected by State.

Inspector's Signature Bryan Hargrave Installer's Signature —

NO DELINQUENT TAXES AND TRANSFER ENTERED  
THIS 16 DAY OF Jan 2020  
CERTIFICATE OF REAL ESTATE VALUE  
( ) FILED - CRV# \_\_\_\_\_ (✓) NOT REQUIRED



**A455209**

Office of the County Recorder  
Aitkin County, Minnesota

I HEREBY CERTIFY THE WITHIN INSTRUMENT WAS  
FILED, AND/OR RECORDED ON 1/16/2020 9:00 AM

PACKAGE: 64896

REC FEE: \$46.00

Kirk Pysar  
AITKIN COUNTY AUDITOR

Elizabeth Harmon  
DEPUTY

Michael T. Moriarty, Aitkin County Recorder

<sup>M/D</sup><sub>1894</sub> Miller/Davis Company - millerdavis.com

(Top 3 inches reserved for recording data)

**QUIT CLAIM DEED**  
Individual(s) to Individual(s)

Minnesota Uniform Conveyancing Blanks  
Form 10.3.1 (2016)

eCRV number: \_\_\_\_\_

DEED TAX DUE: \$1.65

DATE: January 14, 2020

FOR VALUABLE CONSIDERATION, David E. Ruud and Marilyn A. Ruud, a married couple

(“Grantor”), hereby conveys and quitclaims to Jennifer Hagel and Michael Hagel

\_\_\_\_\_ (“Grantee”), as

(Check only one box)  Tenants in Common  Joint Tenants (If more than one Grantee is named above and either no box is checked or both boxes are checked, this conveyance is made to the named Grantees as tenants in common.)

real property in Aitkin County, Minnesota, legally described as follows:

→ Government Lot Five (5) of Section Seventeen (17), Township Forty-eight (48), Range Twenty-five (25); subject to mineral reservations, easements, zoning ordinances, and restrictions of record.

Consideration is less than \$500.00.

Check here if all or part of the described real property is Registered (Torrens)

together with all hereditaments and appurtenances belonging thereto.

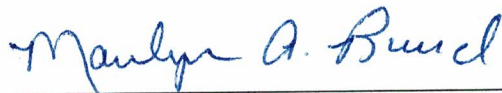
*Check applicable box:*

- The Seller certifies that the Seller does not know of any wells on the described real property.
- A well disclosure certificate accompanies this document or has been electronically filed.  
(If electronically filed, insert WDC number: \_\_\_\_\_.)
- I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Grantor



David E. Ruud

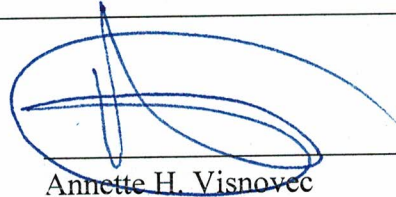


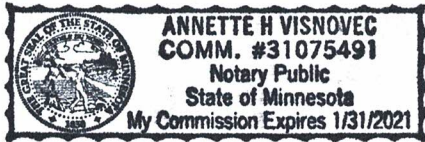
Marilyn A. Ruud

State of Minnesota, County of Aitkin

This instrument was acknowledged before me on January 14, 2020, by David E. Ruud and Marilyn A. Ruud, a married couple

(Stamp)

  
Annette H. Visnovec



Title (and Rank): Notary Public

My commission expires: 01/31/2021

THIS INSTRUMENT WAS DRAFTED BY:  
Heinrich A. Brucker (ID# 025695X)  
Ryan, Brucker & Kalis, Ltd.  
201 Minnesota Avenue N.  
P.O. Box 388  
Aitkin, MN 56431-1411  
Phone: (218) 927-2136, Fax: (218) 927-6114

TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN THIS INSTRUMENT SHOULD BE SENT TO: *(insert legal name and residential or business address of Grantee)*  
Jennifer Hagel and  
Michael Hagel  
7694 Stevens Road  
Onamia, MN 56359

AITKIN COUNTY DEED TAX  
No. 12316 Date 1-16-20

1.65 Dollars Paid

Lou Grams  
COUNTY TREASURER

By Jude Hughes Deputy



Minnesota Department of Health  
Food, Pools & Lodging Section  
P.O. Box 64975  
Saint Paul, MN 55164-0975  
651-201-4500

Type: Full  
Date: 09/22/23  
Time: 14:06:59  
Report:6808231047

# Mobile Home/Recreational Camping Inspection Report

**Location:**  
Gun Lake Family Campground  
43016 328th Place  
Palisade, MN56469  
Aitkin County, 01

**Establishment Info:**  
ID #: 0041392  
Risk:  
Announced Inspection: No

**License Categories:**  
MHPS, MSRC, MIND-22, MHPW  
  
Expires on: 12/31/23

**Operator:**  
Michael Hagel  
Phone #: 2186701462  
ID #: 60116

The violations listed in this report include any previously issued orders and deficiencies identified during this inspection. Compliance dates are shown for each item.


No NEW orders were issued during this inspection.

**NOTE: Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations to the premises or its facilities.**

I acknowledge receipt of the Minnesota Department of Health inspection report number 6808231047 of 09/22/23.

**Inspection report reviewed with person in charge and emailed.**

Signed: \_\_\_\_\_  
Establishment Representative

Signed:   
Lee Ann Austin  
Public Health Sanitarian  
St. Cloud  
320-223-7341  
leeann.austin@state.mn.us



Mining Operations CUP/IUP App. # App-2024-000270, UID # 209842  
App. Status: Pending Review

Meeting date: 3/18/2024  
Date complete: 2/1/2024  
60 day: 3/31/24

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: aitkinpz@co.aitkin.mn.us

### Contact Information

Applicant Contact Info:	Name:	Troy Andrew Vrieze
	Phone:	(651) 257 - 5019
	Email Address:	tvrieze@shafercontracting.com
	Mailing Address:	30405 Regal Avenue SHAFER MN 55074
	Are you the property owner?	<u>No</u>

### Authorized Agent Form

Please attach the completed authorized agent form.:	 <a href="#">Signed_authorization-form.pdf</a>
Property Owner Email Address:	anita@thompsonexcavating.com

**Project Location**

Property Information:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	31-0-030500		SPENCER TWP	NE 1/4; SE NW; N 1/2 NW, SE OF HY 210; NW SW LESS PART NWLY OF HY 169; SW SW & SW NW, E OF HY 169 LESS HWY		S:16 T:47 R:26			THOMPSON, THOMAS A	THOMPSON, THOMAS A
Enter directions to the property (if no address assigned):	From the Intersection of TH 169 and TH 210 in the City of Aitkin, MN travel East/North on TH 210/TH 169 for 3.9 miles, the parcel is located on the east side of the highway.									
Is the site within 500 ft. of the ordinary high water level of a lake or Mississippi River, or within 300 ft. of a river or stream, or within 30 feet of the top of a bluff?	<u>No</u>									



## General Operations

Select the Proposed Operations:	<u>Other: Temporary/Portable Concrete Plant</u>
Estimated volume of material to be excavated?	0 CuYd
What is the depth of excavation from the original surface?	0 Feet
Total area to be excavated?	0Acres
Is this application for a Public Works Project?	<u>No</u>
How will this proposal be compatible with existing land uses?	Currently this site is being used for a laydown yard and for processing of topsoil. The proposed use will be a laydown yard and for production of concrete for the TH 169/TH 210 reconstruction project..
Please give a detailed explanation on why and how this proposal is meeting the Comprehensive Land Use Plan:	The proposed use of this site for a temporary portable concrete plant would contribute to the Comprehensive Land Use Plan Principal Goals - Transportation - Road Goal: Improve, preserve, manage and maintain a safe, efficient, attractive and high quality highway transportation system. The use of a portable concrete directly adjacent to the TH 169/TH 210 project will provide efficient delivery of the highest quality concrete. Utilizing this site, which is inside the TH 169/TH 210 construction zone, decreases the amount of truck traffic on open roadways increasing safety.

## Hours of Operation

Monday - Friday Start:	06   : 00   <u>AM</u>
Monday - Friday End:	08   : 00   <u>PM</u>
Saturday Start:	06   : 00   <u>AM</u>
Saturday End:	08   : 00   <u>PM</u>
Comments:	Actual concrete production will be from 6:30 am to 7:00 pm. The half hour in the morning is for preparation and warmup and the hour in the evening is for shutdown and cleanup.

## Phases of Operation

Description of phases and duration of the proposed operation:	Please see attached.
Attachment:	File 1: <a href="#">Proposed_Operations.pdf</a>

## Maps

Attach Map A as required in Section 3.4(C) of the Aitkin County Mining & Reclamation Ordinance:	File 1: <a href="#">Thompson_Property_Topo.pdf</a>
Attach Map B as required in Section 3.4(C) of the Aitkin County Mining & Reclamation Ordinance:	File 1: <a href="#">MAP_B.pdf</a>
Attach Map C as required in Section 3.4(C) of the Aitkin County Mining & Reclamation Ordinance:	File 1: <a href="#">Map_C.docx</a>

## Soil Erosion & Sediment Control Plan

Describe your soil erosion and sediment control plan:	Silt fence and/or bio rolls will be place around the perimeter of the site.
---	---

## Dust & Noise Control Plan

What dust control measures will be used?	<u>Water Trucks</u> <u>Chloride</u>
Describe the dust and noise control plan:	Dust: A water truck will be on the project during concrete production for dust control. Calcium chloride will be used if needed. Noise: Hours of actual production will be limited to 6:30 am to 7:00 pm, no night work. The generator will be position such that the exhaust is facing to the east (away from the closest resident). Banging of truck tailgates will be prohibited.

## Septic Compliance

Is there is an existing septic system?

No

## Property Deed

Attach a copy of the property deed:

File 1:  [343662-p0001\\_-\\_p0002.pdf](#)

## Terms

### General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

Said permit shall be valid for a period of time set by the Aitkin County Planning Commission; after which a permit renewal shall be required.

I acknowledge that by submitting this application, the application and its attachments are public information.

Invoice #59349 (02/01/2024) Expected Payment Method: Pay Online - Card or ECheck

Charge	Cost	Quantity	Total
<b>Mining Operations Fee</b> added 02/01/2024 3:31 PM \$650 Flat Fee	\$650.00	x 1	\$650.00
<b>Recording Fee</b> added 02/01/2024 3:31 PM \$46 Flat Fee	\$46.00	x 1	\$46.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 02/01/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

Approvals

Approval	Signature
Applicant	Troy A. Vrieze - 02/01/2024 3:32 PM 113639b72d45f2e6112f6f4a64f8b197 4cfd4c9cad2c26024bb7319fd90d9e84
#1 Admin	Shannon Wiebusch - 02/21/2024 10:16 AM b25d904f61dbb69d90d3c1dd28897ccc fd4f2b93230394bfb8893d4154f9cc7
#2 Planning Commission	

Public Notes

Text:	To be heard at the March 18 Planning Commission meeting.
-------	--

File(s):	<input type="text" value=""/>
----------	-------------------------------

Admin

This review has been started by:	<input type="text" value="Henry Eglund"/>
Zoning District of project location:	<input type="text" value="Farm Residential"/>
Is the project located in the floodplain?	<input type="text" value="No"/>
Is this an After-The-Fact application?	<input type="text" value="No"/>

Print View



Aitkin County Environmental Services – Planning & Zoning

307 2<sup>nd</sup> Street NW, Room 219

Aitkin, MN 56431

(P) (218) 927-7342

(F) (218) 927-4372

(E) aitkinpz@co.aitkin.mn.us

### AUTHORIZATION FORM

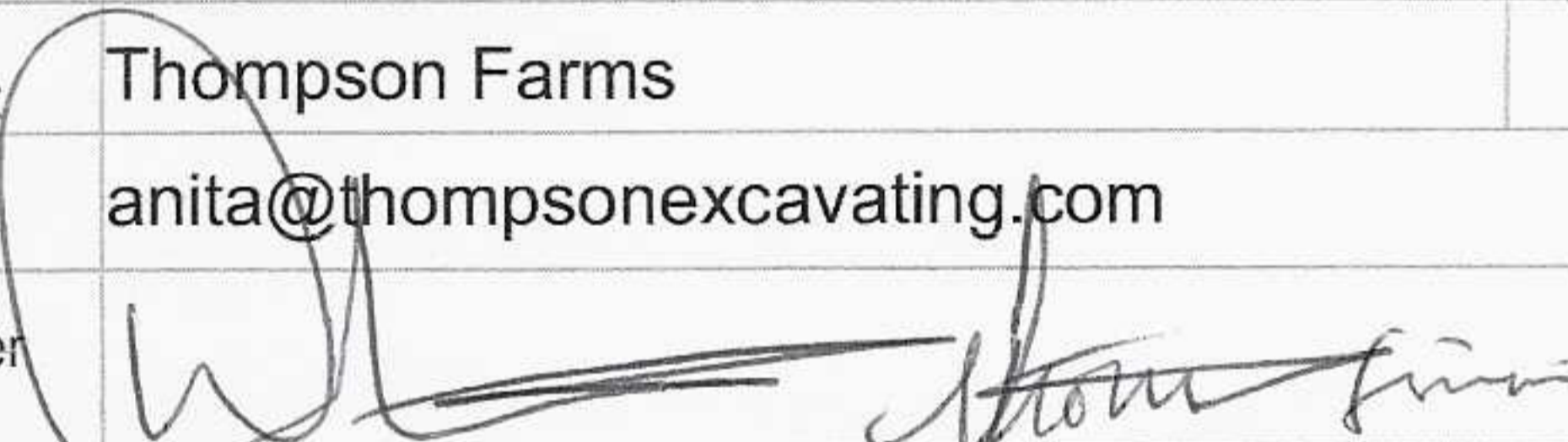
I hereby authorize the agent named below to act as my authorized agent for all public hearing applications and land use permits on property located at:

Parcel Numbers(s):	31-0-030500
E911 Address of Property:	None

**Authorized Agent Information:**

Agent name:	Shafer Contracting Co., Inc.
-------------	------------------------------

**Property Owner Information:**

Owner name:	Thompson Farms	Phone number:	218-820-6595
Email:	anita@thompsonexcavating.com		
Property Owner Signature:		Date:	1-30-24

# *Shafer Contracting Co., Inc.*

---

Shafer Contracting Co., Inc (Shafer) is a subcontractor to Ulland Brothers who is under contract with the Minnesota Department of Transportation for the reconstruction of TH 169/TH 210 near Aitkin, MN. Shafer's subcontract includes constructing the concrete pavement for the TH 169/TH 210 project. To facilitate the concrete pavement construction Shafer would like to erect and operate our portable, temporary concrete batch plant. We would like to erect our batch plant and produce concrete at a site that is leased from Thompson Farms (aerial photo attached). This site is directly adjacent to the TH 169/TH 210 project. The site is currently used as a laydown yard for equipment, processing of topsoil, and a portion is farmed. Our proposed operations would include the following in consecutive order:

1. Erosion control measures will be installed on the site.
2. The site will receive minor grading to establish a stable base for our operations.
3. A temporary concrete slab on grade will be poured for a base to set our portable concrete plant.
4. Individual pieces of the concrete plant will be delivered to the site.
5. The plant will be erected with a portable crane.
6. Sand and coarse aggregates will be delivered and stockpiled at the site.
7. Cement and fly ash will be delivered and stored in the plant's sealed silos.
8. When the TH 169/TH 210 project is ready for concrete pavement placement we will operate our plant and produce concrete for the project. Concrete will be delivered to the project in Agitor trucks and dump trucks.
9. While operating we use a diesel generator to power the plant and two front end loaders to supply sand and coarse aggregate to the plant hoppers.
10. Our plant is equipped with a dust collector to control the emission of cementitious dust. The dust collector is checked daily, and the bags replaced accordingly during production.
11. During production a water truck will be used on the site for continuous dust control.
12. While producing additional sand, coarse aggregate, cement, and fly ash are delivered to the site as needed.
13. Once our work on the project is completed, a portable crane will be used to disassemble the plant.
14. The plant will then be moved to the next project.
15. The temporary concrete footing will be removed and hauled to a recycling facility.
16. The site will be cleaned and returned to the owner.

Concrete produced at our temporary batch plant would only be used for the TH 169/TH 210 project. We request the duration of the permit be from March 15, 2024 to October 15, 2024. Although we will have a presence at the site our anticipated production will be approximately two weeks at the end of June and three weeks at the end of August. Our normal work hours are Monday through Saturday, 6:00 am to 8:00 pm. Shafer is fully permitted with the MPCA and carries a multi-sector MNG049 permit. This site will be added to our MNG049 permit which includes a site specific erosion control plan.



↑ North  
Area = 4.58 Acres





Temporary Portable Concrete Plant

# Thompson Site Topo

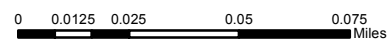


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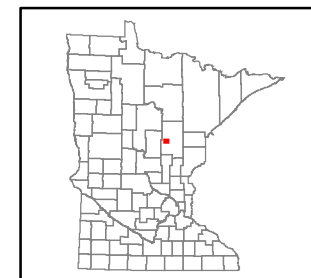
The State of Minnesota assumes no responsibility for loss or damage incurred as a result of any user reliance on this data. All maps and other material provided herein are protected by copyright.

Extreme care was used during the compilation of this product. However, due to changes in ownership and the need to rely on outside information, errors or omissions may exist. If you should discover an oversight, we encourage you to let us know by calling the DNR at 1-888-646-6367 or by e-mail at [info.dnr@state.mn.us](mailto:info.dnr@state.mn.us).

Note: Elevation images and contours were generated from LIDAR derived elevation surfaces acquired 2007-2012.



Scale: 1:2,750



## MAP B

A RexCon Model S Batch Plant will be temporary erected. Shafer's Model S does not have the RM Conversion Kit so it is 7'6.5" shorter than the attached drawing.

No locations to be mined.

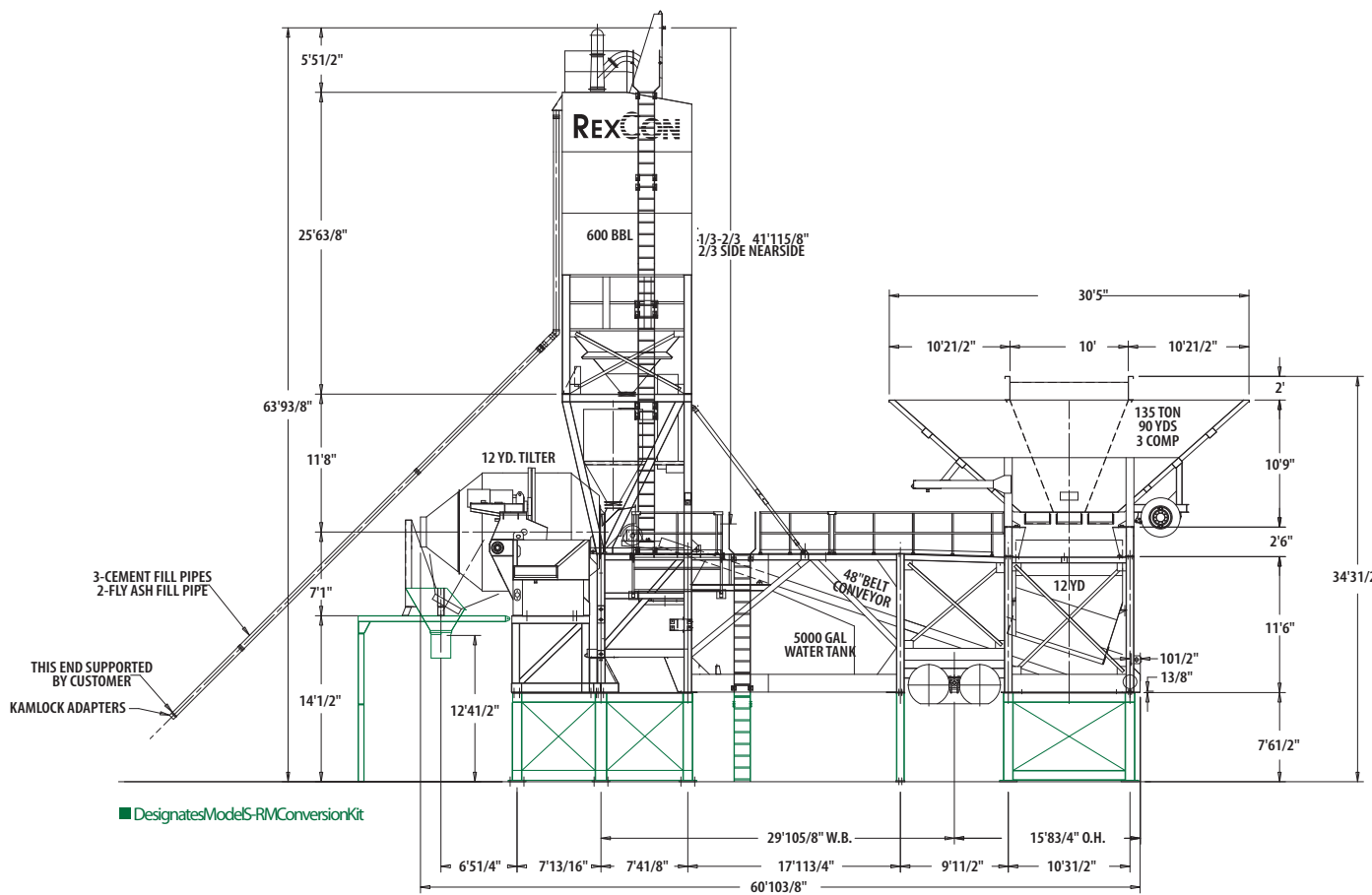
No tailing deposits.

No machinery for mining. The batch plant will be positioned in the middle of the site with the drum facing to the West.

A general configuration of the plant layout is attached. Vehicles will be parked next to the generator and at the west perimeter of the site.

Storage of explosives does not apply.

The site perimeter will have silt fence and/or biorolls.



## SPECIFICATIONS

- ▶ Tilt Mixer Trailer: 12 cu. yd. / 9 cu. m (CPMB) tilt mixer with poly lined drum, 30 HP hydraulic pac, emergency mixer tilting, and mixer stand.
- ▶ Plant Base Trailer: 12 cu. yd. / 9 cu. m (CPMB) aggregate batcher with 50,000 lb. load cells, 48" wide batch belt (500 FPM), 20 HP air compressor with 120 gal. tank, 3" Badger water meter, 5000 gal. water storage tank, 3 HP aeration blower.
- ▶ Cement Section Trailer: 2400 cu. ft. / 600 bbl. (CPMB) split compartment silo with double wall, high and low bin signals, mixer charging hood, five 5" cement fill pipes, batched water holding reservoir.
- ▶ Aggregate Bin Trailer: 135 Ton / 90 cu. yd. (CPMB) reversible bin, with 3 compartments and 3 high level bin signals.
- ▶ Electrical System: 460 Volt power panel with starters.
- ▶ RexCon RC3 computer batch controls.

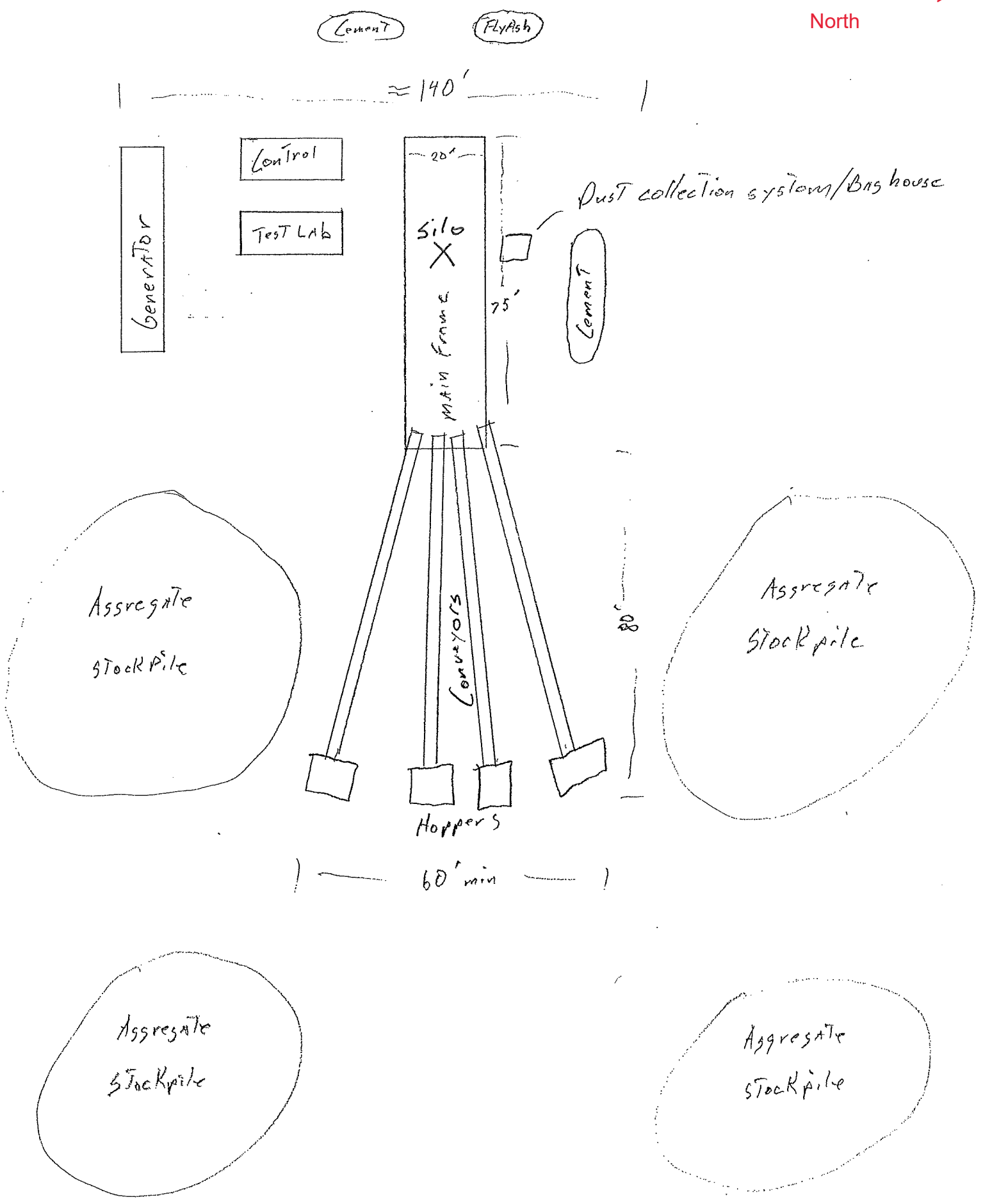
*For more information on the Model S, contact your RexCon sales support staff.*

## OPTIONS

- ▶ Gravity cement storage: 3000 cu. ft. / 750 bbls., single or split compartment.
- ▶ Auxiliary cement storage: 2200 cu. ft. / 550 bbl., 3000 cu. ft. / 750 bbl., or 4200 cu. ft. / 1050 bbl., single or split compartment.
- ▶ Extended length control and power cables.
- ▶ Factory installed control and power panel.
- ▶ Office trailer or container for computer batch controls and power panels.
- ▶ High Performance Mixing System with two 100 HP reducers and drives (in place of 60 HP) and high performance spiral blades increases production volume up to 45 loads per hour.
- ▶ Material handling conveyors with hopper, control, starter (in power panel) and wiring.
- ▶ AR Steel or polyurethane liners for aggregate bins & batcher.
- ▶ RA200 central dust collection.

*Specifications are subject to change without notice.*

# General Concrete Plant Configuration





↑ North  
Area = 4.58 Acres

**MAP C**

See Map A. Final grade will closely match existing.

Individual(s) to Individual(s)

No delinquent taxes and transfer entered; Certificate of Real Estate Value (X) filed ( ) not required  
Certificate of Real Estate Value No. 32309

November 18, 2002

Karl Pepsas

County Auditor

by

Judith Blomberg

Deputy

343662

FILED NOV 18 '02 AT 9AM

Carroll M. Janzen, County Recorder

DEED TAX DUE: \$ 387.75

Date: September 25, 2002

(reserved for recording data)

FOR VALUABLE CONSIDERATION, Clarence E. Pike and Sue C. Pike

husband and wife

(marital status)

Grantor, hereby conveys and warrants to Thomas A. Thompson

Grantee, real property in Aitkin County, Minnesota, described as follows:

SEE ATTACHED EXHIBIT A

AITKIN COUNTY DEED TAX

No 66 Date 11/18/02

387.75 Dollars Paid

Clarence E. Pike

County Treasurer

By [Signature] Deputy

together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions: those liens and encumbrances arising after September 29, 1992, including real estate taxes

Check box if applicable:

- The Seller certifies that the seller does not know of any wells on the described real property.
- A well disclosure certificate accompanies this document.
- I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

x Clarence E. Pike

Clarence E., Pike

x Sue C. Pike

Sue C. Pike

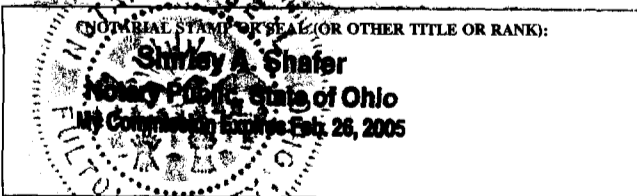
Affix Deed Tax Stamp Here

STATE OF OHIO }  
COUNTY OF FULTON } ss.

This instrument was acknowledged before me on September 30, 2002

Date

by Clarence E. Pike and Sue C. Pike, husband and wife



x [Signature]  
SIGNATURE OF NOTARY PUBLIC OR OTHER OFFICIAL

Check here if part or all of the land is Registered (Torrens)

Tax Statements for the real property described in this instrument should be sent to (include name and address of Grantee):

Mr. Thomas A. Thompson  
PO Box 174  
Aitkin, MN 56431

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

Michael F. Ryan  
Ryan Ryan & Brucker  
201 Minnesota Avenue North  
P.O. Box 388  
Aitkin, MN 56431  
218-927-2136  
MFR:lmd



EXHIBIT A

The Northeast Quarter (NE $\frac{1}{4}$ ); Southeast Quarter of Northwest Quarter (SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ) and all that portion of Northeast Quarter of Northwest Quarter (NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ) which lies East of United States Highway Number 169 as the same crosses said Northeast Quarter of Northwest Quarter (NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section Sixteen (16);

AND

The West Half of Southwest Quarter (W $\frac{1}{2}$  of SW $\frac{1}{4}$ ) East of United States Highway No. 169 of Section Sixteen (16);

AND

All of the Southwest Quarter of Northwest Quarter (SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section Sixteen (16), lying East of U.S. Highway No. 169;

AND

The Southeast Quarter (SE $\frac{1}{4}$ ) and East One-half of Southwest Quarter (E $\frac{1}{2}$  of SW $\frac{1}{4}$ ) of Section Nine (9);

AND

The Northeast Quarter of Northwest Quarter (NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section Nine (9);

AND

The South Half of Northeast Quarter (S $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of Section Nine (9);

AND

The West One-half (W $\frac{1}{2}$ ) of Southwest Quarter (SW $\frac{1}{4}$ ) of Section Nine (9);

AND

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section Nine (9);

AND

The Northeast Quarter of Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) less highway, and Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) less the West Three Hundred Thirty (330) feet thereof, of Section Nine (9);

AND

The South Half of the Southeast Quarter (S $\frac{1}{2}$  of SE $\frac{1}{4}$ ) of Section Four (4);

ALL of the above being in Township Forty-seven (47), Range Twenty-six (26);

Subject to mineral reservations, easements, zoning ordinances and restrictions of record.

EXCEPT that real estate conveyed by Warranty Deed dated September 15, 1993, recorded as Document No. 280934 and filed of record on October 26, 1993 with the Aitkin County Recorder, and described as follows:

All those parts of the Southeast Quarter (SE $\frac{1}{4}$ ), the South Half of the Northeast Quarter (S $\frac{1}{2}$  of NE $\frac{1}{4}$ ), the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ), and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section Nine (9), Township Forty-seven (47), Range Twenty-six (26), lying southerly and easterly of U.S. Highway No. 169.

*Thomas A. Thompson  
P.O. Box 174  
Aitkin, MN 56434*

RECORDED  
TRACT INDEX  
GRANTOR  
GRANTEE  
COMPARED

11-18-9

OFFICE OF COUNTY RECORDER  
AITKIN COUNTY, MN  
 WELL CERTIFICATE RECEIVED  
 WELL CERTIFICATE NOT REQUIRED

COUNTY RECORDER  
AITKIN COUNTY, MINNESOTA  
**FILED**

NOV 18 2002 9AM

*Paul M. Gump*  
AS Doc. No.

343662



Vacation/Short-Term Rental App. # App-2024-000372, UID # 209970  
Renewal of [Permit # 441541](#)  
App. Status: Pending Review

Meeting date: 3/18/24  
Date complete: 2/8/24  
60 day: 4/7/24

Aitkin County Planning & Zoning / Environmental Services  
307 2nd Street NW, Room 219  
Aitkin, MN 56431  
Phone: 218-927-7342  
Fax: 218-927-4372  
Email: [aitkinpz@co.aitkin.mn.us](mailto:aitkinpz@co.aitkin.mn.us)

### Applicant Contact

Applicant Contact Information:	Name: Diane Miller Phone: (612) 865 - 7586 Email Address: <a href="mailto:dimill@hotmail.com">dimill@hotmail.com</a> Mailing Address: 21411 532nd Lane McGregor MN 55760
Are you the property owner?	<u>Yes</u>

**Designated Contact Person**

Enter Designated Contact Person:	Name: Diane Miller Phone: (612) 865 - 7586 Email Address: dimill@hotmail.com Mailing Address:  21411 532nd Lane McGregor MN 55760
----------------------------------	--

**Project Location Search**

Property Information:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	32-1-088400		TURNER TWP	PT LOT 1 BLK 1 AS IN DOC 348813	INDIAN SHORES	S:31 T:50 R:23	GD	BIG SANDY LAKE	MILLER, RONALD D & DIANE J	MILLER, RONALD D & DIANE J
	32-1-088500	21411 532ND LN MCGREGOR MN 55760	TURNER TWP	LOT 2 BLK 1	INDIAN SHORES	S:31 T:50 R:23	GD	BIG SANDY LAKE	MILLER, RONALD D & DIANE J	MILLER, RONALD D & DIANE J
If no address assigned, enter driving directions from Aitkin:	use GPS									

**Brief Narrative**

Brief Narrative:	To rent our cabin on Big Sandy Lake for up to 16 guests.
List all current advertising sources: (Be specific and include website links, rental ID #'s, title, etc.) All advertising must be in compliance with the occupancy allowance and all other conditions of the permit. Notify Environmental Services with any changes to the advertising within 30 days.	VRBO.com
Proposed number of overnight guests:	16
How many rental units will be located on this parcel?	1
Will you be renting for periods less than one week?	<u>Yes</u>
Quiet hours will begin at:	07   : 00   <u>AM</u>
Quiet hours will end at:	10   : 00   <u>PM</u>

## Floor Plan of Structure

1. Attach a floor plan of the rental unit(s) that includes the following: Label sleeping areas with dimensions Location of egress windows and doors Location of all smoke alarms and carbon monoxide alarms	
2. How many rooms will be used for sleeping?	<u>8</u>
3. How many carbon monoxide alarms are located in the rental?	11
4. How many smoke detector alarms are located in the rental?	13
5. A fire extinguisher must be placed in an easily accessible location within each rental unit. Where is the fire extinguisher located?	One is by the fireplace on the main floor. One on top level in the loft. One in the lower level, by the fireplace.

## Sleeping Area #1

Was this window installed before July 10, 2007?	<u>No</u>
Select Window style. (see attached diagram for window style options):	<u>Casement</u>
What is the OPENABLE height of this window:	42.75 inches
What is the OPENABLE width of this window:	23.75 inches
What is the distance from the floor to the bottom of this window (finished sill):	43 inches

**Sleeping Area #2**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Casement</u>
What is the OPENABLE height of this window?	42.75 inches
What is the OPENABLE width of this window?	23.75 inches
What is the distance from the floor to the bottom of this window (finished sill)?	35.5 inches

**Sleeping Area #3**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Casement</u>
What is the OPENABLE height of this window?	42.75 inches
What is the OPENABLE width of this window?	23.75 inches
What is the distance from the floor to the bottom of this window (finished sill)?	35.5 inches

**Sleeping Area #4**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Casement</u>
What is the OPENABLE height of this window?	42.75 inches
What is the OPENABLE width of this window?	23.75 inches
What is the distance from the floor to the bottom of this window (finished sill)?	43 inches

**Sleeping Area #5**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Casement</u>
What is the OPENABLE height of this window?	42.75 inches
What is the OPENABLE width of this window?	19.75 inches
What is the distance from the floor to the bottom of this window (finished sill)?	35.5 inches

### Sleeping Area #6

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Casement</u>
What is the OPENABLE height for this window?	42.75 inches
What is the OPENABLE width of this window?	19.75 inches
What is the distance from the floor to the bottom of this window (finished sill)?	35.5 inches

### Sleeping Area #7

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>

### Sleeping Area #8

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Exterior Door/Patio Door</u>

### Scaled Site Plan

Attach your scaled site plan:	<div style="border: 1px dashed black; padding: 5px; display: inline-block;">File 1: <a href="#">↓ Miller_Site_Plan.pdf</a></div>
-------------------------------	--



### Emergency Contact Info

Police:	(218) 768 - 2717
Fire:	(218) 927 - 2527
Hospital:	(218) 927 - 2121
Septic Tank Pumper:	(218) 426 - 4320
Where in the rental will the emergency contact information be posted?	On the wall in the hallway on the first floor.

### Property Information Handbook

Select all that will be included in your guest handbook:	<u>Quiet hours</u> <u>Maximum # of overnight guests</u> <u>Maximum # of non-overnight guests</u> <u>Name &amp; contact information for owner and/or caretaker</u> <u>Property rules related to outdoor features</u> <u>List of conditions placed on the approved IUP</u> <u>A current handbook on recreational vehicle regulations</u> <u>Notice that all ordinances and IUP conditions will be enforced by the Aitkin County Sheriff's Office and Aitkin County Environmental Services</u> <u>(On lakes only) Information and map with DNR public access location</u>
Where in the rental will your handbook will be located?	Kitchen Counter and on walls.

### Septic Compliance

Attach septic compliance:	 <a href="#">Miller_CI.pdf</a>
---------------------------	---

### Water Test Results

Attach Water Test:	File 1:  <a href="#">0665_001.pdf</a>
--------------------	--

## Garbage Disposal Plan

How often will the garbage be collected?	Weekly
Enter the name of the garbage service or describe your disposal plan:	Countryside

## Pet Policy

Pet Policy:	No pets allowed.
-------------	------------------

## Property Deed

Attach the property deed:	File 1: <a href="#">↓ Miller_Deeds.pdf</a>
---------------------------	--

## Terms

### Interior & Exterior Inspection

After your submitted application is accepted by Environmental Services, a staff member will contact you to schedule an interior inspection to verify the information provided in your application. It is the responsibility of the applicant to have the following in place prior to the inspection:

1. Smoke alarms and carbon monoxide alarms installed per MN State Fire Code
2. Fire extinguishers are in their designated places and meeting MN State Fire Code
3. Flow-measuring device installed on the septic system or well
4. Visual demarcations of the property lines

## General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

I acknowledge that by submitting this application, the application and its attachments are public information.

## Invoice #59450 (02/08/2024) Expected Payment Method: Unknown

Charge	Cost	Quantity	Total
<b>Recording Fee</b> added 02/08/2024 9:41 AM This fee is non-refundable if denied.	\$46.00	x 1	\$46.00
<b>Vacation/Private Home Rental</b> added 02/08/2024 9:41 AM This fee is non-refundable if denied.	\$650.00	x 1	\$650.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 02/08/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

## Approvals

Approval	Signature
Applicant	Diane Miller - 02/08/2024 9:42 AM - witnessed by Connor Plagge 878b57c994a5416b34595419ea6d2efc 249c11a7ae56d58d693fe6228df1349e
#1 Administrative Staff	Shannon Wiebusch - 02/21/2024 1:30 PM 7cc1c9f93621d0b25f6a6638b9eea1fa 2ffe7bf48eb22ddbee0473a2ac717fb2
#2 Planning Commission	





Text:	To be heard at the March 18 Planning Commission meeting.
File(s):	<input type="text" value=""/>

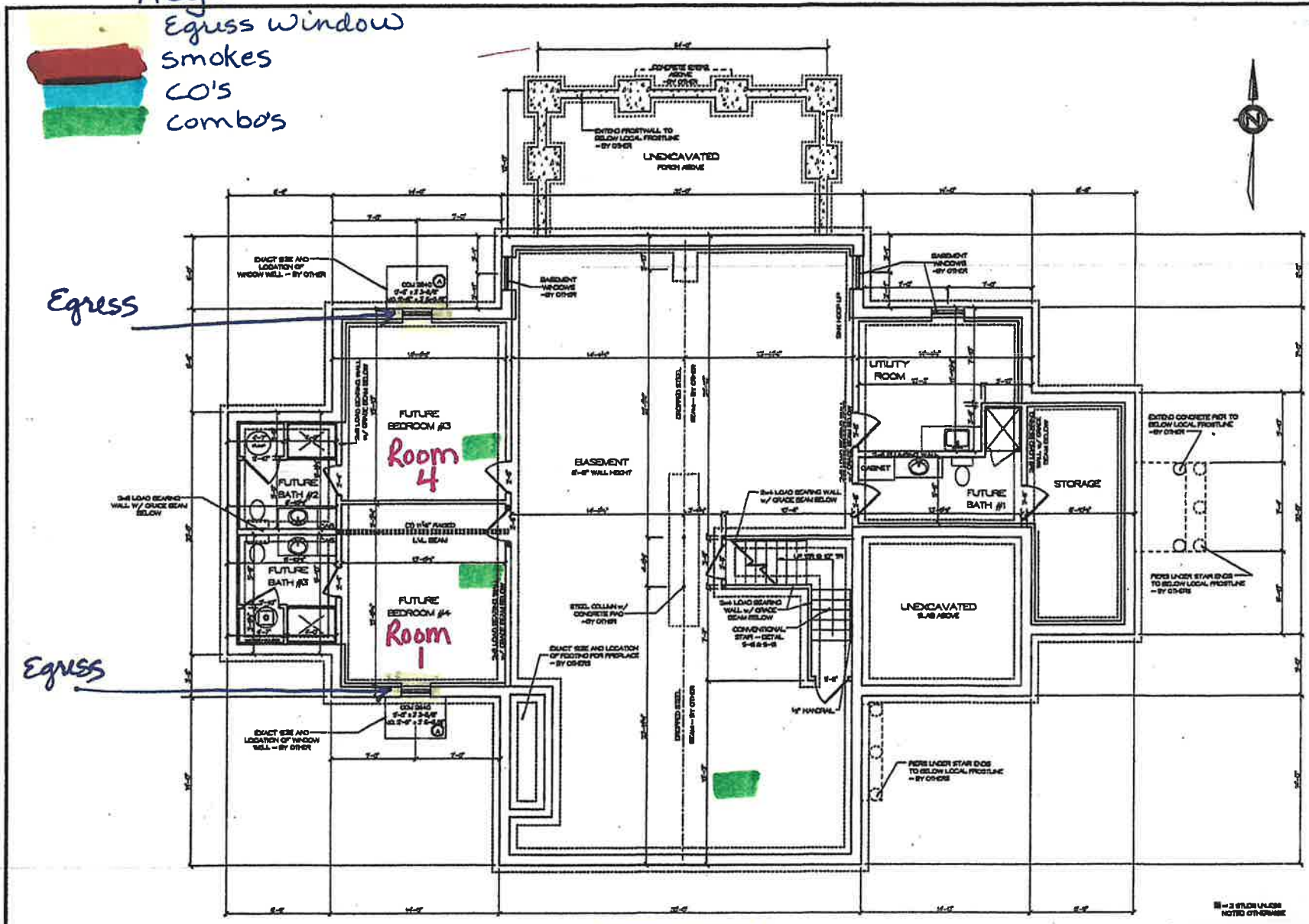
Administrative Staff

This review has been started by:	Shannon Wiebusch ▼
Zoning District:	Shoreland ▼
Is the parcel a Lot of Record before 1-21-92 or have alternate sites been identified?	Yes ▼
Is this an After-The-Fact application?	No ▼
Current SSTS:	Mound (Type I) ▼
Max Overnight Guests per SSTS:	16

Print View

Key:

-  Egress Window
-  Smokes
-  CO'S
-  Combos



DESIGNER	DATE	REV. TYPE
CM5	08/05	PRELIMINARY
CM5	08/05	FINAL
CM5	08/05	REV. FINAL

**RON & DIANE MILLER**  
 DELIVERY LOCATION  
 ATTON COUNTY, MN  
 ORDER # 200008  
 PHONE #603.971.3014  
 MODEL TYPE CUSTOM  
 SCALE 1/4" = 1'-0"

**Expedition**  
 Log Homes LLC

FOUNDATION SCHEME  
 SCALE 1/4" = 1'-0"

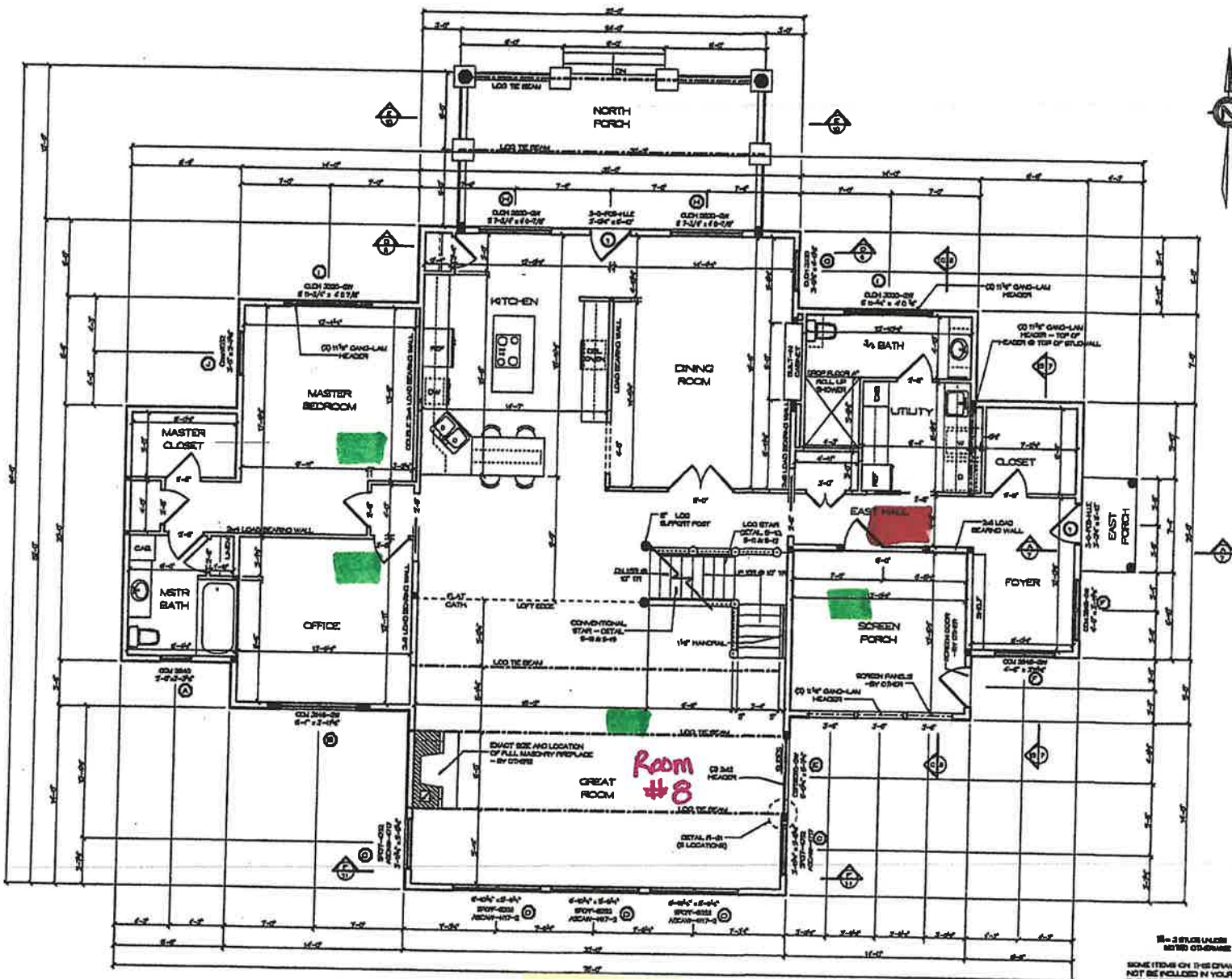
DESIGN & PLACEMENT OF  
 ALL CONCRETE WORK  
 - BY OTHER

LOGS ONLY ORDER:  
 ALL LOGS ON THIS DRAWING ARE NOT  
 INCLUDED IN YOUR ORDER. PLEASE REFER  
 TO YOUR ORDER AGREEMENT  
 TO WHAT LOGS FOR THE ORDER  
 COMPOSED OF YOUR LOG HOME PRODUCT.

■ = 3/4" BOLD LINE  
 NOTED OTHERWISE  
 SOME ITEMS ON THIS DRAWING MAY  
 NOT BE INCLUDED IN YOUR ORDER.  
 PLEASE REFER TO YOUR ORDER FOR AN  
 EXACT LIST OF ALL MATERIALS SUPPLIED  
 BY EXPEDITION LOG HOMES, LLC.  
 2x4, 2x6, 2x8, 2x10, & 2x12 LAMBS  
 IS TO BE #2 SPLY-PC-FIN-PR OR BETTER  
 2x4, 2x6 & 2x8 TREATED LAMBS  
 IS TO BE #2 PONDROSA PINE OR BETTER  
 2x10 & 2x12 TREATED LAMBS IS TO  
 BE #2 SOUTHERN YELLOW PINE OR BETTER

Total  
 4 smokes  
 2 CO'S  
 9 Combos

Ø Smokes  
 Ø CO'S  
 3 Combos



**FIRST FLOOR PLAN**  
SCALE 1/4" = 1'-0"

FIRST FLOOR SURFLOOR 30 FT. x 20 FT.

1/4" = 3/16" UNLESS NOTED OTHERWISE

SOME ITEMS ON THIS DRAWING MAY NOT BE INCLUDED IN YOUR ORDER. PLEASE REFER TO YOUR ORDER FOR AN EXACT LIST OF ALL MATERIALS SUPPLIED BY EXPEDITION LOG HOMES, LLC.

BUILD/OWNER TO VERIFY ALL WINDOWS AND DOORS PRIOR TO START OF CONSTRUCTION. EXPEDITION LOG HOMES, LLC IS NOT RESPONSIBLE FOR ANY WINDOWS OR DOORS.

LOGS ONLY ORDER: RESULTS ON THIS ORDER ARE NOT PROVIDED BY LOG HOMES. PLEASE REFER TO YOUR ORDER FOR THE EXACT CONTENTS OF YOUR LOG HOME PACKAGE.

2x4, 2x6, 2x8, 2x10 & 2x12 LUMBER IS TO BE #2 SPLY. L-C-PINE OR BETTER. 2x4, 2x6 & 2x8 TREATED LUMBER IS TO BE #2 PONDROSA PINE OR BETTER. 2x4 & 2x6 TREATED LUMBER IS TO BE #2 SOUTH-GUY YELLOW PINE OR BETTER.

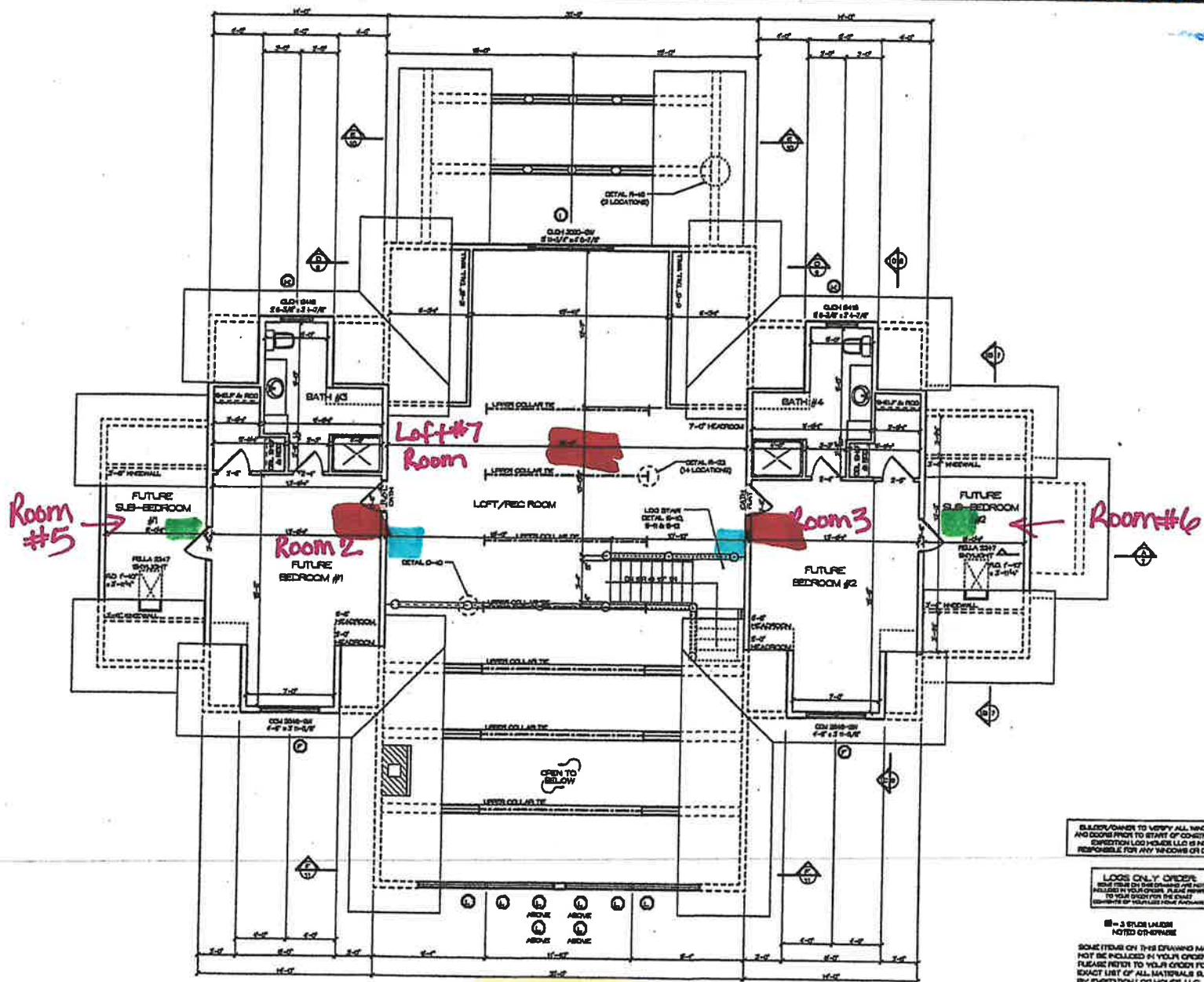
DESIGNER	DATE	DESIGNED	DATE
PREPARED BY	DATE	DESIGNED	DATE
FINAL	DATE	DESIGNED	DATE
REVISION	DATE	DESIGNED	DATE

**RON & DIANE MILLER**  
DELIVERY LOCATION  
ATLANTA COUNTY, GA  
ORDER # 20000  
PHONE 478.337.3334  
SCALE 1/4" = 1'-0"  
MODEL TYPE CUSTOM

**Expedition Log Homes LLC**

1 smoke  
0 CO'S  
4 combos

COPY



SECOND FLOOR PLAN

SCALE 1/4" = 1'-0"  
 SECOND FLOOR G.S.FLOOR SQ. FT. = 1733  
 SECOND FLOOR HABITABLE AREA SQ. FT. = 1441

CLIENT/OWNER TO VERIFY ALL WINDOWS AND DOORS PRIOR TO START OF CONSTRUCTION. EXPEDITION LOG HOMES LLC IS NOT RESPONSIBLE FOR ANY WINDOWS OR DOORS.

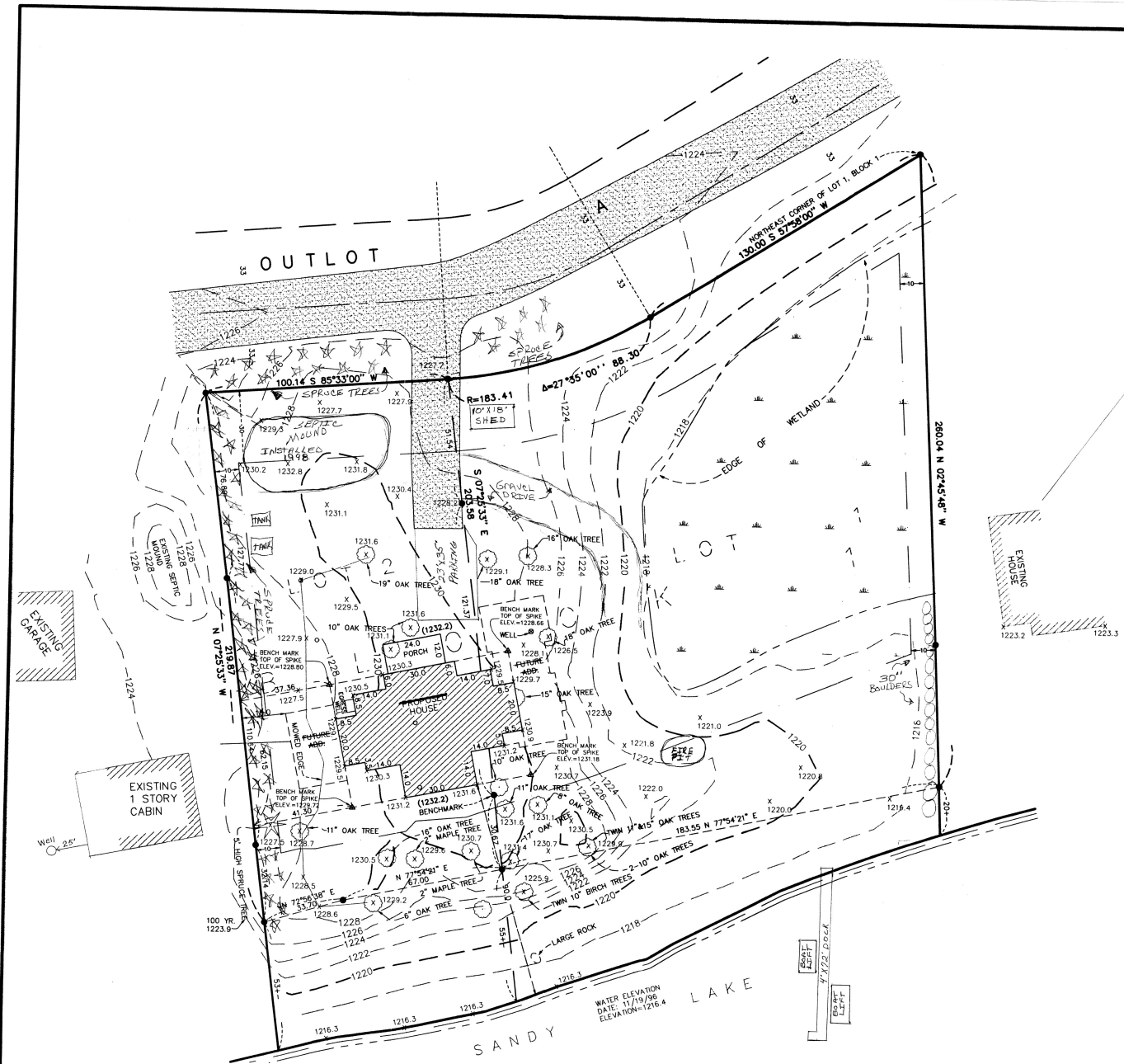
LOGS ONLY ORDER. SOME ITEMS ON THIS DRAWING ARE NOT INCLUDED IN YOUR ORDER. PLEASE REFER TO YOUR ORDER FOR AN EXACT LIST OF ALL MATERIALS SUPPLIED BY EXPEDITION LOG HOMES, LLC.

■ = 3 BRUSH LAMBS NOTED OTHERWISE

SOME ITEMS ON THIS DRAWING MAY NOT BE INCLUDED IN YOUR ORDER. PLEASE REFER TO YOUR ORDER FOR AN EXACT LIST OF ALL MATERIALS SUPPLIED BY EXPEDITION LOG HOMES, LLC.  
 2x4, 2x6, 2x8, 2x10, 2x12 LAMBS IS TO BE #2 SPM-LCC-PINE-FIR OR BETTER  
 2x4, 2x6, 2x8, 2x10 TREATED LAMBS IS TO BE #1 PO-CORONA PINE OR BETTER  
 2x4, 2x6, 2x8, 2x10, 2x12 TREATED LAMBS IS TO BE #2 SOUTHERN YELLOW PINE OR BETTER

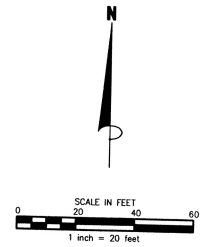
DESIGNER	CMS
DATE	08/08/2008
DRWG TYPE	PRELIMINARY
DESIGNED BY	DESIGNED BY
PROJECT NO.	PROJECT NO.
MODEL TYPE	CUSTOM
CLIENT/OWNER: RON & DIANE MILLER PROJECT LOCATION: AITON COUNTY, GA ORDER #: 200808 PHONE #: 770.577.1334 SCALE: 1/4" = 1'-0"	
<h1>Expedition Log Homes LLC</h1>	
PAGE 8 OF 11	

3 smokes  
 2 CO's  
 2 combos



**LEGEND**

- Denotes set spike
- Denotes set from monument
- 927.6 (930.0) Denotes found iron monument
- Denotes existing elevation
- Denotes proposed elevation
- Denotes proposed drainage
- Denotes top of curb
- Denotes clean out
- Gravel
- Contours
- Deciduous tree
- ★ Coniferous tree



**LEGAL DESCRIPTION PROVIDED BY CLIENT**

Lot 2 and part of Lot 1, Block 1, INDIAN SHORES, according to the recorded plat thereof, Aitkin County, Minnesota, lying west of the following described line:  
 Beginning at the northeast corner of Lot 1; thence South 02 degrees 45 minutes 48 seconds East 280.04 feet more or less to the shoreline of Big Sandy Lake and said line there terminating.

We hereby certify that this is a true and correct survey of the above described property and that it was performed by me or under my direct supervision and that I am a duly Licensed Surveyor under the laws of the State of Minnesota. That this survey does not purport to show all improvements, easements or encroachments, to the property except as shown thereon.  
 Signed this 9th day of August, 2005, *James R. Hill, Inc.*  
 By: *Harold C. Peterson*  
 Harold C. Peterson, Minnesota L.S. No. 12294

Bench Mark: 1231.27 - FOUND HIGH PPK  
 Proposed House Top of Block = 1232.9  
 Proposed Lowest Floor = 1224.9

**Notes:**

1. Building dimensions shown are for horizontal & vertical placement of structure only. See architectural plans for building & foundation dimensions.
2. No specific soils investigation has been completed on this lot by James R. Hill, Inc. The suitability of soils to support the specific house proposed is not the responsibility of James R. Hill, Inc. or the surveyor.
3. No specific title search for existence or non-existence of recorded or un-recorded easements has been conducted by the surveyor as a part of this survey. Only easements per the recorded plat are shown.
4. Proposed grades shown were taken from the grading &/or development plan prepared by JAMES R. HILL, INC.

**James R. Hill, Inc.**  
 PLANNERS / ENGINEERS / SURVEYORS  
 1533 94TH LANE NE, SUITE B, BLAINE, MN 55449  
 PHONE (763)792-1136 FAX (763)792-1743  
 EMAIL: JRHILL@JRHILLINC.COM

**LOT 1 AND P/O LOT 2, BLOCK 1, INDIAN HILLS**  
 AITKIN COUNTY, MINNESOTA  
**CERTIFICATE OF SURVEY**  
 FOR  
**RON MILLER CONSTRUCTION**  
 LOTS 1 AND 2, BLOCK 1, INDIAN SHORES, AITKIN COUNTY, MINNESOTA

**DRAWN BY**  
 KTB  
**DATE**  
 6/17/05  
**REVISIONS**  
  
**CAD FILE**  
 21906  
**PROJECT NO.**  
 21906  
**FILE NO.**  
 2-05-094  
**SHEET 1 OF 1**



# Compliance inspection report form

## Existing Subsurface Sewage Treatment System (SSTS)

Doc Type: Compliance and Enforcement

**Instructions:** Inspector must submit completed form to Local Governmental Unit (LGU) and system owner within 15 days of final determination of compliance or noncompliance. Instructions for filling out this form are located on the Minnesota Pollution Control Agency (MPCA) website at <https://www.pca.state.mn.us/sites/default/files/wq-wwists4-31a.pdf>.

### Property information

Local tracking number: \_\_\_\_\_

Parcel ID# or Sec/Twp/Range: 32-1-088500 Reason for Inspection \_\_\_\_\_ App. for v.r.b.o. \_\_\_\_\_

Local regulatory authority info: Aitkin county planning and zoning Phone#218-927-7342

Property address: 21411 532<sup>nd</sup>. Ln.McGregor,Mn.55760

Owner/representative: Ronald Miller Owner's phone: 612-865-8886

Brief system description: 1960 gallon combo tank that pumps up into a 1000 gallon lift tank that pumps up into a 4 bedroom 18" sand base mound.

### System status

System status on date (mm/dd/yyyy): 10/2/2023

**Compliant – Certificate of compliance\***

*(Valid for 3 years from report date unless evidence of an imminent threat to public health or safety requiring removal and abatement under section 145A.04, subdivision 8 is discovered or a shorter time frame exists in Local Ordinance.)*

**\*Note: Compliance indicates conformance with Minn. R. 7080.1500 as of system status date above and does not guarantee future performance.**

**Noncompliant – Notice of noncompliance**

*Systems failing to protect ground water must be upgraded, replaced, or use discontinued within the time required by local ordinance.*

*An imminent threat to public health and safety (ITPHS) must be upgraded, replaced, or its use discontinued within ten months of receipt of this notice or within a shorter period if required by local ordinance or under section 145A.04 subdivision 8.*

#### Reason(s) for noncompliance (check all applicable)

- Impact on public health (Compliance component #1) – *Imminent threat to public health and safety*
- Tank integrity (Compliance component #2) – *Failing to protect groundwater*
- Other Compliance Conditions (Compliance component #3) – *Imminent threat to public health and safety*
- Other Compliance Conditions (Compliance component #3) – *Failing to protect groundwater*
- System not abandoned according to Minn. R. 7080.2500 (Compliance component #3) – *Failing to protect groundwater*
- Soil separation (Compliance component #5) – *Failing to protect groundwater*
- Operating permit/monitoring plan requirements (Compliance component #4) – *Noncompliant - local ordinance applies*

#### Comments or recommendations

### Certification

*I hereby certify that all the necessary information has been gathered to determine the compliance status of this system. No determination of future system performance has been nor can be made due to unknown conditions during system construction, possible abuse of the system, inadequate maintenance, or future water usage.*

**By typing my name below, I certify the above statements to be true and correct, to the best of my knowledge, and that this information can be used for the purpose of processing this form.**

Business name: Farley sewer systems Certification number: c-4744

Inspector signature: Jarold R. Farley License number: L-1919

*(This document has been electronically signed)* Phone: 218-839-4737

### Necessary or locally required supporting documentation (must be attached)

- Soil observation logs
- System/As-Built
- Locally required forms
- Tank Integrity Assessment
- Operating Permit
- Other information (list): \_\_\_\_\_

Property Address: 21411 532<sup>nd</sup>. Ln.McGregor,Mn.55760

Business Name: Farley sewer systems

Date: 10/2/2023

### 1. Impact on public health – Compliance component #1 of 5

**Compliance criteria:**

System discharges sewage to the ground surface	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
System discharges sewage to drain tile or surface waters.	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
System causes sewage backup into dwelling or establishment.	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No

*Any "yes" answer above indicates the system is an imminent threat to public health and safety.*

**Describe verification methods and results:**

**Attached supporting documentation:**

- Other: \_\_\_\_\_
- Not applicable

### 2. Tank integrity – Compliance component #2 of 5

**Compliance criteria:**

System consists of a seepage pit, cesspool, drywell, leaching pit, or other pit?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
Sewage tank(s) leak below their designed operating depth?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
If yes, which sewage tank(s) leaks:	

*Any "yes" answer above indicates the system is failing to protect groundwater.*

**Describe verification methods and results:**

**Attached supporting documentation:**

- Empty tank(s) viewed by inspector
  - Name of maintenance business: Kangas ent.
  - License number of maintenance business: L-2526
  - Date of maintenance: 10/2/2023
- Existing tank integrity assessment (Attach)
  - Date of maintenance (mm/dd/yyyy): \_\_\_\_\_ (must be within three years)
- (See form instructions to ensure assessment complies with Minn. R. 7082.0700 subp. 4 B (1))
- Tank is Noncompliant (pumping not necessary – explain below)
- Other: \_\_\_\_\_

Property Address: 21411 532<sup>nd</sup>. Ln. McGregor, Mn. 55760

Business Name: Farley sewer systems

Date: 10/2/2023

### 3. Other compliance conditions – Compliance component #3 of 5

3a. Maintenance hole covers appear to be structurally unsound (damaged, cracked, etc.), or unsecured?

Yes\*  No  Unknown

3b. Other issues (electrical hazards, etc.) to immediately and adversely impact public health or safety?  Yes\*  No  Unknown

*\*Yes to 3a or 3b - System is an imminent threat to public health and safety.*

3c. System is non-protective of ground water for other conditions as determined by inspector?  Yes\*  No

3d. System not abandoned in accordance with Minn. R. 7080.2500?  Yes\*  No

*\*Yes to 3c or 3d - System is failing to protect groundwater.*

**Describe verification methods and results:**

Attached supporting documentation:  Not applicable

### 4. Operating permit and nitrogen BMP\* – Compliance component #4 of 5 Not applicable

Is the system operated under an Operating Permit?  Yes  No **If "yes", A below is required**

Is the system required to employ a Nitrogen BMP specified in the system design?  Yes  No **If "yes", B below is required**

*BMP = Best Management Practice(s) specified in the system design*

***If the answer to both questions is "no", this section does not need to be completed.***

**Compliance criteria:**

a. Have the operating permit requirements been met?  Yes  No

b. Is the required nitrogen BMP in place and properly functioning?  Yes  No

***Any "no" answer indicates noncompliance.***

**Describe verification methods and results:**

Attached supporting documentation:  Operating permit (Attach)

### 5. Soil separation – Compliance component #5 of 5

Date of installation 7/26/2023  Unknown  
(mm/dd/yyyy)

Shoreland/Wellhead protection/Food beverage lodging?  Yes  No

**Attached supporting documentation:**

- Soil observation logs completed for the report
- Two previous verifications of required vertical separation
- Not applicable (No soil treatment area)
- \_\_\_\_\_

**Compliance criteria (select one):**

5a. For systems built prior to April 1, 1996, and not located in Shoreland or Wellhead Protection Area or not serving a food, beverage or lodging establishment:  Yes  No\*  
 Drainfield has at least a two-foot vertical separation distance from periodically saturated soil or bedrock.

5b. Non-performance systems built April 1, 1996, or later or for non-performance systems located in Shoreland or Wellhead Protection Areas or serving a food, beverage, or lodging establishment:  Yes  No\*  
 Drainfield has a three-foot vertical separation distance from periodically saturated soil or bedrock.\*

5c. "Experimental", "Other", or "Performance" systems built under pre-2008 Rules; Type IV or V systems built under 2008 Rules 7080.2350 or 7080.2400 (Intermediate Inspector License required ≤ 2,500 gallons per day; Advanced Inspector License required > 2,500 gallons per day)  Yes  No\*  
 Drainfield meets the designed vertical separation distance from periodically saturated soil or bedrock.

**Indicate depths or elevations**

A. Bottom of distribution media	101.5
B. Periodically saturated soil/bedrock	98.5
C. System separation	36"
D. Required compliance separation*	36"

\*May be reduced up to 15 percent if allowed by Local Ordinance.

*\*Any "no" answer above indicates the system is failing to protect groundwater.*

**Describe verification methods and results:**

**Upgrade requirements:** (Minn. Stat. § 115.55) An imminent threat to public health and safety (ITPHS) must be upgraded, replaced, or its use discontinued within ten months of receipt of this notice or within a shorter period if required by local ordinance. If the system is failing to protect ground water, the system must be upgraded, replaced, or its use discontinued within the time required by local ordinance. If an existing system is not failing as defined in law, and has at least two feet of design soil separation, then the system need not be upgraded, repaired, replaced, or its use discontinued, notwithstanding any local ordinance that is more strict. This provision does not apply to systems in shoreland areas, Wellhead Protection Areas, or those used in connection with food, beverage, and lodging establishments as defined in law.

Jarold

# FARLEY SEWER SYSTEMS

SEWER DESIGN & INSTALLATION

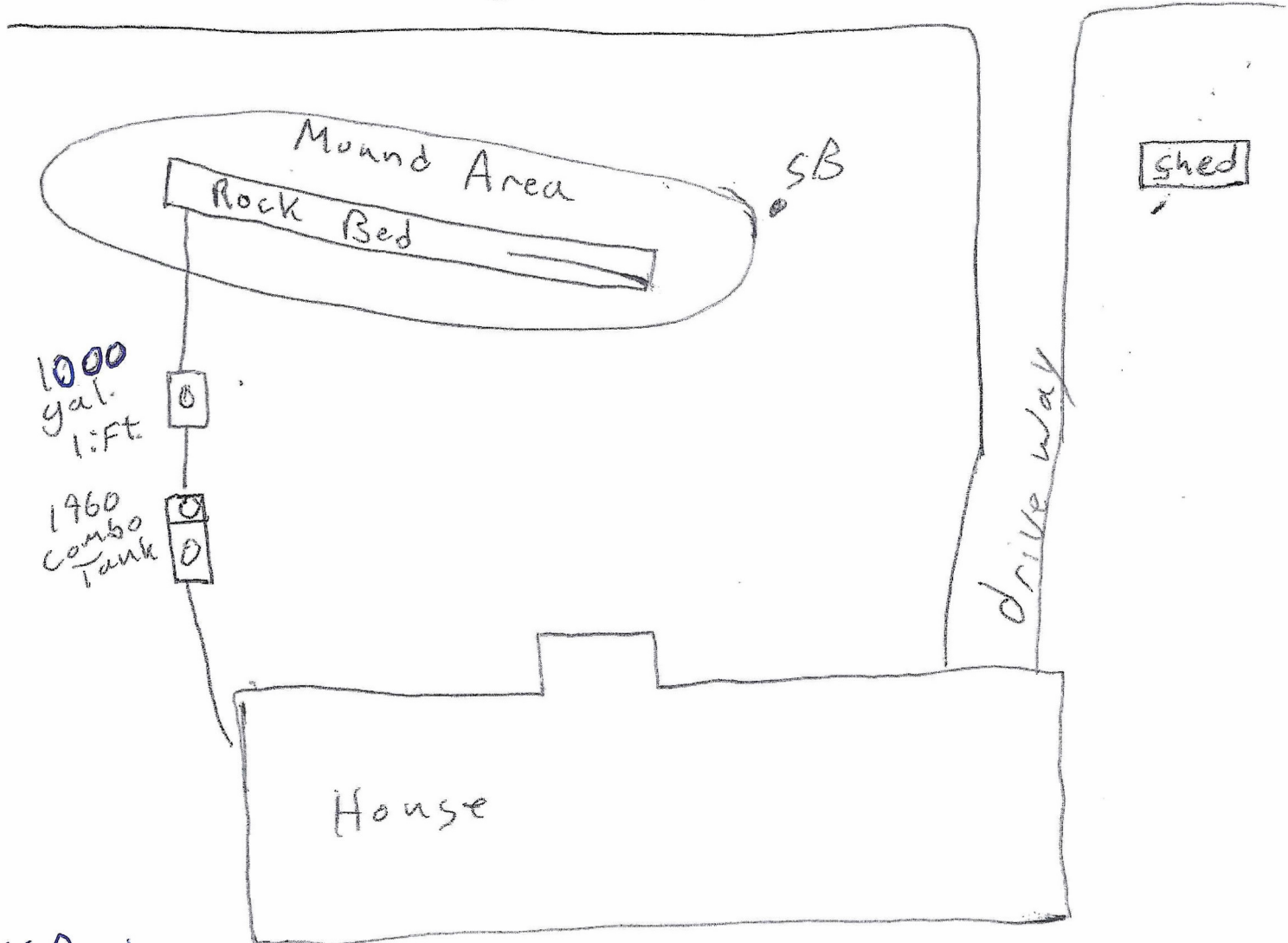
JAROLD R. FARLEY

P.O. Box 472  
McGregor, MN 55760

BUS. Lic. No. L1919  
Reg. No. 4744

218-839-4737 cell

532<sup>nd</sup> LN.



## Soil Boring Info:

0-4"	Topsoil	10yr 3/1
4-12"	Sand	10yr 3/2
12-20"	Sand	10yr 4/4
MoHies @ 20"		

Big Sandy Lake

## Analysis Report

September 21, 2023

### REPORT TO:

Miller, Ron & Diane  
 21411 - 532nd Ln  
 McGregor MN 55760

### INVOICE TO:

Date Rcvd-Brnd: 9/19/2023  
 Time Rcvd-Brnd: 10:38

Sampled By: Ron Miller  
 Sample Type: DW  
 Recv Temp°C: 8.1 on ice  
 TYPE: Well Water

LOCATION:  
 Miller, Ron & Diane  
 21411 - 532nd Ln  
 McGregor MN 55760

SITE / TEST PERFORMED	Sample Date/Time	Your Result	Units	Acceptable Level	Analytical Method	Analysis Date/Time	Analyst	Code #
Kitchen Tap - Raw Water	9/19/2023 @ 08:10							
Coliform, Total		ABSENT	/100mL	ABSENT	SM 9223 B (COLISURE)-2016	9/19/23 14:46	ES	082453
Escherichia coli (E. coli)		ABSENT	/100mL	ABSENT	SM 9223 B (COLISURE)-2016	9/19/23 14:46	ES	082453
Nitrate, as N		< 0.100	mg/L	< 10	EPA 353.2 REV 2.0	9/19/23 18:08	MH	082453

Sample 082453: This sample meets the State of Minnesota and EPA Guidelines for safe drinking water for the analytes tested.

Approved By:



Date Approved: 9/21/2023

Stephanie Kuesel, Laboratory Manager

A.W. Research Laboratories, Inc. is accredited by the MNELAP and follows approved methods and procedures. MN State Laboratory ID: 027-035-135 and EPA Lab Code: MN00098. All data generated using non-accredited methods noted as -NC, and all analytes for which accreditation is unavailable -NA. The results above relate only to the samples tested. This report must not be reproduced, except in full, without the written approval of the laboratory. We appreciate your feedback, please email us at awlab@awlab.com with questions or comments. Thank you!

~End of Analysis Report~



**A.W. Research Laboratories, Inc.**

314 Charles St  
Brainerd, MN 56401  
218-829-7974  
awlab@awlab.com  
www.awlab.com



**INVOICE**

**BILL TO**  
Ron Miller  
21411 532nd Ln  
McGregor, MN 55760

**SHIP TO**  
Ron Miller  
21411 532nd Ln  
McGregor, MN 55760

INVOICE # 58478      DATE 09/21/2023      TERMS Prepay      DUE DATE 09/21/2023

LAB CODE  
82453

DESCRIPTION	QTY	RATE	AMOUNT
Basic Safe Drinking Water Test	1	54.00	54.00
Coliform Bacteria, Total & E. coli - P/A	1	27.00	
Nitrate, as N	1	27.00	
Shipping and Handling	1	7.00	7.00

Thank you for your business!

PAYMENT 61.00  
BALANCE DUE \$0.00  
*w/ Pers. check # 13979*  
PAID

Individual(s) to Joint Tenants

No delinquent taxes and transfer entered; Certificate of Real Estate Value (X) filed ( ) not required  
 Certificate of Real Estate Value No. 32821  
May 5 2003  
*Neil Peepas*  
 County Auditor  
 by Judith Blomberg Deputy

348813

FILED JUN 5 '03 AT 9AM

Diane M. Lafferty, County Recorder

STATE DEED TAX DUE HEREON: \$319.77  
Date: May 12, 2003

(reserved for recording data)

FOR VALUABLE CONSIDERATION, Steven E. Andrews and Barbara C. Andrews, husband and wife  
 \_\_\_\_\_, Grantor(s),  
 \_\_\_\_\_ (marital status)  
 hereby convey(s) and warrant(s) to Ronald D. Miller and Diane J. Miller  
 \_\_\_\_\_, Grantees, as joint  
 tenants, real property in Aitkin County, Minnesota, described as follows:

See attached Exhibit A for legal description.

This Warranty Deed is in fulfillment of Contract for Deed dated June 17, 1995 as Document No. 290560 and Contract for Deed dated September 9, 1995 filed as Document No. 292060.

(if more space is needed, continue on back)

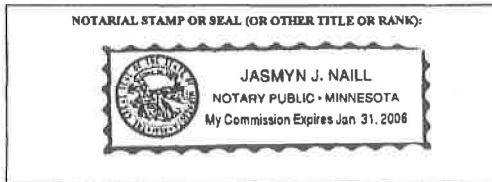
together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions: Reservations, restrictions and easements of record if any. Refer to attached Exhibit B.

**AITKIN COUNTY DEED TAX**  
 No 37 Date 4/5/03  
319.77 Dollars Paid  
*[Signature]*  
 County Treasurer  
 Affix Deed Tax Stamp Here  
 By [Signature] Deputy

Steven E. Andrews  
 Steven E. Andrews  
Barbara C. Andrews  
 Barbara C. Andrews

STATE OF MINNESOTA }  
COUNTY OF Hennepin }

The foregoing instrument was acknowledged before me this 30 day of May, 2003, ~~19XX~~, by Steven E. Andrews and Barbara C. Andrews, husband and wife, Grantor(s).



Jasmyrn Naill  
 SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

Tax Statements for the real property described in this instrument should be sent to (include name and address of Grantee):

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

Aitkin County Abstract Company  
 112 Third Street NW  
 Aitkin, MN 56431

Ronald D. Miller  
 Diane J. Miller  
 953 ~~Mississippi St~~ 5316 Matterhorn Dr NE  
 Fridley, MN ~~55432~~ 55421



**EXHIBIT A**

That part of Lot One (1), Block One (1), of the plat of "Indian Shores", according to the filed plat thereof, lying Westerly of the following line: Beginning at the Northeast corner of said Lot 1, and assuming the East line of said Lot 1 bears south 13 degrees 10 minutes 27 seconds East; thence south 2 degrees 45 minutes 48 seconds East 280.05 feet, more or less, to the shore of Sandy Lake and said line there ending.

**AND**

Lot Two (2), Block One (1), of the plat of Indian Shores, according to the filed plat thereof.

**EXHIBIT B**

Subject to

- (a) Covenants, conditions, restrictions, declarations and easements of record, if any.
- (b) Reservations of minerals or mineral rights by the State of Minnesota, if any.
- (c) Building, zoning and subdivision laws and regulations;
- (d) The lien of real estate taxes and installments of special assessments which are payable by grantee;
- (e) Liens, encumbrances, adverse claims or other matters which grantee has created, suffered or permitted subsequent to June 17, 1995 as per Lot 2 only.
- (f) Liens, encumbrances, adverse claims or other matters which grantee has created, suffered or permitted subsequent to September 9, 1995 as per Lot 1 only.

Well Disclosure of Grantee in Deed Pursuant to Contract for Deed

WELL DISCLOSURE OF GRANTEE IN DEED  
PURSUANT TO CONTRACT FOR DEED

Check one:

- The Grantee certifies that the Grantee does not know of any wells on the described real property.
- A well disclosure certificate accompanies this document.
- I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Y Ronald S. Miller  
X Diane J Miller

This form cannot be recorded independently. It must be attached to a deed given pursuant to a contract for deed.

WARNING: UNAUTHORIZED COPYING OF THIS FORM PROHIBITED.

Brennas Bank  
 Po Bx 260  
 Aitkin, MN 56431

6/5/03  
 8:00 AM  
 12/23

RECORDED  
 TRACT INDEX  
 GRANTOR  
 GRANTEE  
 COMPARED

10-5-9  
 1  
 2

OFFICE OF COUNTY RECORDER  
 AITKIN COUNTY, MINNESOTA  
 WELL CERTIFICATE RECEIVED  
 WELL CERTIFICATE NOT RECEIVED

COUNTY RECORDER  
 AITKIN COUNTY, MINNESOTA  
**FILED**  
 JUN 05 2003 11 AM  
 Diane J. Hoffberg  
 As Rec. No.

348813



Vacation/Short-Term Rental App. # App-2024-000242, UID # 207493

App. Status: Pending Review

Meeting date: 3/18/24

Date complete: 2/15/24

60 day: 4/14/24

Aitkin County Planning & Zoning / Environmental Services

307 2nd Street NW, Room 219

Aitkin, MN 56431

Phone: 218-927-7342

Fax: 218-927-4372

Email: aitkinpz@co.aitkin.mn.us

### Applicant Contact

Applicant Contact Information:	Name:
	Gabby Connolly
	Phone:
	(612) 750 - 2678
	Email Address:
	gabbymiska@yahoo.com
	Mailing Address:
	15611 lexington ave
	Ham lake Mn 55304
Are you the property owner?	<u>Yes</u>

### Designated Contact Person

Enter Designated Contact Person:	Name:
	Brian Nash
	Phone:
	(952) 567 - 4596
	Mailing Address:
	47489 188th ave
	Mcgregor Mn 55760

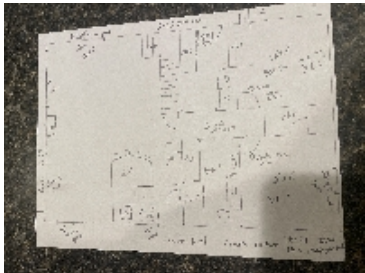
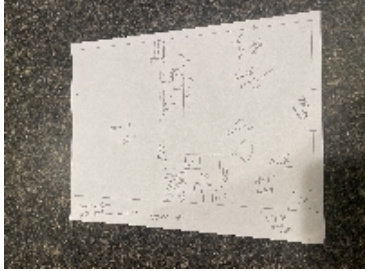
**Project Location Search**

Property Information:	<b>Property Location</b>			<b>Legal Description</b>			<b>Property Attributes</b>		<b>Owner Information</b>	<b>Tax Payer Information</b>
	<b>Parcel Number</b>	<b>Property Address</b>	<b>Township or City Name</b>	<b>Legal Description</b>	<b>Plat Name</b>	<b>Section-Township-Range</b>	<b>Lake Class</b>	<b>Lake Name</b>	<b>Owner Name(s)</b>	<b>Taxpayer Name(s)</b>
	29-1-508601	48861 187TH PL MCGREGOR MN 55760	SHAMROCK TWP	LOT 8 & .03 AC IN DOC 267878 LESS W 38.55 FT, BLK 1 & LESS PT IN DOC 267776	FLOES ADDITION	S:22 T:49 R:23	GD	MINNEWAWA LAKE	CONNOLLY, RICHARD & GABRIELLE	CONNOLLY, RICHARD & GABRIELLE
If no address assigned, enter driving directions from Aitkin:	Turn right onto Second street NW, continue on second street NW, then turn right onto MN-210, then turn left onto MN-65, then turn right onto lake Ave, turn right onto 490th st, then turn right onto 187th place and the destination is on the right 48861 187th place.									

**Brief Narrative**

Brief Narrative:	We are requesting an interim use permit to operate a vacation rental at our lake property located on Lake Minnewawa in McGregor Mn. The capacity will be 6 guests- 3 bedroom, 2 bathrooms. The rental frequency will be 2-3 times per month, seasonal and not for less than one week at a time. We will offer a detailed guest information book that will be located on the kitchen center island upon arrival. The guest information booklet will include emergency contact numbers, a copy of any conditions placed on the interim use permit, local services and business, rental agreement, etc. Quiet hours will be from 10:00pm-8:00am. We will be advertising through VRBO.com. Our property Manager (who lives 1 Mille from the property) or one of us will perform a walk through inspection before and after the rental with the guests.
List all current advertising sources: (Be specific and include website links, rental ID #'s, title, etc.) All advertising must be in compliance with the occupancy allowance and all other conditions of the permit. Notify Environmental Services with any changes to the advertising within 30 days.	VRBO.com
Proposed number of overnight guests:	6
How many rental units will be located on this parcel?	1
Will you be renting for periods less than one week?	<u>No</u>
Quiet hours will begin at:	10   : 00   <u>PM</u>
Quiet hours will end at:	08   : 00   <u>AM</u>

**Floor Plan of Structure**

<p>1. Attach a floor plan of the rental unit(s) that includes the following:          Label sleeping areas with dimensions          Location of egress windows and doors          Location of all smoke alarms and carbon monoxide alarms</p>	<div style="border: 1px dashed black; padding: 10px;">  <p>File 1: <a href="#">image.jpg</a></p>  <p>File 2: <a href="#">image.jpg</a></p> </div>
<p>2. How many rooms will be used for sleeping?</p>	<p><u>3</u></p>
<p>3. How many carbon monoxide alarms are located in the rental?</p>	<p>6</p>
<p>4. How many smoke detector alarms are located in the rental?</p>	<p>6</p>
<p>5. A fire extinguisher must be placed in an easily accessible location within each rental unit. Where is the fire extinguisher located?</p>	<p>Under the kitchen sink</p>

**Sleeping Area #1**

Was this window installed before July 10, 2007?	<u>No</u>
Select Window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window:	30 inches
What is the OPENABLE width of this window:	36 inches
What is the distance from the floor to the bottom of this window (finished sill):	24 inches

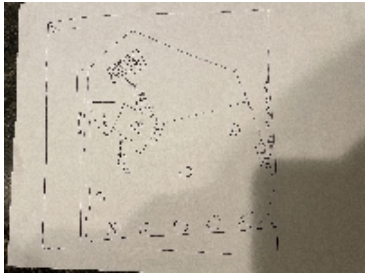
**Sleeping Area #2**

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	30 inches
What is the OPENABLE width of this window?	36 inches
What is the distance from the floor to the bottom of this window (finished sill)?	24 inches

### Sleeping Area #3

Was the largest window in this room installed before July 10, 2007?	<u>No</u>
Select window style. (see attached diagram for window style options):	<u>Double Hung</u>
What is the OPENABLE height of this window?	30 inches
What is the OPENABLE width of this window?	36 inches
What is the distance from the floor to the bottom of this window (finished sill)?	24 inches

### Scaled Site Plan

Attach your scaled site plan:	 <p>File 1: <a href="#">image.jpg</a></p>
-------------------------------	---

### Emergency Contact Info

Police:	(218) 927 - 7435
Fire:	(218) 768 - 2717
Hospital:	(218) 927 - 2121
Septic Tank Pumper:	(218) 768 - 2575
Where in the rental will the emergency contact information be posted?	In the guest information booklet located on the kitchen island.



## Property Information Handbook

Select all that will be included in your guest handbook:	<p><u>Quiet hours</u></p> <p><u>Maximum # of overnight guests</u></p> <p><u>Maximum # of non-overnight guests</u></p> <p><u>Name &amp; contact information for owner and/or caretaker</u></p> <p><u>Property rules related to outdoor features</u></p> <p><u>List of conditions placed on the approved IUP</u></p> <p><u>A current handbook on recreational vehicle regulations</u></p> <p><u>Notice that all ordinances and IUP conditions will be enforced by the Aitkin County Sheriff's Office and Aitkin County Environmental Services</u></p> <p><u>(On lakes only) Information and map with DNR public access location</u></p>
Where in the rental will your handbook will be located?	In the kitchen on the center island

## Septic Compliance

Attach septic compliance:	<p><a href="#">↓ AITKIN_COUNTY_-_PZ-PERMITS_-_29-1-508601.pdf</a></p>
---------------------------	---

## Water Test Results

Attach Water Test:	<p></p> <p>File 1: <a href="#">IMG_0105.jpeg</a></p>
--------------------	--

### Garbage Disposal Plan

How often will the garbage be collected?	Weekly
Enter the name of the garbage service or describe your disposal plan:	Countryside sanitation LLC

### Pet Policy

Pet Policy:	No pets allowed
-------------	-----------------

### Property Deed

Attach the property deed:	File 1: <a href="#">452559-p0001_-_p0002.pdf</a>
---------------------------	--

### Terms

#### Interior & Exterior Inspection

After your submitted application is accepted by Environmental Services, a staff member will contact you to schedule an interior inspection to verify the information provided in your application. It is the responsibility of the applicant to have the following in place prior to the inspection:

1. Smoke alarms and carbon monoxide alarms installed per MN State Fire Code
2. Fire extinguishers are in their designated places and meeting MN State Fire Code
3. Flow-measuring device installed on the septic system or well
4. Visual demarcations of the property lines

#### Shamrock Township Lodging Tax Ordinance

If the proposed VRBO is located within Shamrock Township, please be aware there is a Lodging Tax Ordinance that will apply to this rental. For more information, please contact Shamrock Township at (218) 426-3736.

## General Terms

The landowner or authorized agent hereby certifies that to the best of their knowledge the application and supporting documents are a factual representation of the proposed project. The landowner or authorized agent agrees that, in making application, the landowner grants permission to Aitkin County, at reasonable times, to enter the property to determine compliance of the application with applicable Local, County or State Ordinances or Statutes. It is the applicant's responsibility to contact other Local, County or State agencies to ensure the applicant has complied with all relevant Local, County or State Ordinances or Statutes.

Submittal of the above materials does not always constitute a complete application. Other information may be necessary to complete the application based on the type of request and onsite inspection.

I acknowledge that by submitting this application, the application and its attachments are public information.

## Invoice #57205 (01/29/2024) Expected Payment Method: Pay Online - Card or ECheck

Charge	Cost	Quantity	Total
<b>Recording Fee</b> added 04/24/2023 2:50 PM This fee is non-refundable if denied.	\$46.00	x 1	\$46.00
<b>Vacation/Private Home Rental</b> added 04/24/2023 2:50 PM This fee is non-refundable if denied.	\$650.00	x 1	\$650.00
<b>Grand Total</b>			
		<b>Total</b>	<b>\$696.00</b>
		<b>Payment 01/29/2024</b>	<b>\$696.00</b>
		<b>Due</b>	<b>\$0.00</b>

## Approvals

Approval	Signature
Applicant	Gabby Connolly - 02/15/2024 8:46 AM - witnessed by Shannon Wiebusch 915b6fa378f849a562de9ec5be639a1b f0392515f22e84613ecb25364a88edda
#1 Administrative Staff	Shannon Wiebusch - 02/21/2024 1:21 PM 9bec94c1672ba51dc5d593c8234740af abc4e77a29c6d19d662ebd11d287634c
#2 Planning Commission	

Text:	To be heard at March 18 Planning Commission meeting.
File(s):	<input type="text" value=""/>

Administrative Staff

This review has been started by:	Shannon Wiebusch ▼
Zoning District:	Shoreland ▼
Is the parcel a Lot of Record before 1-21-92 or have alternate sites been identified?	Yes ▼
Is this an After-The-Fact application?	▼
Current SSTS:	Mound (Type I) ▼
Max Overnight Guests per SSTS:	<input type="text" value="6"/>

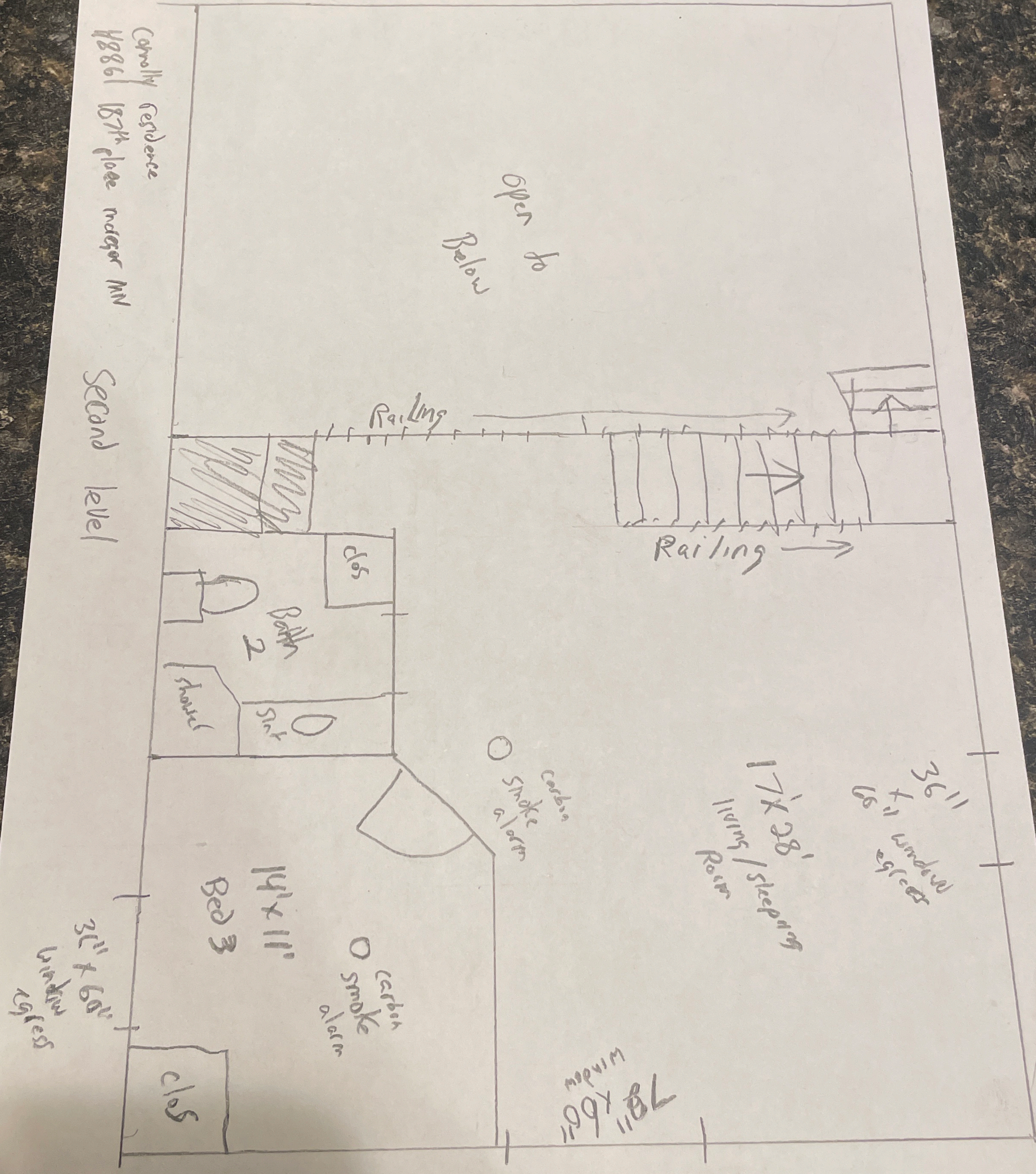
Print View

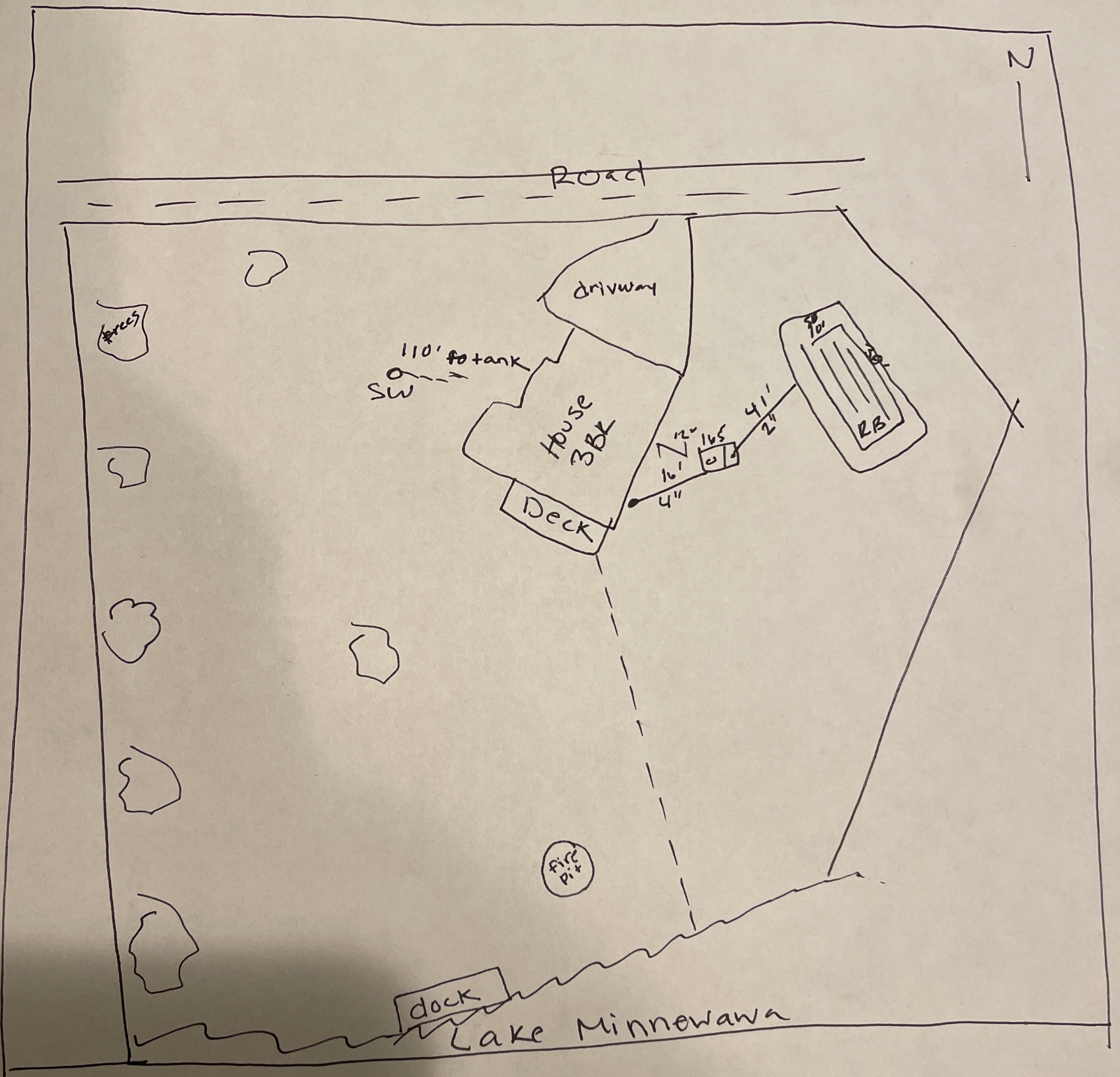


Cornell Residence  
1886 187th place madison MN

Second level

Open  
Below





**AITKIN COUNTY**  
**CERTIFICATE OF INSTALLATION/~~NOTICE OF NONCOMPLIANCE~~**

This certificate of installation/~~notice of noncompliance~~ has been issued this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ to certify compliance/~~noncompliance~~ with Aitkin County's Subsurface Sewage Treatment System Ordinance.

The premises covered by this certificate are legally described as: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Lake \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ Owner Name \_\_\_\_\_  
Address \_\_\_\_\_  
Installer Name \_\_\_\_\_  
Type of System Inspected \_\_\_\_\_  
Parcel Number \_\_\_\_\_

The certificate of installation/~~notice of noncompliance~~ was based on No \_\_\_ of the following:

- 1) Inspection of the installation or construction as in accordance with the above referenced permit and application design.
  
- 2) Review of as-built plans submitted in accordance with Subdivision 9.2 D of Aitkin County's Subsurface Sewage Treatment System Ordinance.

If the above permitted subsurface sewage treatment system is in noncompliance with Aitkin County's Subsurface Sewage Treatment System Ordinance, then the following shall serve as a Notice of Violation:

- 1) Statement of the findings of fact through inspections or investigations:  
\_\_\_\_\_  
\_\_\_\_\_

- 2) List of specific violations of Ordinance: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3) Requirements for correction or removal of violations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 4) Time schedule for compliance: \_\_\_\_\_  
\_\_\_\_\_

Failure to correct or remove the above violation(s) will result in this matter being turned over to the Aitkin County Attorney's Office for further legal action, which may result in revocation of licenses or registrations, fines and/or imprisonment.

INSPECTOR SIGNATURE \_\_\_\_\_



SUBSURFACE SEWAGE TREATMENT SYSTEM INSPECTION FORM  
AITKIN COUNTY, MINNESOTA

Township Shamrock Date of Inspection 10/4/2021 I  
11/7/2021 F App. Number 46487

Owner Richard Connolly Parcel Number 29-1-508601

Project Address 48861 187<sup>th</sup> Pl. Installer Self Install

City McGregor Zip Code 55760 T1 3BR Mound

New  Repair

SETBACKS:  
Buildings to tank(s) 12'  
Buildings to drainfield 37'  
Well(s) 50' or 100' SW: 110'± to rb  
Lake/Creek/Wetland L. Minnewawa: 117' to tank

SEPTIC TANKS: New  Existing   
Number of tanks installed (1) 1650 Jac. combo  
Liquid capacity and type 1120 part combo  
Type of baffle Plastic  
Inspection pipes —  
Manholes size 24"  
Manhole to grade Yes  No

PUMPS: New  Existing   
Tank capacity and type 533 part combo  
Pump manufacturer & model # Meyers  
Horsepower & GPM 1/2 HP 29 GPM  
Feet of head 17'  
Gallons per cycle 75 GPC  
Size of discharge line 2"  
Type & location of alarm Elec. on tank  
Water meter —

DIST. or DROP BOX & TYPE —

TRENCHES, BEDS, OR GRAVELLESS LEACHFIELD:  
Trench/Bed depth —  
Trench/Bed length —  
Trench/Bed bottom width —  
Trench spacing —  
Drainfield rock below pipe —  
Size of gravelless pipe —  
Depth of backfill —  
Absorption area: square feet —  
lineal feet —

MOUNDS:  
Percent slope 6%  
Upslope sand width 13'  
Downslope sand width 21'  
Sideslope sand width 13'  
Drainfield rock below pipe 9"  
Depth of sand below rock 24"  
Perforation size & spacing 0.25"/36" sp  
Pipe size & spacing 2"/36" sp  
Dimensions of rock bed 10'x38'  
Dimensions of sand base 44'x64'  
Final cover 12" cover over rb; 4" TS

DRAWING OF SYSTEM: (include soils)

Inspector's Comments: 41' 2" 16' 4"

Inspector's Signature Bryan Hargrave Installer's Signature [Signature]



TEL: (218) 828-2118

**CENTRAL WATER TESTING LABORATORY**

18511 THEATER ROAD • BRAINERD, MN 56401 • (218) 828-2118  
MINNESOTA DEPARTMENT OF HEALTH LAB# 027-035-273

CWTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for CWTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by CWTL. As mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

**Sample Description:** Ricky Connolly  
48862 187th Place  
McGregor MN 55760

**Report Date:** 11/06/2023  
**Lab Number:** 23-1433  
**Date/Time Sampled:** 11/03/2023 10:45  
**Date/Time Received:** 11/03/2023 12:02  
**Temperature at Receipt:** 4.1 C

**Well Unique #:**

**Sampled By:** Ricky Connolly

**FINAL REPORT**


Analyte	Results	MCL	Method	Analyzed Time	Analyst	Notes
Total Coliform Bacteria	ABSENT	ABSENT	COLISURE Presence/Absence	12:07 11/03/2023	MJD	
E Coli Bacteria	ABSENT	ABSENT	COLISURE Presence/Absence	12:07 11/03/2023	MJD	
Nitrate Nitrogen	< 1.0 mg/L	10.0 mg/L	SM 4500-NO3-D-97	12:24 11/03/2023	MJD	

**Reference to the Note Column:**

1. The sample submitted for Total Coliform Bacteria testing was received and analyzed after the 30 hour holding time.
2. The sample submitted for Nitrate Nitrogen testing was received and analyzed after the 48 hour holding time.
3. Client notified that the sample was received in a non-approved container as specified in MN Rule 4740.2087 Subpart 3.B.
4. The sample submitted exceeds the acceptable temperature range as specified in MN Rule 4740.2087 Subpart 2.A.

Analyses performed under our Minnesota Department of Health Accreditation conform to the current TNI standards.

MCL is defined as the Maximum Contaminant Level allowed by the Safe Drinking Water Act. For further information, contact your state or local health department or call the EPA Safe Drinking Water Hotline 1-800-426-4791.

APPROVED BY:   
Margaret Devorak

TITLE: **Laboratory Manager**

Page: 1 of 1

**REMIT TO:**

Central Water Testing Lab  
18511 Theater Road  
Brainerd, MN 56401

**Submitted To:**

Ricky Connolly  
15611 Lexington Ave  
Ham Lake MN 55304

**Report Date:** 11/06/2023  
**Lab Number:** 23-1433  
**Total** \$50.00

**NET DUE 15 DAYS**

*Pd in full  
11/3/23  
V/SJ*

We appreciate your feedback. Please email us at [cwtestinglab@gmail.com](mailto:cwtestinglab@gmail.com) with questions or comments.

**PLEASE REMIT THIS PORTION WITH YOUR PAYMENT**

A finance charge of 1½% per month will be added to the unpaid balance of past due accounts. Minimum charge \$.50.





EXHIBIT A

→ Lot Eight (8), Block One (1), Floes Addition, according to the plat thereof on file in the Office of the County Recorder in and for Aitkin County, Minnesota, except the West 38.55 feet thereof and except that part of Lot Eight (8), Block One (1), "Floes Addition", according to the plat thereof on file in the office of the County Recorder in and for Aitkin county, Minnesota, described as follows:

Commencing at the Northwest corner of said lot 8; thence North 88-degrees 46 minutes 37 seconds East, assumed bearing, 39.73 feet along the North line of said Lot 8 to the East line of the West 38.55 feet of said Lot 8, the point of beginning; thence South 15 degrees 13 minutes East 115.18 feet along the East line of the West 38.55 feet of said Lot 8; thence North 4 degrees 43 minutes 54 seconds West 111.97 feet to the North line of said Lot 8; thence south 88 degrees 46 minutes 37 seconds West 21.00 feet along the North line of said Lot 8 to the point of beginning.

and

→ That part of the West 38.55 feet of Lot Eight (8), Block One (1), "Floes Addition", according to the plat thereof on file in the Office of the County Recorder in and for Aitkin County, Minnesota, described as follows:

Commencing at the Northwest corner of said Lot 8; thence North 88 degrees 46 minutes 37 seconds East, assumed bearing 39.73 feet along the North line of said Lot 8 to the East line of the West 38.55 feet of said Lot 8; thence South 15 degrees 13 minutes East 115.18 feet along the East line of the West 38.55 feet of said Lot 8 to the point of beginning; thence South 15 degrees 13 minutes East 109.82 feet, more or less, continuing along the East line of the West 38.55 feet of said Lot 8 to the shore of the Lagoon; thence Westerly along said shore to its intersection with a line bearing south 4 degrees 43 minutes 54 seconds East from the point of beginning; thence North 4 degrees, 43 minutes 54 seconds West 119.89 feet, more or less, to the point of beginning. Tract extends to the waters edge of the Lagoon.

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(abstract)