

ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS August 12, 2014 – BOARD AGENDA

- 9:00 1) J. Mark Wedel, County Board Chairperson**
- A) Call to Order**
 - B) Pledge of Allegiance**
 - C) Board of Commissioners Meeting Procedure**
 - D) Approval of Agenda**
 - E) Citizens' Public Comment** – Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
- 2) Consent Agenda** – All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
- A) Correspondence File July 22, 2014 – August 11, 2014**
 - B) Approve 7/22/14 County Board Minutes**
 - C) Approve Commissioner Warrants**
 - D) Approve Out-of-State Travel Request – Sue Tange, H&HS**
 - E) Approve July Manual Warrants**
 - F) Approve Utility Easement East Central Electric 1-43-22**
 - G) Adopt Resolution: Repurchase Tax-Forfeited Property – Risvold**
- 9:05 3) Scott Turner, Sheriff**
- A) Dangerous Dog Hearing – Brooklyn**
- 9:35 4) John Welle, County Engineer**
- A) 2013 Aitkin County Highway Department Annual Report**
- 10:05 5) Terry Neff, Environmental Services Director**
- A) Aquatic Invasive Species (AIS) Prevention Plan**
- 10:20 6) Mike Dangers, County Assessor**
- A) Approve Field Card Fee Increase**
 - B) Electronic Certificates of Real Estate (eCRV)**
- 10:30 7) Nathan Burkett, County Administrator**
- A) Schedule Special Meeting for Budget Presentations**
 - B) District 1 Fall AMC Meeting**
- 10:45 8) Matthew Hill, Executive Director CARE**
- A) Introduction**
- 10:55 9) Committee Updates**

11:30 10) Nathan Burkett, County Administrator
A) Closed Meeting under M.S. 13D.05 subd. 3(b) Attorney-Client Privilege

12:00 Adjourn

The Aitkin County Board of Commissioners met this 22nd day of July, 2014 at 9:02 a.m. with the following members present: Chairperson J. Mark Wedel, Commissioners Don Niemi, Brian Napstad, and Anne Marcotte. Commissioner Laurie Westerlund was absent. County Administrator Nathan Burkett, and Administrative Assistant Sue Bingham were also present.

Motion by Commissioner Marcotte, seconded by Commissioner Napstad and carried (4-0), all members voting yes to approve the July 22, 2014 agenda.

AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES July 22, 2014

I. Attendance

The Aitkin County Board of Commissioners met this 22nd day of July, 2014, at 9:03 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners, Anne Marcotte, Brian Napstad, and Don Niemi; (Absent, Laurie Westerlund); and others present included: County Administrator Nathan Burkett; H&HS Director Tom Burke; H&HS Staff Members Eileen Foss, Income Maintenance Supervisor; Erin Melz, Public Health Supervisor; Sue Tange, Social Service Supervisor; Kathy Ryan, Fiscal Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Bob Lewis, H&HS Advisory Committee Member; and Nanci Sauerbrei, Aitkin Independent Age; Roberta Elvecrog and Bob Harwarth, citizens.

II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Napstad, seconded by Commissioner Marcotte, and carried; the vote was to approve the Agenda as mailed/posted

III. Review June 24, 2014 Health & Human Service Board Minutes

Motion by Commissioner Napstad, seconded by Commissioner Niemi, and carried, the vote was to approve the June 24, 2014, Health & Human Services Board Meeting Minutes.

IV. Review Bills

Motion by Commissioner Marcotte, seconded by Commissioner Niemi, and carried; the vote was to approve the Bills as presented this date.

V. General/Miscellaneous Information

- A. **Public Health Summit Update** – Erin Melz updated the Board on the Public Health Summit on June 9th at Long Lake Conservation Center with 85 people attending.
- B. **NACO Update** – Tom Burke attended the conference in New Orleans and discussed the flooding issues remaining six years after Katrina as well as the lack of recovery following flooding in nearly all areas. The immigration issue was the other main topic discussed. Hennepin Health has been talking about County Based Purchasing like the existing South Country and Prime West with regard to food market and healthcare.
- C. **Aitkin County Fair Booth Update** – Erin Melz updated the Board on the success of the Health & Human Services Fair Booth and the camper for mothers and infants for diaper changing or breastfeeding.

CALL TO ORDER

APPROVED
AGENDA

HEALTH &
HUMAN
SERVICES
BOARD

- D. **Aging in Aitkin County Initiative** – Northland Foundation Rural Aging Initiative with a purpose of how we can better provide services to seniors so they can age in place in Aitkin County. AC Care has agreed to be the fiscal host and Beth Leaf will be the coordinator of the initiative in Aitkin County. It will be a two year grant funded program with \$50,000 over the two years for the services and \$15,000 over the two years for the coordinator position. Matthew Hill is the new Executive Director of AC Care.

VI. Administrative Reports:

- A. **Financial & Transportation Reports** – Kathy Ryan reviewed the Financial and Transportation reports with the Board.

VII. Committee Reports from Commissioners

- A. **H&HS Advisory Committee** – Commissioners Westerlund and/or Marcotte Meeting updates from Committee Members: Bob Lewis – no meeting so no update at this time. No meeting in July. Next Advisory Committee meeting, August 6, 2014.
- B. **AEOA Committee Updates** - Commissioner Niemi noted there has not been a meeting.
- C. **NEMOJT Committee Updates** – Commissioner Napstad noted there has not been a meeting.
- D. **CJI (Children’s Justice Initiative)** – Commissioner Westerlund absent so therefore no report.
- E. **Lakes & Pines Update** – Commissioner Niemi will have some statistical information to share with the Board regarding weatherization.

Next Health & Human Services Board Meeting – August 26, 2014

Break: 10:04 a.m. to 10:18 a.m.

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve the Consent Agenda as follows: A) Correspondence File: July 8, 2014 – July 21, 2014; B) Approve County Board Minutes: July 8, 2014; C) Approve June Manual Warrants: General Fund \$40,830.56, Road & Bridge \$462,162.73, Health & Human Services \$1,409.12, State \$104,582.51, Trust \$0.01-, Taxes & Penalties \$1,804.96, Long Lake Conservation Center \$983.21, Parks \$115.17 for a total of \$611,888.25; D) Approve Auditor Warrants – June Sales & Use Tax: General Fund \$313.34, Road & Bridge \$1,257.71, State \$7,285.50, Trust \$15.76, Forest Development \$0.47-, Long Lake Conservation Center \$102.41, Parks \$168.52 for a total of \$9,142.77; E) Information Only – Commissioner Warrants F) Approve Commissioner Warrants: General Fund \$188,233.83, Road & Bridge \$290,058.08, Special Revenue \$1,491.45, State \$4,810.32, Trust \$5,843.39, Forest Development \$79,586.65, Agency \$26,751.02, Long Lake Conservation Center \$4,474.43, Parks \$23,167.65 for a total of \$624,416.82; G) Accept Application for McGregor Airport Commission; H) Approve Temporary On Sale 3.2 Liquor License for Finlayson-Giese Lions Club; I) Approve Personnel Policy Update, Article 1, Section F; J) Accept \$250 Donation to STS – Malmo Township; K) Approve Sale or Disposal of Additional Miscellaneous Items - Administration; L) Adopt Resolution: Liquor License – The Joint Bennettville, MN

**HHS BOARD
ADJOURNED**

BREAK

**REGULAR BOARD
RECONVENED**

**CONSENT
AGENDA**

AITKIN COUNTY BOARD

July 22, 2014

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting to accept William Bedor's application to serve an additional two years on the McGregor Airport Commission. His new term will expire December 31, 2016.

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve Temporary On Sale 3.2 Malt Liquor License for Finlayson-Giese Lions Club – Williams Township (White Pine Logging Show) from August 29, 2014 through September 1, 2014.

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to update Article 1, Section F, updating name of Teamsters Local Union and AFSCME HHS Local number.

Under the consent agenda, motion by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to approve the sale and disposal of additional miscellaneous County property – Administration.

Under the consent agenda, motion for a resolution by Commissioner Napstad, seconded by Commissioner Niemi and carried (4-0), all members voting yes to adopt resolution – Liquor License – The Joint Bennettville, MN:

BE IT RESOLVED, the Aitkin County Board of Commissioners agrees to approve the following liquor license for a period ending December 31, 2014:

“ON”, “OFF” and “SUNDAY” Sale:

Chuhanic, Inc., d/b/a **The Joint Bennettville, MN** – Hazelton Township
This establishment has an address of 26835 US Hwy 169, Aitkin, MN 56431

Motion for a resolution by Commissioner Marcotte, seconded by Commissioner Niemi and carried (4-0), all members voting yes to adopt resolution - Award Bid S.A.P. 001-030-004 and S.A.P. 001-628-013:

WHEREAS, S.A.P. 001-030-004 and S.A.P. 001-628-013 includes culvert replacements on CSAH 3, CSAH 5, CSAH 6, CSAH 12, CSAH 13, and CSAH 28, and

WHEREAS, this project is budgeted and has been estimated to cost up to \$1,325,912, and

WHEREAS, any additional construction delays may result in the project costs increasing, and

WHEREAS, sealed bids will be opened for this project at 2:00 p.m. on Monday, July 28, 2014.

NOW THEREFORE, BE IT RESOLVED, that the Chairperson of the Aitkin County Board and

**MCGREGOR
AIRPORT
COMMISSION
APPOINTMENT**

**TEMPORARY ON
SALE 3.2 MALT
LIQUOR LICENSE
FINLAYSON-
GIESE LIONS
CLUB**

**PERSONNEL
POLICY UPDATE
ARTICLE 1,
SECTION F**

**SALE AND
DISPOSAL OF
ADDITIONAL
COUNTY
PROPERTY**

**RESOLUTION
072214-046
LIQUOR LICENSE
THE JOINT
BENNETTVILLE,
MN**

**RESOLUTION
072214-047
AWARD BID
S.A.P. 001-030-004
AND
S.A.P. 001-628-013**

the Aitkin County Auditor are hereby authorized and directed to enter in to a contract on behalf of Aitkin County with the lowest responsible bidder, provided the lowest responsible bid is not greater than \$1,325,912, upon presentation of proper contract documents.

The Aitkin County Board of Commissioners scheduled a Special Meeting for July 29, 2014 at 9:00 a.m. in the event the bids submitted are higher than the amount stated in the above resolution. This meeting will be cancelled if the bids come in at or under the amount stated in the resolution.

At 10:30 a.m. Kirk Peysar, County Auditor held a Public Hearing for Petition for Partial Abandonment of a Drainage System within Sections 27, 28, 32, and 34 of Workman Township (T.49N.-R.24W.) Aitkin County, MN. United States Steel Corporation (U.S. Steel) submitted this petition for ditch abandonment pursuant to Minnesota Statute 103E.806. John Welle, County Engineer provided a brief overview of the ditches involved. County Attorney Jim Ratz offered opinion and guidance. Public comment was heard from David Steele, Workman Township; Larry Brown, Jevne Township; Sam Demenge, Jevne Township; Dale Hansen, Workman Township; and Galen Tveit, Palisade and 50-26 Unorg Townships. All oppose the ditch abandonment due to the potential impact on private properties. Motion by Commissioner Marcotte, seconded by Commissioner Napstad and carried (4-0), all members voting to continue the Public Hearing on September 23, 2014 and to keep the public comment period open through that date.

At 12:00 p.m. Mark Jacobs, Land Commissioner held a Public Hearing for Land Classification of County Lands. There were no public comments. Motion for a resolution by Commissioner Marcotte, seconded by Commissioner Niemi and carried (4-0), all members voting yes to adopt resolution – Classification of Lands Forfeited to the State for Taxes:

WHEREAS, under Statute 282, the Aitkin County Board of Commissioners, is acting on behalf of the state under laws allowing the county board to classify and manage tax-forfeited lands held by the state in trust for the local units, and

WHEREAS, parcels of land becoming the property of the state in trust under law declaring the forfeiture of lands to the state for taxes must be classified by the county board of the county in which the parcels lie as conservation or nonconservation. In making the classification the board has considered the present use of adjacent lands, the productivity of the soil, the character of forest or other growth, accessibility of lands to established roads, schools, and other public services, their peculiar suitability or desirability for particular uses, and the suitability of the forest resources on the land for multiple use and sustained yield management. The classification, furthermore, must: (1) encourage and foster a mode of land utilization that will facilitate the economical and adequate provision of transportation, roads, water supply, drainage, sanitation, education, and recreation; (2) facilitate reduction of governmental expenditures; (3) conserve and develop the natural resources; and (4) foster and develop agriculture and other industries in the districts and places best suited to them, and

WHEREAS, a public meeting was held on July 22, 2014 at 11:00 am at the regular county board meeting and that prior to meeting for the purpose of classifying or reclassifying tax-forfeited lands, the county board gave notice of its intent to meet for that purpose in postings, on the web site, and in the local newspaper, in addition to

**SPECIAL
MEETING
SCHEDULED**

**PUBLIC HEARING
FOR PETITION
FOR PARTIAL
ABANDONMENT
OF A DRAINAGE
SYSTEM**

**PUBLIC HEARING
LAND
CLASSIFICATION**

**RESOLUTION
072214-048
CLASSIFICATION
OF LANDS
FORFEITED TO
THE STATE FOR
TAXES**

sending letters to any township or city in which the properties were located, and

WHEREAS, at the meeting, no objections were raised on any of the attached parcels.

THEREFORE, BE IT RESOLVED, that the Aitkin County tax forfeited parcels be classified as per the attached document. And any Aitkin County tax forfeited parcel that is too small to be mapped in this attachment will be classified as nonconservation.

Mark Jacobs, Land Commissioner updated the Board on the status of the Northern Long Eared bats.

Sheriff Scott Turner reviewed the draft Multi Hazard Mitigation Plan with the Board.

Bobbie Danielson, Human Resources Director presented Personnel Committee recommendations to the Board.

Motion by Commissioner Niemi, seconded by Commissioner Napstad and carried (4-0), all members voting yes to authorize a second Patrol Sergeant position in the Sheriff's Office. This is a promotional opportunity, not a new FTE.

In 2009, due to the recession, a portion of Personnel Policy, Article 3, Subject 3.2, Recruitment Procedures was suspended:

“The County Administrator must approve the recommendation for a previously budgeted position. The Aitkin County Board of Commissioners must approve the recommendation for a newly created position.”

During this period all positions required Board authorization to fill. At this time the Personnel Committee recommends reverting back to County Policy. The Board consensus is to accept this recommendation.

Nathan Burkett, County Administrator discussed the 2014 Second Quarter Revenue & Expenditure Report with the Board.

Motion for a resolution by Commissioner Marcotte, seconded by Commissioner Niemi and carried (4-0), all members voting to adopt resolution – 2015 Commissioners Salaries:

BE IT RESOLVED, the Aitkin County Board of Commissioners set the 2015 County Commissioner's salary at \$28,644.00. Commissioners are not eligible to receive per diems from Aitkin County. Per diems may be accepted from other organizations in accordance with the law and the Aitkin County Code of Ethics.

Nathan Burkett, County Administrator discussed his preliminary long term financial forecast with the Board.

NORTHERN LONG EARED BATS

MULTI HAZARD MITIGATION PLAN

PERSONNEL COMMITTEE

PATROL SERGEANT

PERSONNEL POLICY - ARTICLE 3, SUBJECT 3.2 RECRUITMENT PROCEDURES

2ND QUARTER REVENUE & EXPENDITURE REPORT

RESOLUTION 072214-049 2015 COMMISSIONERS SALARIES

LONG TERM FINANCIAL FORECAST

The Board reported on the following: Triad, Forest Advisory, MHB, ARDC, Aitkin County Fair, CMCC, EDA, Aitkin County Water Planning Task Force.

**BOARD
DISCUSSION**

Motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried (4-0), all members voting yes to adjourn the meeting at 1:42 p.m. until Tuesday, July 29, 2014 at 9:00 a.m.

ADJOURN

J. Mark Wedel, Chairperson
Aitkin County Board of Commissioners

Nathan Burkett, County Administrator

DKB1
7/28/14 11:45AM

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)
2 - Department (Totals by Dept) Page Break By: 1 1 - Page Break by Fund
3 - Vendor Number 2 - Page Break by Dept
4 - Vendor Name

20

Explode Dist. Formulas N

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKBI
7/28/14 11:45AM
1 General Fund

<u>Vendor No.</u>	<u>Name Account/Formula</u>	<u>Rpt Accr</u>	<u>Amount</u>	<u>Warrant Description Service Dates</u>	<u>Invoice # Paid On Bhf #</u>	<u>Account/Formula Description On Behalf of Name</u>
1	DEPT			Commissioners		
86222	Aitkin Independent Age					
	01-001-000-0000-6230		94.38	Synopsis 5/13	1479	Printing, Publishing & Adv
	01-001-000-0000-6230		85.80	Synopsis 5/27	1479	Printing, Publishing & Adv
86222	Aitkin Independent Age		180.18	2 Transactions		
8175	Centurylink					
	01-001-000-0000-6250		7.09	LOCAL PHONE	313645966	Telephone
8175	Centurylink		7.09	1 Transactions		
4010	Rasley Oil Company					
	01-001-000-0000-6511		28.40	#2 Cobalt Fuel	AITCOCOMMS	Gas And Oil
4010	Rasley Oil Company		28.40	1 Transactions		
6097	Verizon Wireless					
	01-001-000-0000-6250		31.03	Cell phone charges	286287802	Telephone
	01-001-000-0000-6250		52.18	monthly Mifi charge	786663881- 2	Telephone
6097	Verizon Wireless		83.21	2 Transactions		
1	DEPT Total:		298.88	Commissioners	4 Vendors	6 Transactions
12	DEPT			Court Administration		
13153	Behavioral Forensic Services, LLC					
	01-012-000-0000-6252		3,000.00	01JV-13-1079		Witnesses
13153	Behavioral Forensic Services, LLC		3,000.00	1 Transactions		
8175	Centurylink					
	01-012-000-0000-6250		113.39	LOCAL PHONE Q3	313645966	Telephone
8175	Centurylink		113.39	1 Transactions		
10185	Centurylink Communications Inc					
	01-012-000-0000-6250		37.13	LD Phone Q3	320146217	Telephone
10185	Centurylink Communications Inc		37.13	1 Transactions		
2650	Kingsley/Marlene E					
	01-012-000-0000-6252		100.00	court fees/mileage		Witnesses
2650	Kingsley/Marlene E		100.00	1 Transactions		
5176	Wetzel Law Firm					

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	01-012-000-0000-6232		15.00	Fees	01PX-99-99	Attorney Services
5176	Wetzel Law Firm		15.00			
				1 Transactions		
12	DEPT Total:		3,265.52	Court Administration	5 Vendors	5 Transactions
40	DEPT			Auditor		
783	Canon Financial Services, Inc					
	01-040-000-0000-6231		220.24	contract charges-026	13964714	Services, Labor, Contracts
783	Canon Financial Services, Inc		220.24		1 Transactions	
8175	Centurylink					
	01-040-000-0000-6250		49.61	LOCAL PHONE	313645966	Telephone
	01-040-021-0000-6250		300.36	LOCAL PHONE	314154028	License Center- Phone
8175	Centurylink		349.97		2 Transactions	
10185	Centurylink Communications Inc					
	01-040-000-0000-6250		10.20	LD Phone	320146217	Telephone
10185	Centurylink Communications Inc		10.20		1 Transactions	
1457	CPS Technology Solutions, Inc					
	01-040-000-0000-6231		60.50	August Maintenance	366315	Services, Labor, Contracts
	01-040-000-0000-6231		26.40	August Maintenance	366315	Services, Labor, Contracts
1457	CPS Technology Solutions, Inc		86.90		2 Transactions	
86290	Mn Counties Information Systems					
	01-040-000-0000-6231		64.00	payroll 2014 Q3 support	828	Services, Labor, Contracts
	01-040-000-0000-6231		1,943.00	finance 2014 Q3 support	828	Services, Labor, Contracts
	01-040-000-0000-6231		3,155.00	iseries 2014 Q3 support	828	Services, Labor, Contracts
	01-040-000-0000-6231		30.00	Golden IFS 2014 Q3 support	828	Services, Labor, Contracts
	01-040-000-0000-6231		238.64	IFS 2014 Q3 tech support	828	Services, Labor, Contracts
	01-040-000-0000-6231		1,491.00	finance 2012 quarterly adjust	828	Services, Labor, Contracts
	01-040-000-0000-6231		2,085.00	iseries 2012 quarterly adjust	828	Services, Labor, Contracts
86290	Mn Counties Information Systems		6,024.64		7 Transactions	
4233	S & T Office Products Inc					
	01-040-000-0000-6405		219.75	Blue Payroll Binders	01QL8462	Office & Computer Supplies
4233	S & T Office Products Inc		219.75		1 Transactions	
86235	The Office Shop Inc					

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
		Amount		
01-040-021-0000-6405		22.99	Printer Cartridge	273104-0 Office & Computer Supplies
01-040-000-0000-6405		103.18	Avery&Dymo labels,moist sticks	963269-0 Office & Computer Supplies
86235 The Office Shop Inc		126.17	2 Transactions	
40 DEPT Total:		7,037.87	Auditor	7 Vendors 16 Transactions
41 DEPT			Internal Audit	
3358 Minnesota State Auditor				
01-041-000-0000-6231		2,999.50	Audit services yr end 12/31/13	64751 Services, Labor, Etc
			05/07/2014 07/01/2014	
3358 Minnesota State Auditor		2,999.50	1 Transactions	
41 DEPT Total:		2,999.50	Internal Audit	1 Vendors 1 Transactions
42 DEPT			Treasurer	
8175 Centurylink				
01-042-000-0000-6250		28.35	LOCAL PHONE	313645966 Telephone
8175 Centurylink		28.35	1 Transactions	
10185 Centurylink Communications Inc				
01-042-000-0000-6250		5.34	LD Phone	320146217 Telephone
10185 Centurylink Communications Inc		5.34	1 Transactions	
9878 Hughes/Julie				
01-042-000-0000-6330		48.48	MCIS Mtg mileage	105.4@.46 Transportation & Travel
			07/10/2014	
9878 Hughes/Julie		48.48	1 Transactions	
5892 McGregor Printing & Graphics, Inc				
01-042-000-0000-6405		987.50	25000 #10 Envelopes	16216 Office & Computer Supplies
5892 McGregor Printing & Graphics, Inc		987.50	1 Transactions	
42 DEPT Total:		1,069.67	Treasurer	4 Vendors 4 Transactions
43 DEPT			Assessor	
170 Aitkin Motor Company				
01-043-000-0000-6511		46.35	Oil change- 2012 F150	1547 Gas And Oil

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

Vendor	Name	Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr		Service Dates	Paid On Bhf #	On Behalf of Name
170	Aitkin Motor Company		46.35			
8175	Centurylink					
	01-043-000-0000-6250		77.95	LOCAL PHONE	313645966	Telephone
8175	Centurylink		77.95			
					1 Transactions	
10185	Centurylink Communications Inc					
	01-043-000-0000-6250		10.73	LD Phone	320146217	Telephone
10185	Centurylink Communications Inc		10.73			
					1 Transactions	
1457	CPS Technology Solutions, Inc					
	01-043-000-0000-6231		46.20	August Maintenance	366315	Services, Labor, Contracts
1457	CPS Technology Solutions, Inc		46.20			
					1 Transactions	
88880	Datacomm Computers & Networks Inc					
	01-043-000-0000-6625		905.00	computer system- Westerlund	7482	Office Equipment
	01-043-000-0000-6625		905.00	computer system- Hicks	7482	Office Equipment
88880	Datacomm Computers & Networks Inc		1,810.00			
					2 Transactions	
9686	MAAP					
	01-043-000-0000-6208		10.00	membership Karen Ladd		Training/Education
	01-043-000-0000-6208		10.00	membership Cathy Olson		Training/Education
	01-043-000-0000-6208		10.00	membership Marcia Hills		Training/Education
	01-043-000-0000-6208		75.00	MAAO Reg Fee Cathy Olson		Training/Education
				08/21/2014	08/22/2014	
	01-043-000-0000-6208		75.00	MAAO Reg Fee Marcia Hills		Training/Education
				08/21/2014	08/22/2014	
9686	MAAP		180.00			
					5 Transactions	
12328	Ramsland & Vigen, Inc.					
	01-043-000-0000-6232		1,088.00	Blandin Prop.Tax appeal svcs	12-069-4	Attorney Services
				10/01/2013	06/20/2014	
12328	Ramsland & Vigen, Inc.		1,088.00			
					1 Transactions	
86235	The Office Shop Inc					
	01-043-000-0000-6405		10.49	Receipt Book	960945-0	Office, Film & Computer Supplies
	01-043-000-0000-6405		10.06	Envelopes	963174-0	Office, Film & Computer Supplies
	01-043-000-0000-6405		80.95	post its,chair mat,clock	963336-0	Office, Film & Computer Supplies

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
86235	The Office Shop Inc		101.50		3 Transactions	
43	DEPT Total:		3,360.73	Assessor	8 Vendors	15 Transactions
44	DEPT			Central Services		
783	Canon Financial Services, Inc 01-044-000-0000-6231		328.05	CONTRACT CHARGES-019	13964711	Services, Labor, Contracts
783	Canon Financial Services, Inc		328.05		1 Transactions	
10185	Centurylink Communications Inc 01-044-000-0000-6250		2.91	LD Phone	320146217	Telephone
	01-044-000-0000-6250		0.07	Toll Free Phone	320295974	Telephone
10185	Centurylink Communications Inc		2.98		2 Transactions	
88846	Dacotah Paper Company 01-044-000-0000-6405		2,120.00	80 cases paper @26.50	30539	Office & Computer Supplies
88846	Dacotah Paper Company		2,120.00		1 Transactions	
10313	Lenovo (United States) Inc. 01-044-000-0000-6625		294.77	mouse,dock,adapter/Nate	6223213397	Office Equipment & Other Equipment
10313	Lenovo (United States) Inc.		294.77		1 Transactions	
5871	Northeast Service Cooperative 01-044-000-0000-6240		150.00	Annual Dues 07/01/2014 06/30/2015	29503	Central Svcs Dues
5871	Northeast Service Cooperative		150.00		1 Transactions	
5295	Ziegler Inc 01-044-000-0000-6600		1,769.00	Cat transfer switch/ARMER		Capital Outlay
5295	Ziegler Inc		1,769.00		1 Transactions	
44	DEPT Total:		4,664.80	Central Services	6 Vendors	7 Transactions
45	DEPT			Motor Pool		
4641	Holiday Credit Office 01-045-000-0000-6302		37.14	Gas	1400000135194	Car Maintenance
4641	Holiday Credit Office		37.14		1 Transactions	

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	
No. Account/Formula	Accr	Amount	Service Dates	Paid On Bhf #	On Behalf of Name
45 DEPT Total:		37.14	Motor Pool	1 Vendors	1 Transactions
49 DEPT			Information Technologies		
5398 CDW Government, Inc 01-049-000-0000-6405		31.92	Brady Labels	MV32677	Office Supplies (Non Computer)
5398 CDW Government, Inc		31.92		1 Transactions	
8175 Centurylink 01-049-000-0000-6250		35.43	LOCAL PHONE	313645966	Telephone
8175 Centurylink		35.43		1 Transactions	
10185 Centurylink Communications Inc 01-049-000-0000-6250		4.68	LD Phone	320146217	Telephone
10185 Centurylink Communications Inc		4.68		1 Transactions	
86290 Mn Counties Information Systems					
01-049-000-0000-6231		930.00	Presto 2014 annual support	827	Programming, Services, Contracts
01-049-000-0000-6231		5,285.00	prop.tax 2014 Q3 support	828	Programming, Services, Contracts
01-049-000-0000-6231		14,818.00	prop.tax 2014 Q3 support	828	Programming, Services, Contracts
01-049-000-0000-6231		8.00	Network 2014 Q3 support	828	Programming, Services, Contracts
01-049-000-0000-6231		936.00	prop.tax 2012 quarterly adjust	828	Programming, Services, Contracts
01-049-000-0000-6231		2,478.00	prop.tax 2012 quarterly adjust	828	Programming, Services, Contracts
01-049-000-0000-6231		110.00	Network 2012 quarterly adjust	828	Programming, Services, Contracts
86290 Mn Counties Information Systems		17,517.00		7 Transactions	
6097 Verizon Wireless 01-049-000-0000-6231		26.02	renewal	386695110	Programming, Services, Contracts
6097 Verizon Wireless		26.02		1 Transactions	
49 DEPT Total:		17,615.05	Information Technologies	5 Vendors	11 Transactions
52 DEPT			Administration/Personnel Dept		
10293 Aitkin Co Human Resources 01-052-000-0000-6234		350.00	Background Checks	cks 1152- 1161	Background Check Fee
10293 Aitkin Co Human Resources		350.00		1 Transactions	
8175 Centurylink 01-052-000-0000-6250		42.48	LOCAL PHONE	313645966	Telephone

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	
No.	Account/Formula	Accr	Amount	Service Dates	Paid On Bhf #	On Behalf of Name
8175	Centurylink		42.48	1 Transactions		
10185	Centurylink Communications Inc					
	01-052-000-0000-6250		13.38	LD Phone	320146217	Telephone
10185	Centurylink Communications Inc		13.38	1 Transactions		
2946	Madden Galanter Hansen,LLP					
	01-052-000-0000-6232		272.46	Costs		Attorney Services
				06/01/2014 06/30/2014		
	01-052-000-0000-6232		3,825.30	Labor relation Services	31.1@123	Attorney Services
				06/01/2014 06/30/2014		
2946	Madden Galanter Hansen,LLP		4,097.76	2 Transactions		
12048	McDowell Agency, Inc./The					
	01-052-000-0000-6234		25.00	Background screening- HHS	54607	Background Check Fee
12048	McDowell Agency, Inc./The		25.00	1 Transactions		
86235	The Office Shop Inc					
	01-052-000-0000-6405		7.30	Legal Pads	962822-0	Office & Computer Supplies
	01-052-000-0000-6405		34.09	(3) 3 inch binders (3) 2 inch	962945-0	Office & Computer Supplies
86235	The Office Shop Inc		41.39	2 Transactions		
6097	Verizon Wireless					
	01-052-000-0000-6250		17.04	Cell phone charges	286287802	Telephone
	01-052-000-0000-6250		26.02	monthly Mifi charge	786663881-2	Telephone
6097	Verizon Wireless		43.06	2 Transactions		
52	DEPT Total:		4,613.07	Administration/Personnel Dept	7 Vendors	10 Transactions
60	DEPT			Elections		
11051	Department of Human Services					
	01-060-000-0000-6405		30.61	Postage for VR cards	A300IC0136I	Office & Computer Supplies
11051	Department of Human Services		30.61	1 Transactions		
11372	DS Solutions, Inc.					
	01-060-000-0000-6406		1,350.00	Pre- marked test deck ballots	10836	Ballots & Programming
11372	DS Solutions, Inc.		1,350.00	1 Transactions		
2099	Harmon/Elizabeth					

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Accr	Rpt Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
	01-060-000-0000-6330		89.70	EMR refresher course mileage 07/16/2014 07/16/2014	195@.46	Transportation & Travel
2099	Harmon/Elizabeth		89.70		1 Transactions	
13129	SeaChange 01-060-000-0000-6231		200.00	ERM Refresher Course	7210	Services, Labor, Contracts
13129	SeaChange		200.00		1 Transactions	
60	DEPT Total:		1,670.31	Elections	4 Vendors	4 Transactions
90	DEPT			Attorney		
117	Aitkin County Sheriff 01-090-000-0000-6250		31.05	cell phone charges-Ratz	14-0166	Telephone
117	Aitkin County Sheriff		31.05		1 Transactions	
340	Anoka Co Sheriff 01-090-000-0000-6234		70.00	subpoena 01CR131033	14003012	Co Sheriff Services
340	Anoka Co Sheriff		70.00		1 Transactions	
783	Canon Financial Services, Inc 01-090-000-0000-6625		355.45	contract charge-02	13978478	Office Equipment
783	Canon Financial Services, Inc		355.45		1 Transactions	
8175	Centurylink 01-090-000-0000-6250		63.78	LOCAL PHONE	313645966	Telephone
8175	Centurylink		63.78		1 Transactions	
10185	Centurylink Communications Inc 01-090-000-0000-6250		20.13	LD Phone	320146217	Telephone
	01-090-000-0000-6250		0.33	Toll Free Phone	320295974	Telephone
10185	Centurylink Communications Inc		20.46		2 Transactions	
1180	Crow Wing Co Sheriff's Office 01-090-000-0000-6234		75.00	subpoena 01CR1366	740	Co Sheriff Services
	01-090-000-0000-6234		75.00	subpoena 01CR12800	762	Co Sheriff Services
1180	Crow Wing Co Sheriff's Office		150.00		2 Transactions	
2390	Itasca Co Sheriff 01-090-000-0000-6234		55.00	subpoena 20141188	4191	Co Sheriff Services

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
			Amount		
2390	Itasca Co Sheriff		55.00	1 Transactions	
9489	Redwood Toxicology Laboratory, Inc 01-090-000-0000-6213		49.00	UA Reimbursement	12289120146 Drug & Forfeiture Ms387.213
9489	Redwood Toxicology Laboratory, Inc		49.00	1 Transactions	
9360	Redwood Toxicology Laboratory, Inc. 01-090-000-0000-6213		320.00	UA Cups	467558 Drug & Forfeiture Ms387.213
9360	Redwood Toxicology Laboratory, Inc.		320.00	1 Transactions	
3578	Skaj/Karen 01-090-000-0000-6233		49.00	Transcript	2014-6 Court Reporter Services
3578	Skaj/Karen		49.00	1 Transactions	
4260	St Louis Co Sheriff's Office 01-090-000-0000-6234		50.00	subpoena 01CR13722	1402981 Co Sheriff Services
4260	St Louis Co Sheriff's Office		50.00	1 Transactions	
86235	The Office Shop Inc 01-090-000-0000-6625		10.99	BRT tape	963333-0 Office Equipment
86235	The Office Shop Inc		10.99	1 Transactions	
5173	West Payment Center 01-090-000-0000-6406		1,055.92	Information Charges- June	829859229 Law Publ. & Subscriptions
	01-090-000-0000-6406		357.50	MN Practice Series V3	829965285 Law Publ. & Subscriptions
				06/05/2014 07/04/2014	
5173	West Payment Center		1,413.42	2 Transactions	
90	DEPT Total:		2,638.15	Attorney	13 Vendors 16 Transactions
100	DEPT			Recorder	
8175	Centurylink 01-100-000-0000-6250		21.26	LOCAL PHONE	313645966 Telephone
8175	Centurylink		21.26	1 Transactions	
10185	Centurylink Communications Inc 01-100-000-0000-6250		13.33	LD Phone	320146217 Telephone
10185	Centurylink Communications Inc		13.33	1 Transactions	

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
I General Fund

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
100 DEPT Total:		Recorder	2 Vendors	2 Transactions
110 DEPT		Courthouse Maintenance		
86222 Aitkin Independent Age		Substitute custodian ad	1483	Printing, Publishing & Adv
01-110-000-0000-6230	149.82			
86222 Aitkin Independent Age	149.82		1 Transactions	
8239 Ameripride Linen & Apparel Services		tissue,towels,soap,mop	2200521891	Janitorial Supplies
01-110-000-0000-6422	45.93			
01-110-000-0000-6422	45.93	tissue,towels,soap,mop	2200532254	Janitorial Supplies
01-110-000-0000-6422	45.93	tissue,towels,soap,mop	2200537332	Janitorial Supplies
8239 Ameripride Linen & Apparel Services	137.79		3 Transactions	
13152 APPLIED Maintenance Supplies & Solutio		metal tags for key rings	96434793	Janitorial Supplies
01-110-000-0000-6422	46.01			
13152 APPLIED Maintenance Supplies & Solutio	46.01		1 Transactions	
8175 Centurylink		LOCAL PHONE	313645966	Phone
01-110-000-0000-6250	14.17			
8175 Centurylink	14.17		1 Transactions	
10185 Centurylink Communications Inc		LD Phone	320146217	Phone
01-110-000-0000-6250	2.56			
10185 Centurylink Communications Inc	2.56		1 Transactions	
88628 Dalco		towels and toilet tissue	2767068	Janitorial Supplies
01-110-000-0000-6422	208.17			
88628 Dalco	208.17		1 Transactions	
1491 Dutch's Electric, Inc		IT Storage room power	22297	Services, Labor, Contracts
01-110-000-0000-6231	590.00			
1491 Dutch's Electric, Inc	590.00		1 Transactions	
1570 Erickson Oil Products Inc		fuel	20559	Gas And Oil
01-110-000-0000-6511	107.58			
1570 Erickson Oil Products Inc	107.58		1 Transactions	
1754 Garrison Disposal Company, Inc		waste removal	8184119	Garbage
01-110-000-0000-6255	527.05			

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u> <u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u> <u>On Behalf of Name</u>
1754 Garrison Disposal Company, Inc		527.05	1 Transactions	
2340 Hyytinen Hardware Hank				
01-110-000-0000-6590		61.82	paint, mosquito spray	1184639 Repair & Maintenance
01-110-000-0000-6590		38.27	batteries, glue, feed head	1186578 Repair & Maintenance
01-110-000-0000-6590		14.55	cable ties, hose adapter	1186743 Repair & Maintenance
01-110-000-0000-6590		43.97	roundup, duct tape	1186966 Repair & Maintenance
01-110-000-0000-6590		2.75	toggle plate, bolts	1190284 Repair & Maintenance
01-110-000-0000-6590		2.76	blank switch pl	1190385 Repair & Maintenance
01-110-000-0000-6590		1.58	blank cover, handy box	1190630 Repair & Maintenance
2340 Hyytinen Hardware Hank		165.70	7 Transactions	
13073 LAKES AREA LOCK & DOOR HARDWARE				
01-110-000-0000-6231		780.00	CR & Security door	81725 Services, Labor, Contracts
13073 LAKES AREA LOCK & DOOR HARDWARE		780.00	1 Transactions	
7932 Martin Communications Inc				
01-110-000-0000-6422		209.70	(1) Motorola Portable Radio	44713 Janitorial Supplies
7932 Martin Communications Inc		209.70	1 Transactions	
10706 Mercury Technologies Of Mn Inc.				
01-110-000-0000-6231		598.66	recycle fluorescent lamps	14341 Services, Labor, Contracts
10706 Mercury Technologies Of Mn Inc.		598.66	1 Transactions	
940 Meyer Laboratory, Inc				
01-110-000-0000-6422		66.53	WIPES IN A BUCKET	0458862- IN Janitorial Supplies
940 Meyer Laboratory, Inc		66.53	1 Transactions	
12927 Midwest Machinery Co.				
01-110-000-0000-6590		0.85	HELICAL- SPRI	895844 Repair & Maintenance
12927 Midwest Machinery Co.		0.85	1 Transactions	
89765 Minnesota Elevator, Inc				
01-110-000-0000-6231		156.13	July monthly billing	317240 Services, Labor, Contracts
89765 Minnesota Elevator, Inc		156.13	1 Transactions	
9692 Minnesota Energy Resources Corporation				
01-110-000-0000-6254		39.49	Gas- Courthouse	4323328- 7 Utilities & Heating
01-110-000-0000-6254		17.48	Gas- Courthouse	4911601- 5 Utilities & Heating

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
9692 Minnesota Energy Resources Corporation				
	56.97		2 Transactions	
3950 Public Utilities				
01-110-000-0000-6254	2,004.50	Courthouse		Utilities & Heating
01-110-000-0000-6254	19.78	Old County Garage		Utilities & Heating
01-110-000-0000-6254	440.07	Jail West Annex		Utilities & Heating
01-110-000-0000-6254	107.18	CH Bldg Coordinator		Utilities & Heating
01-110-000-0000-6254	110.59	Glarco		Utilities & Heating
01-110-000-0000-6254	111.60	LA Tool Bldg		Utilities & Heating
3950 Public Utilities	2,793.72		6 Transactions	
86235 The Office Shop Inc				
01-110-000-0000-6405	69.98	HP CARTRIDGES	273155-0	Office Supplies
86235 The Office Shop Inc	69.98		1 Transactions	
6097 Verizon Wireless				
01-110-000-0000-6250	31.03	Cell phone charges	286287802	Phone
6097 Verizon Wireless	31.03		1 Transactions	
110 DEPT Total:	6,712.42	Courthouse Maintenance	20 Vendors	34 Transactions
111 DEPT		Buildings		
13026 DARRICK WEIMER CONTRUCTION, LLC				
01-111-000-0000-6605	275.00	Lexon on CR Doors (5)	courthouse	Building & Structures
13026 DARRICK WEIMER CONTRUCTION, LLC	275.00		1 Transactions	
11120 Nardini Fire Equipment Co.,Inc				
01-111-000-0000-6605	6,780.00	Magnetic Door Locks	457867	Building & Structures
11120 Nardini Fire Equipment Co.,Inc	6,780.00		1 Transactions	
111 DEPT Total:	7,055.00	Buildings	2 Vendors	2 Transactions
120 DEPT		Service Officer		
8175 Centurylink				
01-120-000-0000-6250	7.09	LOCAL PHONE	313645966	Telephone
8175 Centurylink	7.09		1 Transactions	
10185 Centurylink Communications Inc				

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
			Amount		
	01-120-000-0000-6250		27.37	LD Phone	320146217 Telephone
	01-120-000-0000-6250		1.60	Toll Free Phone	320295974 Telephone
10185	Centurylink Communications Inc		28.97		2 Transactions
10097	Harms Monroe/Penny				
	01-120-000-0000-6330		21.16	mileage- McGregor Angels	46@.46 Transportation & Travel
10097	Harms Monroe/Penny		21.16		1 Transactions
4641	Holiday Credit Office				
	01-120-000-0000-6511		441.53	June vet van gas	1400000136034 Gas And Oil
4641	Holiday Credit Office		441.53		1 Transactions
4669	Sterling Solutions, Inc				
	01-120-000-0000-6300		450.00	VIMS 1 yr maint.agreement	02036-043 Maintenance- Service Contracts
4669	Sterling Solutions, Inc		450.00		1 Transactions
86235	The Office Shop Inc				
	01-120-000-0000-6405		7.00	electric pencil sharpener	963063-0 Office & Computer Supplies
	01-120-000-0000-6405		6.00	Air Duster	963117-0 Office & Computer Supplies
86235	The Office Shop Inc		13.00		2 Transactions
120	DEPT Total:		961.75	Service Officer	6 Vendors 8 Transactions
122	DEPT			Planning & Zoning	
170	Aitkin Motor Company				
	01-122-000-0000-6302		70.95	LOF, check tire noise- '04 Taur	01543 Car Maintenance
	01-122-000-0000-6302		146.47	new battery- '04 Ford Taurus	01572 Car Maintenance
170	Aitkin Motor Company		217.42		2 Transactions
8175	Centurylink				
	01-122-000-0000-6250		49.61	LOCAL PHONE	313645966 Telephone
8175	Centurylink		49.61		1 Transactions
10185	Centurylink Communications Inc				
	01-122-000-0000-6250		39.51	LD Phone	320146217 Telephone
10185	Centurylink Communications Inc		39.51		1 Transactions
9992	Gansen/Peter				
	01-122-000-0000-6340		8.18	overnight meal- Adv.design insp	7/23/14 Meals

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

<u>Vendor Name</u>	<u>Rpt</u>	<u>Amount</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No. Account/Formula</u>	<u>Accr</u>		<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
9992 Gansen/Peter		8.18		1 Transactions	
13066 Hargrave/Bryan					
01- 122- 000- 0000- 6231		3,250.00	Contract inspections 07/12/2014	10@325	Services, Labor, Contracts, Programming
13066 Hargrave/Bryan		3,250.00		1 Transactions	
11988 Harwarth/Robert					
01- 122- 038- 0000- 6330		3.36	PC mileage	6@.56	Boa/Pc Mileage
01- 122- 038- 0000- 6330		38.08	Onsite mileage	68@.56	Boa/Pc Mileage
01- 122- 000- 0000- 6350		35.00	PC Meeting	7/21/14	Per Diem
01- 122- 000- 0000- 6350		10.00	Onsite- 40400I	7/21/14	Per Diem
11988 Harwarth/Robert		86.44		4 Transactions	
11990 Lange/David					
01- 122- 000- 0000- 6350		35.00	PC meeting	7/21/14	Per Diem
01- 122- 000- 0000- 6350		10.00	Onsite 40400I	7/21/14	Per Diem
01- 122- 038- 0000- 6330		40.32	PC mileage	72@.56	Boa/Pc Mileage
01- 122- 038- 0000- 6330		44.80	Onsite mileage	80@.56	Boa/Pc Mileage
11990 Lange/David		130.12		4 Transactions	
8374 Lueck/Dale					
01- 122- 038- 0000- 6330		10.08	PC mileage	18@.56	Boa/Pc Mileage
01- 122- 000- 0000- 6350		35.00	PC meeting	7/21/14	Per Diem
01- 122- 000- 0000- 6350		10.00	Onsite 40400I	7/21/14	Per Diem
01- 122- 038- 0000- 6330		45.92	Onsite mileage	82@.56	Boa/Pc Mileage
8374 Lueck/Dale		101.00		4 Transactions	
5892 McGregor Printing & Graphics, Inc					
01- 122- 000- 0000- 6405		70.00	business cards- P.Gansen	16290	Office, Computer, Film, & Field Supplies
5892 McGregor Printing & Graphics, Inc		70.00		1 Transactions	
5516 Paquette/Jeremy M					
01- 122- 038- 0000- 6330		12.32	ONSITE MILEAGE 07/21/2014	22@.46	Boa/Pc Mileage
01- 122- 000- 0000- 6350		10.00	ONSITE 07/21/2014	40400I	Per Diem
01- 122- 000- 0000- 6350		35.00	PC MEETING	7/21/4	Per Diem
01- 122- 038- 0000- 6330		40.32	PC MILES	72@.56	Boa/Pc Mileage

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
		Amount			
5516	Paquette/Jeremy M	97.64	07/21/2014 07/21/2014 4 Transactions		
3951	Pro West & Associates, Inc 01- 122- 000- 0000- 6231	265.00	update record trax letters	14071011	Services, Labor, Contracts, Programming
3951	Pro West & Associates, Inc	265.00	1 Transactions		
86235	The Office Shop Inc 01- 122- 000- 0000- 6405	9.00	3 cans Airduster	963341-0	Office, Computer, Film, & Field Supplies
86235	The Office Shop Inc	9.00	1 Transactions		
6097	Verizon Wireless 01- 122- 000- 0000- 6250	38.14	cell phone	380690138	Telephone
6097	Verizon Wireless	38.14	1 Transactions		
122	DEPT Total:	4,362.06	Planning & Zoning	13 Vendors	26 Transactions
123	DEPT		Coroner		
4507	Sorenson Root Thompson Funeral Home 01- 123- 000- 0000- 6330	3,050.00	Transports to Ramsey Medical		Transportation For Autopsy
			01/01/2014 07/19/2014		
4507	Sorenson Root Thompson Funeral Home	3,050.00	1 Transactions		
123	DEPT Total:	3,050.00	Coroner	1 Vendors	1 Transactions
200	DEPT		Enforcement		
50	Aitkin Body Shop, Inc 01- 200- 000- 0000- 6302	230.00	headlamp assembly #216	6046	Car Maintenance
50	Aitkin Body Shop, Inc	230.00	1 Transactions		
117	Aitkin County Sheriff 01- 200- 000- 0000- 6374	30.00	10 SHERIFF license plates	7/16/14	Auto & Trailer License
117	Aitkin County Sheriff	30.00	1 Transactions		
11960	ASAP Towing 01- 200- 000- 0000- 6359	75.00	tow #223 Explorer	1065	Wrecker Service
11960	ASAP Towing	75.00	1 Transactions		

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>Vendor Name</u>	<u>Rpt</u>	<u>Amount</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No. Account/Formula</u>	<u>Accr</u>		<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
12445 Brandl Chevrolet, Buick, GM		177.50	stabilizer and end links, #209	208706	Car Maintenance
12445 Brandl Chevrolet, Buick, GM		177.50	1 Transactions		
8175 Centurylink		56.69	LOCAL PHONE- PROBATION	313645966	Telephone
8175 Centurylink		184.25	LOCAL PHONE	313645966	Telephone
8175 Centurylink		240.94	2 Transactions		
10185 Centurylink Communications Inc		49.67	LD Phone- PROBATION	320146217	Telephone
10185 Centurylink Communications Inc		61.23	LD Phone	320146217	Telephone
10185 Centurylink Communications Inc		13.52	Toll Free Phone	320295974	Telephone
10185 Centurylink Communications Inc		124.42	3 Transactions		
1946 Guida/Daniel		18.98	game cam battery		Office Supplies
1946 Guida/Daniel		18.98	1 Transactions		
10567 Lake Country Auto Center Of Aitkin		49.29	#207 oil change	17274	Car Maintenance
10567 Lake Country Auto Center Of Aitkin		501.26	#224 LOF, brakes, mount 4 tires	17277	Car Maintenance
10567 Lake Country Auto Center Of Aitkin		264.26	LOF, rear brakes/rotors	17558	Car Maintenance
10567 Lake Country Auto Center Of Aitkin		814.81	3 Transactions		
3160 Mille Lacs Energy Coop- Albert Lea		503.91	Shelter/Tower	345401501	Utilities
3160 Mille Lacs Energy Coop- Albert Lea		19.17	Seavey Tower	552100201	Utilities
3160 Mille Lacs Energy Coop- Albert Lea		523.08	2 Transactions		
6057 Nate's Towing		210.00	Tow Cherokee 13- 0050	7/15/14	Wrecker Service
6057 Nate's Towing		210.00	1 Transactions		
4181 NLEAC		75.00	2014 DUES		Dues
4181 NLEAC		75.00	1 Transactions		
3712 Office Depot					

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u> <u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>On Behalf of Name</u>
			<u>Paid On Bhf #</u>	
3712 Office Depot		67.89	toner/printer cartridges	Office Supplies
		67.89	1 Transactions	
4425 Shirts Plus				
01-200-019-0000-6231		17.50	K-9 Embroidery Loki	Services, Labor, Contracts
4425 Shirts Plus		17.50	1 Transactions	
4681 Streichers				
01-200-000-0000-6410		162.98	uniform shirt carrier #224	Clothing Allowance
4681 Streichers		162.98	1 Transactions	
13005 Tactical Solutions				
01-200-000-0000-6231		434.00	2014 radar certification	Services & Labor (Incl Contracts)
13005 Tactical Solutions		434.00	1 Transactions	
86235 The Office Shop Inc				
01-200-000-0000-6405		43.96	CELL PHONE CABLES	Office Supplies
01-200-000-0000-6405		80.79	toner cartridge	Office Supplies
86235 The Office Shop Inc		124.75	2 Transactions	
6128 Tire Barn				
01-200-000-0000-6302		415.58	#19 LOF, front rotor/pads	Car Maintenance
6128 Tire Barn		415.58	1 Transactions	
6097 Verizon Wireless				
01-200-000-0000-6250		596.44	cell phone	Telephone
01-200-000-0000-6250		260.26	Cell Squad Connections	Telephone
6097 Verizon Wireless		856.70	2 Transactions	
5066 Visa				
01-200-000-0000-6409		2.67	certificate frame	Deputy Supplies
01-200-000-0000-6409		12.59	tablecloth for fair booth	Deputy Supplies
01-200-000-0000-6405		7.85	undercabinet light bulbs	Office Supplies
01-200-000-0000-6405		4.95	Finance Charge	Office Supplies
01-200-003-0000-6332		339.20	Hotel-K-9 training	Hotels / Motels
01-200-003-0000-6340		55.58	overnight meals- K-9 training	Meals
01-200-019-0000-6231		200.00	squad window tinting	Services, Labor, Contracts
5066 Visa		622.84	7 Transactions	

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor Name	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>	
<u>No. Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
200 DEPT Total:		5,221.97	Enforcement	19 Vendors	33 Transactions
202 DEPT			Boat & Water		
1946 Guida/Daniel					
01-202-000-0000-6511		73.50	Hillcrest Boat Gas		Gas And Oil
1946 Guida/Daniel		73.50		1 Transactions	
3950 Public Utilities					
01-202-000-0000-6254		17.76	Boat & Water		Utilities
3950 Public Utilities		17.76		1 Transactions	
6128 Tire Barn					
01-202-000-0000-6302		375.20	2 tires, bearing, seals- trailer	28297	B&W Maintenance
01-202-000-0000-6302		179.98	two tires for 2000 trailer	28335	B&W Maintenance
6128 Tire Barn		555.18		2 Transactions	
6097 Verizon Wireless					
01-202-000-0000-6250		81.49	cell phone	286090412	Telephone
6097 Verizon Wireless		81.49		1 Transactions	
202 DEPT Total:		727.93	Boat & Water	4 Vendors	5 Transactions
252 DEPT			Corrections		
5658 Amerigas - Brainerd					
01-252-000-0000-6231		55.00	Annual tank rental- Tower	801826977	Services & Labor (Incl Contracts)
			06/01/2014 05/31/2015		
5658 Amerigas - Brainerd		55.00		1 Transactions	
12106 Antoine Electric					
01-252-000-0000-6590		89.93	bathroom ballast	13586	Repair & Maintenance Supplies
12106 Antoine Electric		89.93		1 Transactions	
456 Bob Barker Company, Inc.					
01-252-000-0000-6424		73.53	inmate supplies	000324512	Inmate Supplies
01-252-000-0000-6424		131.16	inmate supplies	325655	Inmate Supplies
01-252-000-0000-6424		42.34	inmate supplies	325920	Inmate Supplies
01-252-000-0000-6424		126.61	inmate supplies	325963	Inmate Supplies

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>	
<u>No. Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
456 Bob Barker Company, Inc.		373.64	4 Transactions		
783 Canon Financial Services, Inc 01- 252- 000- 0000- 6231		96.84	Contract Charges- 016	13964708	Services & Labor (Incl Contracts)
783 Canon Financial Services, Inc		96.84	1 Transactions		
8175 Centurylink 01- 252- 000- 0000- 6250		113.39	LOCAL PHONE	313645966	Telephone
8175 Centurylink		113.39	1 Transactions		
10185 Centurylink Communications Inc 01- 252- 000- 0000- 6250		79.38	LD Phone	320146217	Telephone
01- 252- 000- 0000- 6250		13.52	Toll Free Phone	320295974	Telephone
10185 Centurylink Communications Inc		92.90	2 Transactions		
5583 Crawford Supply Company 01- 252- 252- 0000- 6408		380.80	commissary supplies	433377	Commissary Supplies
5583 Crawford Supply Company		380.80	1 Transactions		
88628 Dalco 01- 252- 000- 0000- 6422		304.81	jail paper products	2767067	Janitorial Supplies
88628 Dalco		304.81	1 Transactions		
2186 Hillyard Inc - Kansas City 01- 252- 000- 0000- 6422		531.11	janitorial	601220954	Janitorial Supplies
2186 Hillyard Inc - Kansas City		531.11	1 Transactions		
5503 Keefe Supply Company 01- 252- 252- 0000- 6405		208.02	commissary supplies	433384	Prisoner Welfare
5503 Keefe Supply Company		208.02	1 Transactions		
91187 Lake Country Power 01- 252- 000- 0000- 6254		42.87	Quadna tower		Utilities & Heating
91187 Lake Country Power		42.87	1 Transactions		
13073 Lakes Area Lock & Door Hardware Inc. 01- 252- 000- 0000- 6590		240.00	service jail corridor door	81350	Repair & Maintenance Supplies
13073 Lakes Area Lock & Door Hardware Inc.		240.00	1 Transactions		

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u> <u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>On Behalf of Name</u>
			<u>Paid On Bhf #</u>	
9692 Minnesota Energy Resources Corporation				
01- 252- 000- 0000- 6254		20.62	STS Gas	4058862- 6 Utilities & Heating
01- 252- 000- 0000- 6254		677.70	Gas- Jail	4244670- 8 Utilities & Heating
01- 252- 000- 0000- 6254		39.49	Gas- Jail	4334475- 3 Utilities & Heating
9692 Minnesota Energy Resources Corporation		737.81		3 Transactions
3712 Office Depot				
01- 252- 000- 0000- 6405		299.29	toner/printer cartridges	717902607001 Office & Computer Supplies
3712 Office Depot		299.29		1 Transactions
3789 Pan- O- Gold Baking Company				
01- 252- 000- 0000- 6418		138.66	Groceries	010024418431 Groceries
01- 252- 000- 0000- 6418		179.55	Groceries	010024419120 Groceries
3789 Pan- O- Gold Baking Company		318.21		2 Transactions
11947 Phoenix Supply				
01- 252- 000- 0000- 6424		62.47	shampoo	4905 Inmate Supplies
11947 Phoenix Supply		62.47		1 Transactions
3950 Public Utilities				
01- 252- 000- 0000- 6254		38.70	Sheriff Garage	Utilities & Heating
01- 252- 000- 0000- 6254		1,222.31	New Jail	Utilities & Heating
01- 252- 000- 0000- 6254		5,751.49	New Jail 2	Utilities & Heating
3950 Public Utilities		7,012.50		3 Transactions
11538 RCB Collections Range Credit Bureau Inc				
01- 252- 000- 0000- 6231		15.13	employment background	7/15/14 Services & Labor (Incl Contracts)
11538 RCB Collections Range Credit Bureau Inc		15.13		1 Transactions
9499 Reliance Telephone Systems, Inc				
01- 252- 252- 0000- 6406		1,500.00	phone cards	D- 13080 Phone Card Prisoner Welfare
9499 Reliance Telephone Systems, Inc		1,500.00		1 Transactions
4761 Sysco Minnesota Inc				
01- 252- 000- 0000- 6418		2,613.03	GROCERIES	407031106 Groceries
01- 252- 000- 0000- 6418		3,551.30	GROCERIES	407101560 Groceries
4761 Sysco Minnesota Inc		6,164.33		2 Transactions
11608 Thrifty White Pharmacy- Mcgregor				

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	<u>Name</u>	<u>Rpt</u>	<u>Amount</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>		<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
	01- 252- 000- 0000- 6262		223.92	June Prescriptions	52914536063080	Medical Expenses & Supplies - Inmates
11608	Thrifty White Pharmacy- Mcgregor		223.92			
	6097 Verizon Wireless					
	01- 252- 000- 0000- 6250		62.10	cell phone	286090412	Telephone
	01- 252- 000- 0000- 6250		26.02	Cell- P.Scollard	786663881- 1	Telephone
6097	Verizon Wireless		88.12			
				2 Transactions		
252	DEPT Total:		18,951.09	Corrections	22 Vendors	33 Transactions
253	DEPT			Aitkin Co Community Corrections		
86467	Auto Value Aitkin					
	01- 253- 000- 0000- 6405		21.99	decal/adhesive remover	40049354	Operating Supplies
86467	Auto Value Aitkin		21.99			
				1 Transactions		
	8175 Centurylink					
	01- 253- 000- 0000- 6250		7.09	LOCAL PHONE	313645966	Telephone
8175	Centurylink		7.09			
				1 Transactions		
	10185 Centurylink Communications Inc					
	01- 253- 000- 0000- 6250		2.69	LD Phone	320146217	Telephone
10185	Centurylink Communications Inc		2.69			
				1 Transactions		
	10567 Lake Country Auto Center Of Aitkin					
	01- 253- 000- 0000- 6302		58.99	oil change,rotate tires- Econol	17863	Car Maintenance
10567	Lake Country Auto Center Of Aitkin		58.99			
				1 Transactions		
	5551 Unclaimed Freight North					
	01- 253- 000- 0000- 6405		7.36	paint brushes	6/30/14	Operating Supplies
5551	Unclaimed Freight North		7.36			
				1 Transactions		
253	DEPT Total:		98.12	Aitkin Co Community Corrections	5 Vendors	5 Transactions
255	DEPT			General Crime Victim Grant		
	22 Aitkin Area Chamber of Commerce					
	01- 255- 031- 0000- 5840		300.00	aitkin bucks- crime victim svcs	282	Emergency Fund Money
22	Aitkin Area Chamber of Commerce		300.00			
				1 Transactions		

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
			Amount		
8175	Centurylink		7.09	313645966	Telephone
	01-255-000-0000-6250				
8175	Centurylink		7.09	1 Transactions	
10185	Centurylink Communications Inc		0.31	320146217	Telephone
	01-255-000-0000-6250				
10185	Centurylink Communications Inc		0.31	1 Transactions	
255	DEPT Total:		307.40	General Crime Victim Grant	3 Vendors 3 Transactions
257	DEPT			Sobriety Court	
8175	Centurylink		7.09	313645966	Telephone
	01-257-000-0000-6250				
8175	Centurylink		7.09	1 Transactions	
257	DEPT Total:		7.09	Sobriety Court	1 Vendors 1 Transactions
280	DEPT			Emergency Management	
8175	Centurylink		14.17	313645966	Telephone
	01-280-000-0000-6250				
8175	Centurylink		14.17	1 Transactions	
10185	Centurylink Communications Inc		2.35	320295974	Telephone
	01-280-000-0000-6250				
10185	Centurylink Communications Inc		2.35	1 Transactions	
280	DEPT Total:		16.52	Emergency Management	2 Vendors 2 Transactions
390	DEPT			Environmental Health (FBL)	
8175	Centurylink		7.09	313645966	Telephone
	01-390-000-0000-6250				
8175	Centurylink		7.09	1 Transactions	
10185	Centurylink Communications Inc		7.95	320146217	Telephone
	01-390-000-0000-6250				
10185	Centurylink Communications Inc		7.95	1 Transactions	

DKB1
7/28/14 11:45AM
1 General Fund

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor Name	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u> <u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u> <u>On Behalf of Name</u>
390 DEPT Total:		15.04	Environmental Health (FBL)	2 Vendors 2 Transactions
391 DEPT			Solid Waste	
170 Aitkin Motor Company				
01-391-000-0000-6302		474.03	driveshaft bearing Equinox	01638 Car Maintenance
170 Aitkin Motor Company		474.03		1 Transactions
8175 Centurylink				
01-391-000-0000-6250		7.09	LOCAL PHONE	313645966 Telephone
8175 Centurylink		7.09		1 Transactions
10185 Centurylink Communications Inc				
01-391-000-0000-6250		5.47	LD Phone	320146217 Telephone
10185 Centurylink Communications Inc		5.47		1 Transactions
2763 J & H Transfer Station-Lakes Sanitary				
01-391-060-0000-6360		1,029.60	June recycling	Recycling Contract
2763 J & H Transfer Station-Lakes Sanitary		1,029.60		1 Transactions
3503 Neff/Terry B.				
01-391-000-0000-6340		18.40	2 overnight meals	Meals
			07/22/2014 07/23/2014	
01-391-000-0000-6511		27.14	mileage- Arrowwood lodge	59@.46 Gas And Oil
			05/28/2014 05/28/2014	
01-391-000-0000-6340		12.89	Training meal	overnight Meals
			05/28/2014 05/29/2014	
3503 Neff/Terry B.		58.43		3 Transactions
12214 Shopko Store Operating Co. LLC				
01-391-000-0000-6405		25.00	gift cert- fair drawing winner	5730 Office & Film Supplies
12214 Shopko Store Operating Co. LLC		25.00		1 Transactions
391 DEPT Total:		1,599.62	Solid Waste	6 Vendors 8 Transactions
500 DEPT			Library And Historical Society	
11040 Raisanen/James E				
01-500-500-0000-6350		35.00	ECL MTG- CAMBRIDGE	04/14/14 Library Per Diem
01-500-500-0000-6350		35.00	ECL MTG- ISLE	05/12/14 Library Per Diem

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
1 General Fund

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
Amount				
01- 500- 500- 0000- 6350		ECL MTG- CAMBRIDGE	6/9/14	Library Per Diem
01- 500- 500- 0000- 6350		ECL MTG- CAMBRIDGE	7/14/14	Library Per Diem
01- 500- 500- 0000- 6350		ECL MTG- CAMBRIDGE	7/16/14	Library Per Diem
11040 Raisanen/James E		5 Transactions		
500 DEPT Total:	175.00	Library And Historical Society	1 Vendors	5 Transactions
601 DEPT		Extension		
8175 Centurylink				
01- 601- 000- 0000- 6250	7.09	LOCAL PHONE	313645966	Telephone
8175 Centurylink	7.09	1 Transactions		
10185 Centurylink Communications Inc				
01- 601- 000- 0000- 6250	2.34	LD PHONE	320146217	Telephone
10185 Centurylink Communications Inc	2.34	1 Transactions		
601 DEPT Total:	9.43	Extension	2 Vendors	2 Transactions
700 DEPT		Promotion,AEOA Tran,Airport,RC&D,Tot		
12718 Up North Riders				
01- 700- 909- 0000- 6801	1,000.00	Grant # 156		Appropriations- Grant
12718 Up North Riders	1,000.00	1 Transactions		
700 DEPT Total:	1,000.00	Promotion,AEOA Tran,Airport,RC&D,T	1 Vendors	1 Transactions
711 DEPT		Economic Development		
8175 Centurylink				
01- 711- 000- 0000- 6250	7.09	LOCAL PHONE	313645966	Telephone
8175 Centurylink	7.09	1 Transactions		
10185 Centurylink Communications Inc				
01- 711- 000- 0000- 6250	5.34	LD Phone	320146217	Telephone
10185 Centurylink Communications Inc	5.34	1 Transactions		
711 DEPT Total:	12.43	Economic Development	2 Vendors	2 Transactions
1 Fund Total:	99,588.15	General Fund		271 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
3 Road & Bridge

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
301	DEPT		R&B Administration		
783	Canon Financial Services, Inc				
	03-301-000-0000-6300		CONTRACT CHARGE 072114	13964713	Service Contracts
		212.26			
783	Canon Financial Services, Inc		1 Transactions		
		212.26			
10185	Centurylink Communications Inc				
	03-301-000-0000-6250		LD Phone	320146217	Telephone
		30.46			
10185	Centurylink Communications Inc		1 Transactions		
		30.46			
11411	Charter Business				
	03-301-000-0000-6250		PHONE - HWY OFFICE 070914		Telephone
		140.25			
11411	Charter Business		1 Transactions		
		140.25			
11406	Innovative Office Solutions				
	03-301-000-0000-6400		PAPER 072414	574847	Supplies And Materials
		79.08			
11406	Innovative Office Solutions		1 Transactions		
		79.08			
10431	Verizon Business				
	03-301-000-0000-6250		HIGHWAY OFFICE 071414	42279481814	Telephone
		20.75			
10431	Verizon Business		1 Transactions		
		20.75			
6097	Verizon Wireless				
	03-301-000-0000-6250		CELLS 071114	9727909662	Telephone
		274.41			
6097	Verizon Wireless		1 Transactions		
		274.41			
301	DEPT Total:		R&B Administration	6 Vendors	6 Transactions
		757.21			
303	DEPT		R&B Highway Maintenance		
657	Aitkin Glass Service				
	03-303-000-0000-6523		LABOR 071614	12884	Misc Bldg & Shop Supplies
		175.00			
657	Aitkin Glass Service		1 Transactions		
		175.00			
195	Aitkin Tire Shop				
	03-303-000-0000-6590		LABOR 070914	53515	Repair & Maintenance Supplies
		34.00			
	03-303-000-0000-6590		LABOR 070914	53515	Repair & Maintenance Supplies
		34.00			
	03-303-000-0000-6590		LABOR 070914	53542	Repair & Maintenance Supplies
		40.00			
	03-303-000-0000-6590		TIRES 070914	53542	Repair & Maintenance Supplies
		320.00			
195	Aitkin Tire Shop		4 Transactions		
		428.00			

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
3 Road & Bridge

Vendor	Name	Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr		Service Dates	Paid On Bhf #	On Behalf of Name
8239	Ameripride Linen & Apparel Services					
	03-303-000-0000-6523		44.41	SHOP LAUNDRY 072214	2200534722	Misc Bldg & Shop Supplies
	03-303-000-0000-6523		82.09	SHOP LAUNDRY 072214	2200537344	Misc Bldg & Shop Supplies
8239	Ameripride Linen & Apparel Services		126.50	2 Transactions		
86467	Auto Value Aitkin					
	03-303-000-0000-6523		14.94	WASHER 071014	40049376	Misc Bldg & Shop Supplies
	03-303-000-0000-6590		26.94	FILTERS 071014	40049376	Repair & Maintenance Supplies
	03-303-000-0000-6590		10.99	STARTER BUTTON 071014	40049792	Repair & Maintenance Supplies
86467	Auto Value Aitkin		52.87	3 Transactions		
10083	Cedarbrook Lumber Comp					
	03-303-000-0000-6516		29.73	FASTENER 052814	61082	Signs & Posts
	03-303-000-0000-6516		84.99	BATTERY 052814	62463	Signs & Posts
10083	Cedarbrook Lumber Comp		114.72	2 Transactions		
1115	Contech Engineered Solutions					
	03-303-000-0000-6515		10,529.70	CULVERT 051214	114988	Culverts
	03-303-000-0000-6515		6,527.44	CULVERT 051214	99178	Culverts
	03-303-000-0000-6515		2,149.48	CULVERT 051214	99178	Culverts
	03-303-000-0000-6515		286.56	BAND 051214	99180	Culverts
	03-303-000-0000-6515		75.40	BAND 051214	99180	Culverts
	03-303-000-0000-6515		271.44	BAND 051214	99180	Culverts
1115	Contech Engineered Solutions		19,840.02	6 Transactions		
1200	Cummings Oil, Inc					
	03-303-000-0000-6513		22,854.90	AITKIN 070114	38789	Motor Fuel & Lubricants
1200	Cummings Oil, Inc		22,854.90	1 Transactions		
7920	Dixon Mechanical Electric, LLP					
	03-303-000-0000-6590		229.00	ALTERNATOR 071814	15838	Repair & Maintenance Supplies
7920	Dixon Mechanical Electric, LLP		229.00	1 Transactions		
7705	Isle Automotive Corp					
	03-303-000-0000-6590		72.99	BATTERY 062614	119049658	Repair & Maintenance Supplies
7705	Isle Automotive Corp		72.99	1 Transactions		
91187	Lake Country Power					
	03-303-000-0000-6254		232.75	SWATARA 071114	140946401	Utilities

DKB1
7/28/14 11:45AM
3 Road & Bridge

Aitkin County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Vendor	<u>Name</u>	<u>Rpt</u>	<u>Amount</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>		<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
91187	Lake Country Power		232.75			
				1 Transactions		
12626	Lubrication Technologies, Inc.					
	03-303-000-0000-6513		1,598.92	HYDRAULIC 070214	2393785	Motor Fuel & Lubricants
	03-303-000-0000-6513		591.49	MOTOR OIL 070214	2393785	Motor Fuel & Lubricants
12626	Lubrication Technologies, Inc.		2,190.41			
				2 Transactions		
2941	M R Sign Co Inc					
	03-303-000-0000-6516		344.09	TRAIL 071414	181861	Signs & Posts
	03-303-000-0000-6516		238.82	LLCC 071414	181861	Signs & Posts
2941	M R Sign Co Inc		582.91			
				2 Transactions		
10824	Maney International Inc					
	03-303-000-0000-6590		478.82	RING 072214	671136	Repair & Maintenance Supplies
	03-303-000-0000-6590		133.78	HOSE 072214	671587	Repair & Maintenance Supplies
10824	Maney International Inc		612.60			
				2 Transactions		
12927	Midwest Machinery Co.					
	03-303-000-0000-6590		24.71	FILTER 070814	888496	Repair & Maintenance Supplies
	03-303-000-0000-6590		51.54	FILTER 070814	892731	Repair & Maintenance Supplies
	03-303-000-0000-6590		189.58	MOTOR 070814	892734	Repair & Maintenance Supplies
	03-303-000-0000-6590		293.78	CHARGE 070814	894769	Repair & Maintenance Supplies
12927	Midwest Machinery Co.		559.61			
				4 Transactions		
3160	Mille Lacs Energy Coop- Albert Lea					
	03-303-000-0000-6254		165.96	POWER - PALISADE 071414	185202601	Utilities
	03-303-000-0000-6254		49.34	169 AND CSAH 3 071414	192301001	Utilities
	03-303-000-0000-6254		25.00	GUN LAKE 071414	275602903	Utilities
	03-303-000-0000-6254		149.60	POWER - MCGREGOR 071414	295300301	Utilities
	03-303-000-0000-6254		1,209.90	POWER - AITKIN 071414	335200702	Utilities
	03-303-000-0000-6254		50.30	169 AND CSAH 28 071414	396202201	Utilities
	03-303-000-0000-6254		36.65	CSAH 12 071414	400600001	Utilities
	03-303-000-0000-6254		52.34	47 AND CSAH 2 071414	545110401	Utilities
3160	Mille Lacs Energy Coop- Albert Lea		1,739.09			
				8 Transactions		
9692	Minnesota Energy Resources Corporation					
	03-303-000-0000-6297		44.59	NAT. GAS - AITKIN SHOP 070814	4255217-4	Shop Fuel
9692	Minnesota Energy Resources Corporation		44.59			
				1 Transactions		

DKB1
7/28/14 11:45AM
3 Road & Bridge

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>	
<u>No. Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
8691 Northland Hydraulic Service					
03-303-000-0000-6590		340.00	LABOR 070814	7191	Repair & Maintenance Supplies
03-303-000-0000-6590		716.00	PARTS 070814	7191	Repair & Maintenance Supplies
8691 Northland Hydraulic Service		1,056.00		2 Transactions	
10720 Nuss Truck & Equipment					
03-303-000-0000-6590		13.96	DIPSTICK 050814	3122269	Repair & Maintenance Supplies
03-303-000-0000-6590		2,471.79	HOSE 070214	3124800	Repair & Maintenance Supplies
03-303-000-0000-6590		688.14	GLASS 070214	3124999	Repair & Maintenance Supplies
03-303-000-0000-6590		165.74	MUFFLER 070214	3124999	Repair & Maintenance Supplies
03-303-000-0000-6590		209.98	GASKET 050814	3125176	Repair & Maintenance Supplies
10720 Nuss Truck & Equipment		3,549.61		5 Transactions	
3760 Palisade Cooperative Oil Assoc					
03-303-000-0000-6513		37.95	GASOLINE 070114	286710	Motor Fuel & Lubricants
03-303-000-0000-6513		44.60	GASOLINE 070114	287443	Motor Fuel & Lubricants
03-303-000-0000-6513		88.10	GASOLINE 070114	287444	Motor Fuel & Lubricants
03-303-000-0000-6513		85.40	GASOLINE 070114	288078	Motor Fuel & Lubricants
03-303-000-0000-6513		82.00	DIESEL 070114	288102	Motor Fuel & Lubricants
03-303-000-0000-6513		117.90	DIESEL 070114	288105	Motor Fuel & Lubricants
03-303-000-0000-6513		178.00	DIESEL 070114	288107	Motor Fuel & Lubricants
3760 Palisade Cooperative Oil Assoc		633.95		7 Transactions	
3950 Public Utilities					
03-303-000-0000-6254		26.74	HWY 210 AND CSAH 28 072414	02000594550	Utilities
03-303-000-0000-6254		54.38	AITKIN SHOP WATER 072414	02000633350	Utilities
03-303-000-0000-6254		33.61	HWY 210 AND CSAH 12 072414	02000633800	Utilities
03-303-000-0000-6254		45.47	HWY 47 AND CSAH 12 072414	02000640920	Utilities
3950 Public Utilities		160.20		4 Transactions	
12110 Revelin, LLC					
03-303-000-0000-6590		60.00	MOUNT 070214	94	Repair & Maintenance Supplies
12110 Revelin, LLC		60.00		1 Transactions	
10891 Roth Construction					
03-303-000-0000-6521		6,631.25	CULVERT REPLACEMENT 071714		Maintenance Supplies
10891 Roth Construction		6,631.25		1 Transactions	
12788 Timmer Implement of Aitkin					

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
3 Road & Bridge

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
		Amount			
12788	Timmer Implement of Aitkin	8.25	SEAL 072214	6875	Repair & Maintenance Supplies
		8.25		1 Transactions	
4887	Town Of Nordland Clerk				
	03-303-000-0000-6820	500.00	APPROACH REFUND 072514		Approach & Misc Refunds
4887	Town Of Nordland Clerk	500.00		1 Transactions	
4988	Viking Industrial Center				
	03-303-000-0000-6523	113.20	WIPES 070814	3021330	Misc Bldg & Shop Supplies
4988	Viking Industrial Center	113.20		1 Transactions	
5295	Ziegler Inc				
	03-303-000-0000-6590	45.70-	ADAPTER 071014	190003656	Repair & Maintenance Supplies
	03-303-000-0000-6590	5,394.14	LINK 071014	190038206	Repair & Maintenance Supplies
	03-303-000-0000-6590	65.00	STUD 071014	190038309	Repair & Maintenance Supplies
5295	Ziegler Inc	5,413.44		3 Transactions	
303	DEPT Total:	67,981.86	R&B Highway Maintenance	26 Vendors	67 Transactions
307	DEPT		R&B Capital Infrastructure		
12062	Foundation Appraisals				
	03-307-000-0000-6260	17,160.00	APPRAISALS 071814		Professional Services
12062	Foundation Appraisals	17,160.00		1 Transactions	
307	DEPT Total:	17,160.00	R&B Capital Infrastructure	1 Vendors	1 Transactions
3	Fund Total:	85,899.07	Road & Bridge		74 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
5 Health & Human Services

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
400	DEPT		Public Health Department		
8175	Centurylink				
	05-400-440-0410-6250		LOCAL PHONE- ACCTING	313645966	Telephone
	05-400-440-0410-6250		LOCAL PHONE- PH	313645966	Telephone
8175	Centurylink		2 Transactions		
10185	Centurylink Communications Inc				
	05-400-440-0410-6250		LD Phone	320146217	Telephone
	05-400-440-0410-6250		LD Phone- HHS	320146217	Telephone
	05-400-440-0410-6250		LD Phone- PH	320146217	Telephone
	05-400-440-0410-6250		Toll Free Phone	320295974	Telephone
10185	Centurylink Communications Inc		4 Transactions		
1457	CPS Technology Solutions, Inc				
	05-400-440-0410-6231		August Maintenance	366315	Services Or Contracts
1457	CPS Technology Solutions, Inc		1 Transactions		
400	DEPT Total:		Public Health Department	3 Vendors	7 Transactions
420	DEPT		Income Maintenance		
8175	Centurylink				
	05-420-600-4800-6250		LOCAL PHONE- IM	313645966	Telephone
	05-420-600-4800-6250		LOCAL PHONE- ACCTING	313645966	Telephone
	05-420-640-4800-6250		LOCAL PHONE- CS	313645966	Telephone
8175	Centurylink		3 Transactions		
10185	Centurylink Communications Inc				
	05-420-600-4800-6250		LD Phone	320146217	Telephone
	05-420-600-4800-6250		LD Phone- HHS	320146217	Telephone
	05-420-600-4800-6250		LD Phone- IM	320146217	Telephone
	05-420-640-4800-6250		LD Phone- CS	320146217	Telephone
	05-420-600-4800-6250		Toll Free Phone	320295974	Telephone
10185	Centurylink Communications Inc		5 Transactions		
1457	CPS Technology Solutions, Inc				
	05-420-600-4800-6231		August Maintenance	366315	Services Or Contracts
	05-420-640-4800-6231		August Maintenance	366315	Services Or Contracts
1457	CPS Technology Solutions, Inc		2 Transactions		

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
5 Health & Human Services

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No. Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
420 DEPT Total:		Income Maintenance	3 Vendors	10 Transactions
430 DEPT		Social Services		
8175 Centurylink				
05- 430- 700- 4800- 6250		LOCAL PHONE- ACCTING	313645966	Telephone
05- 430- 700- 4800- 6250		LOCAL PHONE- SS	313645966	Telephone
8175 Centurylink				2 Transactions
10185 Centurylink Communications Inc				
05- 430- 700- 4800- 6250		LD Phone	320146217	Telephone
05- 430- 700- 4800- 6250		LD Phone- HHS	320146217	Telephone
05- 430- 700- 4800- 6250		LD Phone- SS	320146217	Telephone
05- 430- 700- 4800- 6250		Toll Free Phone	320295974	Telephone
10185 Centurylink Communications Inc				4 Transactions
1457 CPS Technology Solutions, Inc				
05- 430- 700- 4800- 6231		August Maintenance	366315	Services Or Contracts
1457 CPS Technology Solutions, Inc				1 Transactions
430 DEPT Total:		Social Services	3 Vendors	7 Transactions
5 Fund Total:		Health & Human Services		24 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
10 Trust

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
			Amount		
921	DEPT		Co. Development		
8175	Centurylink				
	10- 921- 000- 0000- 6250		7.09	LOCAL PHONE- SURVEYOR	313645966 Telephone
	10- 921- 000- 0000- 6250		7.09	LOCAL PHONE- GIS	313645966 Telephone
8175	Centurylink		14.18	2 Transactions	
10185	Centurylink Communications Inc				
	10- 921- 000- 0000- 6250		2.78	LD Phone- Surveyor	320146217 Telephone
	10- 921- 000- 0000- 6250		2.03	LD Phone- GIS	320146217 Telephone
10185	Centurylink Communications Inc		4.81	2 Transactions	
921	DEPT Total:		18.99	Co. Development	2 Vendors 4 Transactions
923	DEPT		Forfeited Tax Sales		
170	Aitkin Motor Company				
	10- 923- 000- 0000- 6590		51.62	LOF, tire rotation	1767 Repair & Maintenance Supplies
170	Aitkin Motor Company		51.62	1 Transactions	
8175	Centurylink				
	10- 923- 000- 0000- 6250		56.69	LOCAL PHONE	313645966 Telephone
8175	Centurylink		56.69	1 Transactions	
10185	Centurylink Communications Inc				
	10- 923- 000- 0000- 6250		10.73	LD Phone	320146217 Telephone
10185	Centurylink Communications Inc		10.73	1 Transactions	
4233	S & T Office Products Inc				
	10- 923- 000- 0000- 6405		20.99	paper brochure	01QL8471 Office Supplies
	10- 923- 000- 0000- 6405		29.97	PENS	01QL9005 Office Supplies
4233	S & T Office Products Inc		50.96	2 Transactions	
6128	Tire Barn				
	10- 923- 000- 0000- 6590		529.91	fuel filter, EGR valve,plugs	28242 Repair & Maintenance Supplies
	10- 923- 000- 0000- 6590		39.54	LOF	28328 Repair & Maintenance Supplies
6128	Tire Barn		569.45	2 Transactions	
923	DEPT Total:		739.45	Forfeited Tax Sales	5 Vendors 7 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
10 Trust

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
926	DEPT		Law Library		
8175	Centurylink				
	10- 926- 000- 0000- 6250		LOCAL PHONE	313645966	Telephone
8175	Centurylink			1 Transactions	
5173	West Payment Center				
	10- 926- 000- 0000- 6408		Information Charges- June	829859233	Law Books
	10- 926- 000- 0000- 6408		Suscription Charges	829941872	Law Books
			06/05/2014	07/04/2014	
5173	West Payment Center			2 Transactions	
926	DEPT Total:		1,645.24	Law Library	2 Vendors 3 Transactions
10	Fund Total:		2,403.68	Trust	14 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
11 Forest Development

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
924	DEPT		Forest Resource		
12526	Bixby/James				
	11-924-000-0000-6330		FAC mileage	68@.56	Transportation & Travel
	11-924-000-0000-6350	60.48	FAC Meeting	7/15/14	Per Diem
12526	Bixby/James	95.48	2 Transactions		
12063	Express Forestry Service LLC				
	11-924-000-0000-6273	1,214.72	trees planted 186,880@.52	140524	Timber Improvement
	11-924-000-0000-6273	1,971.10	timber stand impr.171.4@92	140709	Timber Improvement
12063	Express Forestry Service LLC	3,185.82	2 Transactions		
2270	Hoppe/Russell Peter				
	11-924-000-0000-6330	33.60	FAC mileage	60@.56	Transportation & Travel
	11-924-000-0000-6350	35.00	FAC meeting	7/15/14	Per Diem
2270	Hoppe/Russell Peter	68.60	2 Transactions		
10890	Insley/Kevin				
	11-924-000-0000-6330	22.40	FAC mileage	40@.56	Transportation & Travel
	11-924-000-0000-6350	35.00	FAC meeting	7/15/14	Per Diem
10890	Insley/Kevin	57.40	2 Transactions		
11685	Lahoud/John				
	11-924-000-0000-6330	17.92	FAC mileage	32@.56	Transportation & Travel
	11-924-000-0000-6350	35.00	FAC meeting	7/15/14	Per Diem
11685	Lahoud/John	52.92	2 Transactions		
12111	Schmidt/William A.				
	11-924-000-0000-6330	26.88	FAC mileage	48@.56	Transportation & Travel
	11-924-000-0000-6350	35.00	FAC Meeting	7/15/14	Per Diem
12111	Schmidt/William A.	61.88	2 Transactions		
10906	Shipp/Dale				
	11-924-000-0000-6330	17.92	FAC Mileage	32@.56	Transportation & Travel
	11-924-000-0000-6350	35.00	FAC Meeting	7/15/14	Per Diem
10906	Shipp/Dale	52.92	2 Transactions		
10017	Tveit/Galen				
	11-924-000-0000-6330	17.92	FAC Mileage	32@.56	Transportation & Travel

07/15/2014 07/15/2014

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
11 Forest Development

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
10017	Tveit/Galen 11-924-000-0000-6350		35.00	FAC meeting	7/15/14	Per Diem
			52.92		2 Transactions	
924	DEPT Total:		3,627.94	Forest Resource	8 Vendors	16 Transactions
925	DEPT			Reforestation		
12063	Express Forestry Service LLC 11-925-000-0000-6273		1,214.72	trees planted 186,880@.52	140524	Timber Improvement
	11-925-000-0000-6273		1,971.10	timber stand impr.171.4@92	140709	Timber Improvement
12063	Express Forestry Service LLC		3,185.82		2 Transactions	
1701	Forestry Suppliers Inc 11-925-000-0000-6406		104.24	herbicide, rodeo	628378-00	Field Supplies
1701	Forestry Suppliers Inc		104.24		1 Transactions	
5511	Milbradt/Kris 11-925-000-0000-6231		320.00	red pine release Jewett	3.2ac@100	Services, Labor, Contracts
5511	Milbradt/Kris		320.00		1 Transactions	
4711	Sunnys Citgo 11-925-000-0000-6590		3.90	oil	29592	Repair & Maintenance Supplies
	11-925-000-0000-6590		5.39	batteries	29594	Repair & Maintenance Supplies
4711	Sunnys Citgo		9.29		2 Transactions	
925	DEPT Total:		3,619.35	Reforestation	4 Vendors	6 Transactions
934	DEPT			Memorial Forest		
12063	Express Forestry Service LLC 11-934-000-0000-6273		7,288.32	trees planted 186,880@.52	140524	Timber Improvement
	11-934-000-0000-6273		11,826.60	timber stand impr.171.4@92	140709	Timber Improvement
12063	Express Forestry Service LLC		19,114.92		2 Transactions	
934	DEPT Total:		19,114.92	Memorial Forest	1 Vendors	2 Transactions
935	DEPT			Forest Road		
10720	Nuss Truck & Equipment 11-935-000-0000-6590		2,602.91	solenoid,oil cooler, spring,ho	3124486P	Repair & Maintenance Supplies
	11-935-000-0000-6590		268.58	solenoid	3124887P	Repair & Maintenance Supplies

DKB1
 7/28/14 11:45AM
 11 Forest Development

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	<u>Name</u>	<u>Rpt</u>	<u>Amount</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>
<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>		<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
10720	Nuss Truck & Equipment		2,871.49		2 Transactions	
3760	Palisade Cooperative Oil Assoc 11-935-000-0000-6511		117.00	1st half July Gas	ACPARKS	Gas And Oil
3760	Palisade Cooperative Oil Assoc		117.00		1 Transactions	
935	DEPT Total:		2,988.49	Forest Road	2 Vendors	3 Transactions
11	Fund Total:		29,350.70	Forest Development		27 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
19 Long Lake Conservation C

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
			Amount		
521	DEPT		LLCC Administration		
86222	Aitkin Independent Age		LLCC maintenance coordinator	1483	Printing, Publ & Adv Promotion
	19- 521- 000- 0000- 6230		119.82		
86222	Aitkin Independent Age		119.82	1 Transactions	
246	Brothers Fire Protection				
	19- 521- 000- 0000- 6231		1,170.00		Services, Labor, Contracts
246	Brothers Fire Protection		1,170.00	1 Transactions	
783	Canon Financial Services, Inc				
	19- 521- 000- 0000- 6231		126.47		Services, Labor, Contracts
783	Canon Financial Services, Inc		126.47	1 Transactions	
8622	Frontier				
	19- 521- 000- 0000- 6590		1,521.36		Repair & Maintenance Supplies
	19- 521- 000- 0000- 6590		97.86-		Repair & Maintenance Supplies
8622	Frontier		1,423.50	2 Transactions	
3160	Mille Lacs Energy Coop- Albert Lea				
	19- 521- 000- 0000- 6254		88.74		Utilities
	19- 521- 000- 0000- 6254		353.30		Utilities
	19- 521- 000- 0000- 6254		619.42		Utilities
	19- 521- 000- 0000- 6254		599.66		Utilities
	19- 521- 000- 0000- 6254		51.90		Utilities
	19- 521- 000- 0000- 6254		315.81		Utilities
3160	Mille Lacs Energy Coop- Albert Lea		2,028.83	6 Transactions	
5750	Sam's Club				
	19- 521- 000- 0000- 6400		72.34		Commissary Items
5750	Sam's Club		72.34	1 Transactions	
521	DEPT Total:		4,940.96	6 Vendors	12 Transactions
522	DEPT		LLCC Education		
3810	Paulbeck's County Market				
	19- 522- 000- 0000- 6416		32.17		Education Supplies
3810	Paulbeck's County Market		32.17	1 Transactions	
9273	Reichert Enterprises, Inc				

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
19 Long Lake Conservation C

Vendor	Name	Accr	Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula				Service Dates	Paid On Bhf #	On Behalf of Name
	19- 522- 000- 0000- 6224			500.00	Forkhorn II to shooting range	93506	Permits/License/Field Trips
9273	Reichert Enterprises, Inc			500.00	1 Transactions		
13157	Ressemann/Suzanne						
	19- 522- 000- 0000- 6820			325.00	refund camp fees paid	16834	Refunds & Reimbursements
13157	Ressemann/Suzanne			325.00	1 Transactions		
12560	Rian/Scott						
	19- 522- 000- 0000- 6416			53.44	video equip thru minnbid	11042	Education Supplies
	19- 522- 000- 0000- 6416			53.44	video equip thru minnbid	11043	Education Supplies
	19- 522- 000- 0000- 6416			53.44	video equip thru minnbid	11044	Education Supplies
12560	Rian/Scott			160.32	3 Transactions		
522	DEPT Total:			1,017.49	LLCC Education	4 Vendors	6 Transactions
523	DEPT				LLCC Food		
5662	McGregor Dairy, Inc						
	19- 523- 000- 0000- 6418			171.22	GROCERIES	22585	Groceries- Students
	19- 523- 000- 0000- 6418			155.18	GROCERIES	22608	Groceries- Students
	19- 523- 000- 0000- 6418			163.64	GROCERIES	5091	Groceries- Students
5662	McGregor Dairy, Inc			490.04	3 Transactions		
5750	Sam's Club						
	19- 523- 000- 0000- 6420			37.40	food service supplies	22030250025133	Food Service Supplies
5750	Sam's Club			37.40	1 Transactions		
4968	Upper Lakes Foods, Inc						
	19- 523- 000- 0000- 6418			43.38	Groceries	355174- 00	Groceries- Students
	19- 523- 000- 0000- 6418			849.33	Groceries	355247- 00	Groceries- Students
	19- 523- 000- 0000- 6418			1,208.57	Groceries	358148- 00	Groceries- Students
	19- 523- 000- 0000- 6420			30.73	supplies	358148- 00	Food Service Supplies
4968	Upper Lakes Foods, Inc			2,132.01	4 Transactions		
523	DEPT Total:			2,659.45	LLCC Food	3 Vendors	8 Transactions
524	DEPT				LLCC Maintenance		
4641	Holiday Credit Office						
	19- 524- 000- 0000- 6511			85.55	gas for van & motor pool vehic	1400012578652	Gas And Oil

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
19 Long Lake Conservation C

Vendor	Name	Accr	Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula				Service Dates	Paid On Bhf #	On Behalf of Name
4641	Holiday Credit Office			85.55		1 Transactions	
5750	Sam's Club						
	19- 524- 000- 0000- 6422			61.72	supplies	22030250025133	Janitorial Services/Supplies
5750	Sam's Club			61.72		1 Transactions	
524	DEPT Total:			147.27	LLCC Maintenance	2 Vendors	2 Transactions
525	DEPT				LLCC Capital Improvement		
13154	Deep Portage Conservation Reserve						
	19- 525- 000- 0000- 6601			4,000.00	RELC solar LCCMR PV proj.		Capital Outlay- Non Marcum House
13154	Deep Portage Conservation Reserve			4,000.00		1 Transactions	
525	DEPT Total:			4,000.00	LLCC Capital Improvement	1 Vendors	1 Transactions
19	Fund Total:			12,765.17	Long Lake Conservation Center		29 Transactions

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
21 Parks

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name
520	DEPT			Parks		
9625	Blind Lake Atv Club 21- 520- 000- 0000- 6802		1,938.40	Blind Lake ATV Reimb.	Rcpt 1968	Trail Grants- State
9625	Blind Lake Atv Club		1,938.40		1 Transactions	
8175	Centurylink 21- 520- 000- 0000- 6250		7.09	LOCAL PHONE	313645966	Telephone
8175	Centurylink		7.09		1 Transactions	
91022	Courtemanche/Richard 21- 520- 000- 0000- 6406		8.54	reimb. for geocaching box	7/21/14	Field Supplies
91022	Courtemanche/Richard		8.54		1 Transactions	
10618	Erik's Lawn Service 21- 520- 000- 0000- 6231		250.00	May mowing- Aitkin campgroun	2@125	Services, Labor, Contracts
	21- 520- 000- 0000- 6231		256.00	may mowing Jacob.campgr	2@128	Services, Labor, Contracts
10618	Erik's Lawn Service		506.00		2 Transactions	
9354	Kangas Enterprises, Inc 21- 520- 000- 0000- 6231		120.00	pump Jacobson rest area	9728	Services, Labor, Contracts
	21- 520- 000- 0000- 6231		100.00	pump Snake River Campground	9729	Services, Labor, Contracts
	21- 520- 000- 0000- 6231		120.00	pump Jacobson campground	9756	Services, Labor, Contracts
9354	Kangas Enterprises, Inc		340.00		3 Transactions	
3160	Mille Lacs Energy Coop- Albert Lea 21- 520- 000- 0000- 6254		158.99	electricity- Berglund Park	185110602	Utilities
3160	Mille Lacs Energy Coop- Albert Lea		158.99		1 Transactions	
9692	Minnesota Energy Resources Corporation 21- 520- 000- 0000- 6254		42.03	4162495- 8		Utilities
9692	Minnesota Energy Resources Corporation		42.03		1 Transactions	
12182	Northwoods Quads 21- 520- 000- 0000- 6802		524.19	Hill City ATV Reimbursement	Rcpt 1968	Trail Grants- State
12182	Northwoods Quads		524.19		1 Transactions	
3950	Public Utilities 21- 520- 000- 0000- 6254		122.14	Land Department		Utilities
	21- 520- 000- 0000- 6254		125.50	Mississippi Access		Utilities

Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

DKB1
7/28/14 11:45AM
21 Parks

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name
			Amount		
3950	Public Utilities		247.64	2 Transactions	
12718	Up North Riders				
	21- 520- 000- 0000- 6802		396.81	Lawler ATV Reimbursement	Rcpt 1968 Trail Grants- State
12718	Up North Riders		396.81	1 Transactions	
520	DEPT Total:		4,169.69	Parks	10 Vendors 14 Transactions
21	Fund Total:		4,169.69	Parks	14 Transactions
	Final Total:		235,199.43	271 Vendors	453 Transactions

Aitkin County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	99,588.15	General Fund
3	85,899.07	Road & Bridge
5	1,022.97	Health & Human Services
10	2,403.68	Trust
11	29,350.70	Forest Development
19	12,765.17	Long Lake Conservation Center
21	4,169.69	Parks
All Funds	235,199.43	Total

Approved by,

.....

.....



Board of County Commissioners Agenda Request

20

Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: Out-of-State Travel Request

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by: Tom Burke		Department: Health & Human Services
Presenter (Name and Title):		Estimated Time Needed: n/a
Summary of Issue: Requesting approval for out-of-state travel for Sue Tange, Social Services Supervisor to attend Safe Havens Mid-West Regional Conference in St. Louis, Missouri on September 8th and 9th. Please see attached memo and flyer for more information.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Approve out of state travel for Sue Tange, Social Services Supervisor, to attend Safe Havens Mid-West Regional Conference in St. Louis, Missouri on September 8th and 9th.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		

Legally binding agreements must have County Attorney approval prior to submission.

Memorandum

To: Aitkin County Board of Commissioners
CC: Tom Burke, Director ACH&HS; Nate Burkett, County Administrator
From: Sue Tange, Social Services Supervisor
Date: 7/30/2014
Re: Out-of-State Travel

Remnica House, our community's supervised visitation and safe exchange center, has received an invitation to attend the Safe Havens Mid-West Regional Conference in St. Louis, Missouri on September 8 and 9, 2014. Remnica House has been funded by Safe Havens: Supervised Visitation and Safe Exchange Grant Program out of the Office on Violence Against Women (OVW) which is a division of the U.S. Department of Justice (DOJ). Aitkin County has been the recipient/fiscal agent for the two grants. The start-up and development grant was awarded in 2007 and a continuation grant was awarded in 2011. Out of these grants a certain amount has been dedicated to orientation and training of the grant recipients.

For the life of these grants Aitkin County Health and Human Services has served as the required "government partner" to Advocates Against Domestic Abuse (AADA), and I, as the representative of ACHHS, have participated in the grant activities as Remnica House was developed. Remnica House opened in the summer of 2009, and has served many families not only from around our county, but also families from around our region. Families are served by Remnica at no charge. I continue to serve Remnica House as the government partner in an advisory capacity.

I have attached an informational flyer that was sent to me. Expenses regarding attendance at the conference, airline, mileage, lodging and meals are borne totally by the training dollars available within the OVW grant. The only expense to Aitkin County would be my time/salary for those days I would be away from my desk. It is likely that travel days will be Sunday, September 7 and Wednesday, September 10. My travel companions, should I be approved to participate, will be the executive director of AADA, and the coordinator of Remnica House.

It has been my privilege to have participated in this supervised visitation project since its inception in 2007. The group that worked to bring Remnica to the community put together a good program that has filled a need and has provided safety for many children over the years of operation. I hope that the Board will share our interest in having me attend this training opportunity, and that I will be granted permission to travel out of state. Thank you for your attention to this request.



Safe Havens Mid-West Regional Conference

The National Council of Juvenile and Family Court Judges and the Office on Violence Against Women are proud to sponsor three Regional Conferences on Supervised Visitation and Safe Exchange. These conferences will provide concrete practice strategies and models for incorporating the Guiding Principles into everyday practice for supervised visitation and safe exchange services that account for domestic violence. National experts will provide education on safety and security, policy development, working with men who batter, women who use violence in intimate partner relationships and custody decisions in cases of domestic violence. The conferences will highlight effective practices, offer tips and tools, provide an opportunity for networking, and inspire and invigorate participants.

Who should attend?

Conference registration is open to all supervised visitation providers, supervised visitation program directors, advocates, community partners and collaborators, government partners, judges and judicial officers, court personnel, custody evaluators, guardians at litem, batterer intervention providers, attorneys, and all other interested groups and persons.

Conference Costs

There is no conference registration fee. Once you submit your registration and it is approved, the registrar will contact you with instructions for securing lodging. Please note that you are not registered for the conference until you receive a confirmation letter.

The registration deadline is August 8th, 2014.

[Register Now!](#)

Scholarships

The U.S. Department of Justice, Office on Violence Against Women (OVW) has awarded funding to support scholarships for supervised visitation and exchange providers, their community partners, family court judges, and other interested professionals to attend the Supervised Visitation Program Eastern Region Conference in Boston, Massachusetts.

These scholarships will cover travel, lodging, and per diem.

If you have an existing OVW grant, you are not eligible for a scholarship, however, you can check with your grant manager to see if your travel expenses to the conference can be covered by your grant.

Apply Now!

This project is supported by Grant Number 2011-TA-AX-K068 awarded by the U.S. Department of Justice, Office on Violence Against Women. The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not reflect the views of the U.S. Department of Justice, Office on Violence Against Women or the National Council of Juvenile and Family Court Judges.

Copyright 2013-2014 SafeHavensOnline.org and NCJFCJ. All rights reserved.

This project was supported by Grant No. 2008-TA-AX-K064 awarded by the Office on Violence Against Women, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this website/publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Office on Violence Against Women, U.S. Department of Justice or the National Council of Juvenile and Family Court Judges.

DKB1
08/06/2014

1:08PM

Aitkin County

WARRANT REGISTER



2E

July

Manual Warrants

Warr #	Vendor #	Vendor Name	Amount	Description	Account Number	Invoice #	PO #
				OBO#	On-Behalf-of-Name	From Date	To Date
1035	8410	Bremer Bank 101 MINNESOTA AVENUE NORTH AITKIN, MN 56431	3,051.15	CLAIMS PAID	01-044-904-0000-6360	6/23/14	6/27/14
		Warrant # 1035 Total	3,051.15	Date 7/2/14			
1036	5462	Bremer Bank (Elan ACH) ELAN ACH AITKIN, MN 56431	35.67	FIBER PATCH CABLE	01-049-000-0000-6402	161136009	
			186.98	16 Replacement Batteries	01-049-000-0000-6402	Able's	
			34.00	PC board for hard drive	01-252-000-0000-6405	Amazon	
			1.50	LPH-PARKING EXPENSE	05-400-440-0410-6333	BenMeadows	
			39.91	Co.Fair door prize	05-400-440-0410-6405	BP Junction	
			46.01	gas co.car-client visit	05-430-700-4800-6330	BUG COMPANY	
			267.77	Initial Clothing-FC	05-430-710-3812-6057	Fleet Farm	
			50.78	blade & parts for mower	19-524-000-0000-6302	Grand Marais	
			393.99	NAS	01-049-000-0000-6402	6/12/14	6/13/14
			175.74	Ammo, shotgun cleaning kit	19-522-000-0000-6416	Holiday Store	
			79.84	DVD's	01-252-000-0000-6405	JC Penny	
			84.71	tape refill & end nails	01-043-000-0000-6405	Sathers	
			100.00	Fuel	19-524-000-0000-6511	Walmart	
			30.00	CRITTER FOOD	19-522-000-0000-6416	Walmart	
			50.00	Gordon-yrs of svc gift card	01-044-000-0000-6299		
			92.86	hotel/AMC meeting	01-001-000-0000-6332		
			100.00	Backstrom-yrs of svc gift card	01-044-000-0000-6299		
			50.00	Eastman-yrs of svc gift card	01-044-000-0000-6299		
			49.50	Gas-#220	01-200-000-0000-6511		
			25.25	Jail Supplies	01-252-000-0000-6405		
			2.88	commisary	01-252-252-0000-6405		
		Warrant # 1036 Total	1,897.39	Date 7/7/14			
1037	8410	Bremer Bank 101 MINNESOTA AVENUE NORTH AITKIN, MN 56431	3,198.89	CLAIMS PAID	01-044-904-0000-6360	6/30/14	7/3/14

Aitkin County

WARRANT REGISTER



Manual Warrants

Warr #	Vendor #	Vendor Name	Warrant #	1037	Total	Description		Account Number	Invoice #	PO #
						Amount	OBO#	On-Behalf-of-Name	From Date	To Date
						3,198.89	Date 7/9/14			
1038	8410	Bremer Bank 101 MINNESOTA AVENUE NORTH AITKIN, MN 56431								
						203.52	CREDIT CARD FEE	19-522-000-0000-6217		
						203.52	Date 7/11/14			
1039	780	Bremer Bank MORTGAGE-DEED TAX AITKIN, MN 56431								
						0.03	June adjustment	01-040-000-0000-5081		
						0.12	June adjustment	01-042-000-0000-5079		
						3,467.22	June Deed Tax	09-000-000-0000-2025		
						3,125.85	June Mtg Reg.	09-000-000-0000-2026		
						6,593.22	Date 7/14/14			
1040	8410	Bremer Bank 101 MINNESOTA AVENUE NORTH AITKIN, MN 56431								
						2,919.25	CLAIMS PAID	01-044-904-0000-6360		
						2,919.25	Date 7/16/14		7/7/14	7/11/14
1041	5462	Bremer Bank (Elan ACH) ELAN ACH AITKIN, MN 56431								
						77.19	hotel/MAAO region mtg	01-043-000-0000-6332		
						895.61	2 replacement iPads	01-043-000-0000-6405		
						895.61	2 replacement iPods	01-043-000-0000-6405		
						25.00	monthly AT&T data plan	01-049-000-0000-6231		
						115.90	lunch for work crew-recycling	01-122-000-0000-6405		
						226.20	Hand sanitizer	01-122-000-0000-6800		
						34.72	groceries	01-252-000-0000-6418		
						115.00	Mowers-Reg-BCA Conf.	01-252-003-0000-6241		
						405.00	300 composting activity books	01-391-000-0000-6800		
						130.59	Hand sanitizer	01-391-000-0000-6800		
						9.21	Cyanuric Acid	01-392-000-0000-6405		
						3.00	LPH-Parking Expense	05-400-440-0410-6333		
						20.39	Brochure Rack	05-400-440-0410-6405		
						19.47	Brochure Rack	05-400-440-0410-6405		

Aitkin County

WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
								<u>From Date</u>	<u>To Date</u>
			53.02	Brochure Rack			05-420-600-4800-6405		
			50.62	Brochure Rack			05-420-600-4800-6405		
			27.27	MNChoices Training Meals			05-430-700-4800-6330		
								6/29/14	6/30/14
			62.54	Brochure Rack			05-430-700-4800-6405		
			59.70	Brochure Rack			05-430-700-4800-6405		
			30.60	Stamps			19-521-000-0000-6205		
			30.00	critter food			19-522-000-0000-6416		
			60.01	gas for LLCC van			19-524-000-0000-6511		
			29.46	case for GoPro camera			11-925-000-0000-6406	Amazon	
			185.30	para-cord resale supplies			19-521-000-0000-6400	Amazon	
			3.67	key chain ring connector			19-522-000-0000-6416	Amazon	
			53.56	CHF Conf. Reg.			05-400-440-0410-6208	Burke	
								9/17/14	9/19/14
			47.97	(3) black ink cartridges			01-390-000-0000-6405	Canon	
			14.24	Laptop Sleeve for Nate			01-052-000-0000-6405	Case Logic	
			26.98	breastfeeding changing pad			05-400-440-0410-6405	Fair Booth	
			38.62	Fans for dispatch			01-252-000-0000-6405	Fleet Farm	
			8.52	16GB digital data traveler			01-049-000-0000-6402	for Nate	
			30.74	8GB USB Flash Drive			01-049-000-0000-6402	Kingston	
			53.56	CHF Conf. Reg.			05-400-440-0410-6208	Melz	
								9/17/14	9/19/14
			99.00	digital clock for dispatch			01-252-000-0000-6405	Wayfair	
			3,938.27	Date 7/17/14					
	Warrant #	1041	Total						
1042	8410	Bremer Bank 101 MINNESOTA AVENUE NORTH AITKIN, MN 56431							
			3,466.15	CLAIMS PAID			01-044-904-0000-6360		
			3,466.15	Date 7/23/14					
	Warrant #	1042	Total						
1043	8410	Bremer Bank 101 MINNESOTA AVENUE NORTH AITKIN, MN 56431							
			1,723.39	CLAIMS PAID			01-044-904-0000-6360		
			1,723.39	Date 7/30/14					
	Warrant #	1043	Total						
1044	5462	Bremer Bank (Elan ACH) ELAN ACH AITKIN, MN 56431							

Aitkin County

WARRANT REGISTER



Manual Warrants

Warr #	Vendor #	Vendor Name	Amount	Description		Account Number	Invoice # From Date	PO # To Date
				OBO#	On-Behalf-of-Name			
			86.94	3	ipad cases & chargers	01-043-000-0000-6405		
			134.85	9	ipad cases	01-043-000-0000-6405		
			50.84	-	return 3 ipad cases	01-043-000-0000-6405		
			525.00		class for Carol Thaemert	01-049-000-0000-6208		
			260.97		Memory	01-049-000-0000-6402		
			43.28		hotel/Design&Inspect class	01-122-000-0000-6332		
							7/22/14	7/22/14
			28.00		Fuel	01-122-000-0000-6511		
			27.00		gas # 220	01-200-000-0000-6511		
			46.50		gas # 220	01-200-000-0000-6511		
			2.65	-	reimb.sales tax	01-252-000-0000-6405		
			137.83		jail supplies	01-252-000-0000-6405		
			133.61		groceries	01-252-000-0000-6418		
			92.75		inmate supplies	01-252-000-0000-6424		
			563.70		prestamped envelopes	01-252-252-0000-6405		
			305.75	-	hotel credit-billed in error	01-391-000-0000-6332		
			43.29		hotel/Design&Inspect class	01-391-000-0000-6332		
							7/22/14	7/22/14
			224.00		CHS Conf-lodging & meals	05-400-440-0410-6333		
							9/17/14	9/19/14
			30.00		critter food	19-522-000-0000-6416		
			9.25		Para Cord	19-522-000-0000-6416		
			33.12		1st aid supplies	19-522-000-0000-6430		
			113.72		glucose test strips	01-252-000-0000-6262	Amazon	
			5.99		Cable for Nate's iPhone	01-044-000-0000-6625	NewEgg	
		Warrant # 1044	Total	2,180.56	Date 7/31/14			
44583	9026	MII Life/Select Account P.O. BOX 64193 SAINT PAUL, MN 55164-0193						
				346.04	July Participant Fees	01-044-904-0000-6231	1022005	
		Warrant # 44583	Total	346.04	Date 7/9/14			
44584	170	Aitkin Motor Company 108 2ND ST NE AITKIN, MN 56431						
				27,824.75	2014 Ford Explorer	01-200-000-0000-6620	#1FM5K8AR1EGC	
		Warrant # 44584	Total	27,824.75	Date 7/10/14			
44585	393	Isd 1 Aitkin-Treasurer						

DKB1
08/06/2014

1:08PM

Aitkin County

WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u> <u>OBO#</u>	<u>Account Number</u> <u>On-Behalf-of-Name</u>	<u>Invoice #</u> <u>From Date</u>	<u>PO #</u> <u>To Date</u>
		ATTN: BERNIE NOVAK-SUPT, 306 2ND STREET NW AITKIN, MN 56431					
		Warrant # 44585	Total	62,694.00	2ND 1/2 2013 TAC pd 2014 Date 7/17/14	12-932-000-0000-2047	
44586	11941	MII-HSA Atten: HSA Administration PO Box 64193 St Paul, MN 55164-0193		117.30 2nd,3rd,4th Q 2014 contributio 2,228.70 2nd,3rd,4th Q 2014 contributio	01-045-000-0000-6148 01-052-000-0000-6148	N.Burkett N.Burkett	
		Warrant # 44586	Total	2,346.00	Date 7/17/14		
44587	2350	IRRRB PO BOX 441 EVELETH, MN 55734		273.67 Interest on TAC Distrib.	01-044-000-0000-5791		
		Warrant # 44587	Total	273.67	Date 7/21/14	2/27/14	7/18/14
44588	783	Canon Financial Services, Inc 14904 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693-0149		929.56 May, June, July charges 317.12 May, June, July charges	01-122-000-0000-6231 01-391-000-0000-6231	13699090 13699090	
		Warrant # 44588	Total	1,246.68	Date 7/24/14		
44589	12719	United States Treasury Department of the Treasury Internal Revenue Service Cincinnati, OH 45999		488.00 PCORI Tax for 2013	01-044-000-0000-6231		
		Warrant # 44589	Total	488.00	Date 7/28/14		
44590	13161	Hill/Simon 41188 343rd Lane Aitkin, MN 56431		82.00 01-0-086501 per 2 adjust 120.00 01-0-086501 per 2 adjust x	13-943-000-0000-2004 13-943-000-0000-2004	Hill Hill	
		Warrant # 44590	Total	202.00	Date 7/29/14		
101136	86177	Sheriff Aitkin County					

DKB1
08/06/2014

1:08PM

Aitkin County

WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u> <u>OBO#</u>	<u>Account Number</u> <u>On-Behalf-of-Name</u>	<u>Invoice #</u> <u>From Date</u>	<u>PO #</u> <u>To Date</u>
		217 2ND ST NW COURTHOUSE AITKIN, MN 56431		50.00 - void ck-wrong amount	05-420-640-4800-6270	2662	
				50.00 - void ck-wrong amount	05-420-640-4800-6270	2672	
				50.00 - void ck-wrong amount	05-420-640-4800-6270	2673	
				50.00 - void ck-wrong amount	05-430-700-4800-6231	2685	
				30.00 - void ck-wrong amount	05-420-640-4800-6379	5841	
		Warrant # 101136	Total	230.00	- Date 7/21/14		
101156	87831	Mayo Clinic-Medical Social Services MAYO BLDG LOBBY LEVEL - 64WA ROCHESTER, MN 55905		41.08 - void ck-wrong vendor	05-420-650-4405-6210	2685	
		Warrant # 101156	Total	41.08	- Date 7/24/14		
		Final Total...	124,321.85	104	Transactions		

Aitkin County



Warr # Vendor #

RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
1	53,123.11	General Fund
5	738.22	Health & Human Services
9	6,593.07	State
11	29.46	Forest Development
12	62,694.00	Agency
13	202.00	Taxes & Penalties
19	941.99	Long Lake Conservation Center
	124,321.85	TOTAL



Board of County Commissioners Agenda Request

2F

Agenda Item #

Requested Meeting Date: 8/12/2014

Title of Item: Utility easement East Central Electric 1-43-22

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by:		Department: Land
Presenter (Name and Title): Mark Jacobs - Land Commissioner		Estimated Time Needed: n/a
Summary of Issue: MS 282.04 allows for easements across County administered tax-forfeited lands when the price and terms are approved by the County Board. Based on the Aitkin County easement policy, the fee for this electric utility easement is... Easement fee - \$2477.19 (1.25 acres x \$1981.75/acre) Recording fee - \$46.00 Total = \$2523.19		
Alternatives, Options, Effects on Others/Comments: This would supply electricity to a landowner in Section 1 of Wagner Township that currently has an ingress/egress easement on a forest road in 1-43-22.		
Recommended Action/Motion: Motion to approve easement request contingent on the fees being paid prior to construction.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i> n/a		

EASEMENT

Pursuant to the authority given to the undersigned County Auditor of Aitkin County, by the County Board of said County of Aitkin, as set forth in their resolution adopted by the County on _____, there is hereby granted to East Central Energy of PO Box 39 Braham, Mn. 55006., a perpetual easement over and across the hereinafter described tax-forfeited land for the purpose of constructing an underground distribution electric power line easement over the following described property, if consistent with the public interest:

That part of the East One Half of the East One Half of Section Two (2), Township Forty-three (43) North, Range Twenty-two (22) West, County of Aitkin State of Minnesota, better described as follows: A strip of land 10 feet wide, beginning at the east line and extending east 10 feet and paralleling for the entire distance of the existing 20 foot wide ingress/egress easement which has a centerline better described as follows:

Commencing at the southwest corner of Section 1 Township 43 N Range 22 W; thence north 88 degrees 45 minutes 23 seconds E a distance of 15 feet to the point of beginning; thence N 15 degrees 34 minutes 53 seconds West, 42.34 feet; thence North 1 degree 48 minutes 28 seconds West 408.04 feet; thence N 1 degree 5 minutes 31 seconds West, 682.11 feet; thence N 0 degrees 22 minutes 31 seconds West, 406.51 feet; thence N 0 degrees 54 minutes 35 seconds West, 167.62 feet; thence N 0 degrees 42 minutes 32 seconds East, 251.39 feet; thence N 3 degrees 22 minutes 34 seconds West, 660.00 feet; thence N 2 degrees 12 minutes 5 seconds West, 276.57 feet; thence N 0 degrees 40 minutes 58 seconds East, 198.09 feet thence N 3 degrees 45 minutes 28 seconds West, 284.74 feet; thence N 15 degrees 54 minutes 11 seconds West, 225.16 feet; thence N 3 degrees 5 minutes 49 seconds West, 215.83 feet; thence N 7 degrees 21 minutes 23 seconds East 420.82 feet; thence N 2 degrees 40 minutes 23 seconds East, 191.61 feet; thence N 7 degrees 52 minutes 6 seconds West, 123.71 feet; thence N 26 degrees 44 minutes 13 seconds West, 115.62 feet; thence N 36 degrees 56 minutes 54 seconds West, 225.67 feet; thence N 18 degrees 40 minutes 6 seconds West, 121.65 feet; thence N 4 degrees 13 minutes 56 seconds West, 270.79 feet; thence N 30 degrees 58 minutes 31 seconds East, 124.97 feet to the point of termination at the north line of said section 2. ALSO the north 30 feet of said NE ¼ of Section 2, lying East of the above described centerline.

BE IT FURTHER RESOLVED, that said easement be granted, subject to the following terms, and conditions:

The easement shall be constructed and maintained by the grantee or permittee without any cost to the County of Aitkin and shall be open for public use, as long as said easement is in force.

1. The easement shall be constructed and maintained by the grantee or permittee without any cost to the County of Aitkin and shall be open for public use, as long as said easement is in force.
2. Any timber cut or destroyed shall be paid for at the usual rate as soon as determined by the Land Commissioner. (Timber within ROW has been included in the easement costs.)
3. Aitkin County manages County owned and tax-forfeited lands to produce direct and indirect revenue for the taxing districts. This management includes the harvesting and extraction of timber, gravel, minerals, and other resources. The issuing and use of this easement shall not adversely affect the management and harvesting of timber and other resources on County owned and tax forfeited land. If

for any reason, including township or county road construction or reconstruction, the easement needs to be relocated, the county and township will not be responsible for any relocation costs.

4. Any such easement may be canceled by resolution of the County Board for any substantial breach of its terms or if at any time its continuance will conflict with public use of the land, or any part thereof, on which it is granted, after ninety (90) days written notice, addressed to the record owner of the easement at the last known address.
5. Land affected by this easement may be sold or leased for any legal purpose, but such sale or lease shall be subject to this easement and excepted from the conveyance or lease, while such easement remains in force.
6. Failure to use the right of way described in this document for the purpose for which this easement is granted for a period of five years, shall result in the cancellation of this easement and any rights granted to the grantee by this easement shall cease to exist and shall revert to the grantor.
7. Construction and design shall not adversely affect the drainage of any lands.
8. All Federal, State, and local laws, ordinances rules, and regulations regarding wetlands, construction of road, placement of fill material, and disposal of excavated material shall be followed and are the responsibility of the grantee.
9. Upon termination of this easement, the grantee shall promptly remove all lines, wires, poles and other personal property and restore said lands to proper condition at no cost to the lessor. If the lessee fails to do so within 60 days of termination, the lessor shall have the right to remove said personal property and restore said land in which event the lessee shall promptly reimburse the lessor for all costs incurred plus 15%.
10. Any land survey markers or monuments, disturbed, moved or destroyed during the construction or maintenance of this easement area shall be replaced and restored at the expense of the applicant. If not replaced or restored by the applicant, the County may restore said monument and the applicant shall be responsible for all costs of said replacement and restoration plus 15%.

Dated at Aitkin, Minnesota this ____ day of _____, 2014.

Kirk Peysar, Aitkin County Auditor

This instrument was drafted by:

Mark Jacobs, Land Commissioner
209 2nd St. NW Room 206
Aitkin, Mn. 56431

Tax statements go to:

East Central Energy
PO Box 39
Braham, Mn. 55006



Request for Access Across Tax-Forfeited Lands In Aitkin County

August 29, 2006

Before completing this request, read the accompanying instructions to determine the type of easement that you are requesting. Please attach a map showing the proposed easement that you are requesting. A non-refundable application fee of \$400.00 must accompany this application. If approved, the application fee will be applied to the easement fee.

① Easement:

- Utility easement only
- Recreational road easement – no utilities are allowed, for recreation use only
- Residential road easement – includes utility easement, for year round use

See the instruction sheet for better definitions of the types of easements

② Applicant Information (please print or type)

<p><u>David Waletski</u> Name of applicant</p> <p><u>P.O. Box 39 8116th St NW</u> Mailing address</p> <p><u>763-691-2037</u> Daytime phone number</p>	<p><u>East Central Energy</u> Company name</p> <p><u>Braham MN 55006</u> City State Zip Code</p> <p><u>dave.waletski@ecemn.com</u> E-mail address</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------

③ Please answer the following with regards to YOUR parcel being accessed:

Tax Parcel Number 34-0-000200 Acreage 40
 Location of Parcel: Legal Description: NW 1/4 of the NE 1/4
 Section 1 Township 43N Range 22W
 Do you own the property? yes no fee owner contract for deed purchaser
 Do you have any other access into this property? yes no
 Will the proposed easement route cross property other than Aitkin County tax forfeited lands? yes no
 If yes, has legal access been acquired from these other properties? yes no

④ Please write a brief note on why you are requesting an easement:

To provide power to Richard Cristian

⑤ Signature of applicant or authorized representative

David Waletski
Date 7/15/2014

⑥ Please return the completed form, and map along with the nonrefundable application fee of \$400.00 to:

Aitkin County Land Department
209 2nd St. NW Room 206
Aitkin, MN. 56431
218-927-7364

THIS CHECK IS VOID WITHOUT A COLORED BACKGROUND AND WATERMARK/LINES ON THE BACK. HOLD AT ANGLE TO VIEW



412 Main Avenue North
P.O. Box 39
Braham, MN 55006-0039

No. 187195

75-120/919

FOUR HUNDRED AND NO / 100*****

PAY AITKIN COUNTY LAND DEPARTMENT
TO 209 2ND ST NW ROOM 206
THE AITKIN MN 56431
ORDER
OF

DATE	CHECK NO.	AMOUNT
07/17/2014	187195	\$*****400.00

Cheryl Hagfors
Cheryl Hagfors

13307

SIGNATURE IS A COLORED BACKGROUND - BORDER CONTAINS MICROPRINTING

⑈ 187195⑈ ⑆091901202⑆ 2129⑈

EASEMENT DEED

THIS INDENTURE, made this _____ day of _____, 20____ between, Aitkin County of the State of Minnesota, party of the first part (hereinafter called "Owner"), EAST CENTRAL ENERGY, a cooperative corporation under the laws of the State of Minnesota, party of the second part (hereinafter called "the Cooperative"),

WITNESSETH, that the said Owner, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Quitclaim and Convey unto the said Cooperative, its successors and assigns, an easement, over, across and through that certain tract or parcel of land lying and being in the County of Aitkin, and State of Minnesota, described as follows, to-wit:

That part of the E 1/2 of the E 1/2 of Section Two (02), Township Forty Three North (43N), Range Twenty-Two West (22W), County of Aitkin State of Minnesota, better described as follows: A strip of land 10 feet wide, beginning at the east line and extending east 10 feet and paralleling for the entire distance of the existing 20 foot wide ingress/egress easement which has a centerline better described as follows:

Commencing at the southwest corner of section 1 Township 43N Range 22W; thence north 88 degrees 45 minutes 23 seconds E a distance of 15 feet to the point of beginning; thence N 15 degrees 34 minutes 53 seconds West, 42.34 feet; thence North 1 degree 48 minutes 28 seconds West, 408.04 feet; thence N 1 degree 5 minutes 31 seconds West, 682.11 feet; thence N 0 degrees 22 minutes 31 seconds West, 406.51 feet; thence N 0 degrees 54 minutes 35 seconds West, 167.62 feet; thence N 0 degrees 42 minutes 32 seconds East, 251.39 feet; thence N 3 degrees 22 minutes 34 seconds West, 660.00 feet; thence N 2 degrees 12 minutes 5 seconds West, 276.57 feet; thence N 0 degrees 40 minutes 58 seconds East, 198.09 feet; thence N 3 degrees 45 minutes 28 seconds West, 284.74 feet; thence N 15 degrees 54 minutes 11 seconds West, 225.16 feet; thence N 3 degrees 5 minutes 49 seconds West, 215.83 feet; thence N 7 degrees 21 minutes 23 seconds East 420.82 feet; thence N 2 degrees 40 minutes 23 seconds East, 191.61 feet; thence N 7 degrees 52 minutes 6 seconds West, 123.71 feet; thence N 26 degrees 44 minutes 13 seconds West, 115.62 feet; thence N 36 degrees 56 minutes 54 seconds West, 225.67 feet; thence N 18 degrees 40 minutes 6 seconds West, 121.65 feet; thence N 4 degrees 13 minutes 56 seconds West, 270.79 feet; thence N 30 degrees 58 minutes 31 seconds East, 124.97 feet to the point of termination at the north line of said section 2. ALSO the north 30 feet of said NE 1/4 of Section 2, lying East of the above described centerline.

The Cooperative shall have the right to use the premises above-described, (both above and below the) ground for the erection, construction, reconstruction, replacement, modification, upgrading, removal, maintenance and operation of an electric distribution line consisting of structures, poles, towers, wires, cables, footings, foundation, cross arms, transformers, both above and below the ground, and other equipment incidental to the use of said easement for an electrical right-of-way, together with the right to alter, repair, maintain, upgrade and remove the property of the Cooperative in whole or in part at any time. The Cooperative shall have the right to increase or decrease the number of poles, conduits, wires, cables, handholes, manholes, connection boxes, transformers, transformer enclosures and similar equipment at any time and without notice to the owner.

The Cooperative shall have the right of ingress and egress across the Owner's property adjacent to said easement for any purpose necessary in connection with the use of said easement and such right of ingress and egress shall be considered a covenant which runs with the land. Such ingress and egress shall be exercised in a reasonable manner by the Cooperative and the Owners shall be reimbursed for any damages to crops, fences or other fixtures which may be incidental to the use of such ingress and egress.

This easement includes the right of the Cooperative at any time to cut, remove, clear away, trim and control by machinery or other means, any and all trees, brush and shrubbery whether on the right-of-way described herein or adjacent thereto which may, in the sole unexclusive opinion of the Cooperative, interfere with the safe construction, operation and maintenance of the electrical line to be built or now in place and the equipment used in connection therewith.

The Owner covenants and agrees that he or she is the Owner of the above-described lands and that said lands are free and clear of encumbrances and liens, except those held by the following:

TO HAVE AND TO HOLD SAID EASEMENT, together with all hereditaments and appurtenances thereto belonging or in anywise appertaining, to the said Cooperative, its successors and assigns, forever.

IN WITNESS WHEREOF, the above County has caused this instrument to be executed in its name by its _____ (title of officer), on _____, 20_____.

full name of County
By: _____
signature of officer
Its: _____
title of officer

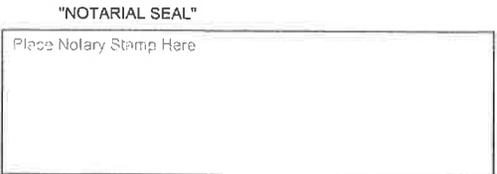
STATE OF MINNESOTA
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20____ by

(name of officer), as _____ (title of officer), of

(name of County, on behalf of that County)

Notary Signature
Notary Public, _____ County, MN
My commission expires _____



35

4492

36

Aitkin Co. Easement End

Aitkin Co. Easement Pt 21
Aitkin Co. Easement Pt 20

Aitkin Co. Easement Pt 19
Aitkin Co. Easement Pt 18

Aitkin Co. Easement Pt 17
Aitkin Co. Easement Pt 16
Aitkin Co. Easement Pt 15

Aitkin Co. Easement Pt 14

Aitkin Co. Easement Pt 13

Aitkin Co. Easement Pt 12

Aitkin Co. Easement Pt 11

Aitkin Co. Easement Pt 10

Aitkin Co. Easement Pt 9

Aitkin Co. Easement Pt 8

10th St

Aitkin

2

1

4322

Aitkin Co. Easement Pt 7

Aitkin Co. Easement Pt 6

Aitkin Co. Easement Pt 5

Aitkin Co. Easement Pt 4

Aitkin Co. Easement Pt 3

Aitkin Co. Easement Pt 2
Aitkin Co. Easement Start

Aitkin Co. Easement Pt 1



Sprandel Rd

11

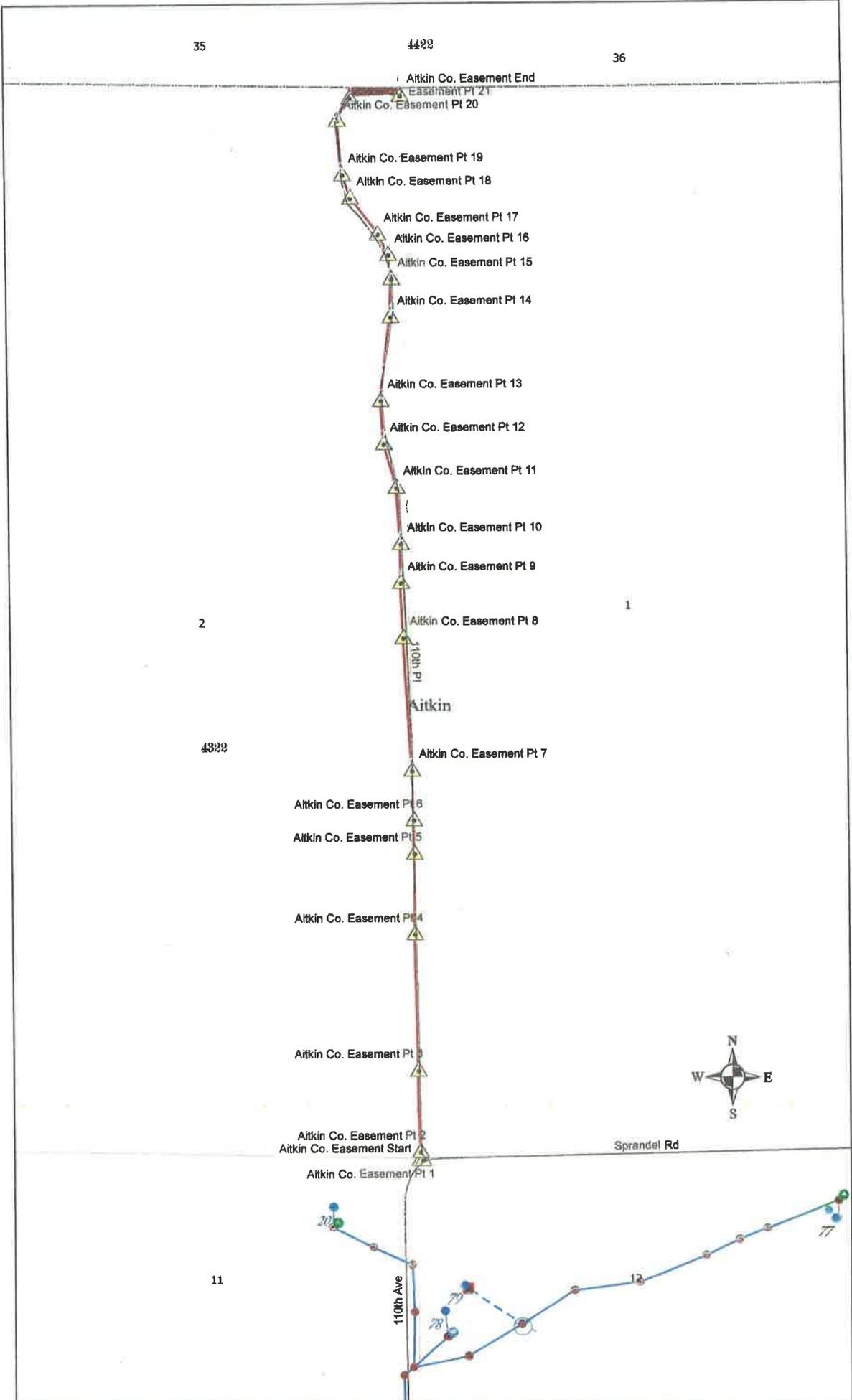
110th Ave

20

78

13

77





Board of County Commissioners Agenda Request

2G

Agenda Item #

Requested Meeting Date: 8/12/2014

Title of Item: Application to repurchase tax-forfeited property

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by:		Department: Land
Presenter (Name and Title): Mark Jacobs - Land Commissioner		Estimated Time Needed: n/a
Summary of Issue: MS 282.241 allows application to repurchase tax-forfeited property by the former owner. Byron and Kimberly Risvold have submitted a letter of application to repurchase Plat of Rosewood Lot 8 Block 2 (Lakeside Township) and have submitted the fee of \$1485.17.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Approve the repurchase contingent on them paying their delinquent property taxes on Plat of Rosewood Lot 9 Block 2 and combining lots 8 and 9 for property tax purposes, (per MS 272.46) by October 15th, 2014.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i> n/a		

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED August 12, 2014

By Commissioner: xx

081214-0xx

Repurchase Tax-Forfeited Property - Risvold

WHEREAS, Byron D. Risvold and Kimberly A. Risvold, the former owners have made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Plat of Rosewood Lot 8 Block 2

and **WHEREAS**, said applicant has set forth in his application that:

- a) a hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:
 Was buried in business debt due to being self employed for the period of which the property taxes went unpaid. After I closed my business, I was having a difficult time finding full time employment that wouldn't result in layoff which I incurred.
- b) that the repurchase of said land by me will promote and best serve the public interest, because the land has a septic mound system on it. I am no longer self employed, and am able to pay our taxes when they are due. Am a full time employee with an over the road trucking company.

and **WHEREAS**, this board is of the opinion that said application should be granted for such reasons with the following contingencies:

This repurchase is approved upon the receipt of the taxes in full on Lot 9 Blk 2 of the Plat of Rosewood by October 15th, 2014 and the combination of the two lots (Lot 8 and Lot 9) for tax purposes.

NOW THEREFORE BE IT RESOLVED, that the application of Byron Risvold and Kimberly Risvold for the purchase of the above described parcel of tax forfeited land be granted and the County Auditor is hereby authorized to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241 as amended upon the completion of the contingency.

Commissioner xx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

**STATE OF MINNESOTA)
County of Aitkin) ss.
Office of County Auditor,)**

I, Kirk Peysar, Auditor, of the County of Aitkin, do hereby certify that I have compared the foregoing with the original resolution filed in my office on the 12th day of August A.D., 2014, and that the same is a true and correct copy of the whole thereof.

WITNESS MY HAND AND SEAL OF OFFICE at Aitkin, Minnesota, this 12th day of August A.D., 2014

KIRK PEYSAR, County Auditor

BY _____, Deputy



CASHIER'S CHECK

No. 2590512443

93-38
929

DATE: JULY 28, 2014

PAY ONE THOUSAND FOUR HUNDRED EIGHTY FIVE DOLLARS AND 17 CENTS

\$ 1,485.17

TO THE ORDER OF: AITKIN COUNTY LAND DEPARTMENT

PURPOSE/REMITTER: BYRON D RISVOLD

Location: 2590 75th & McDowell

U.S. Bank National Association
Minneapolis, MN 55480

AUTHORIZED SIGNATURE

Details on Back.
Security Features Included.

⑈ 2590512443⑈ ⑆092900383⑆ ⑆50080235172⑈

To the Honorable Board of County Commissioners of

AITKIN County, Minnesota.

I, the undersigned owner-mortgagee-heir-representative of heirs _____, at the time of forfeiture of the parcel of land situated in the County of Aitkin, State of Minnesota, described as follows, to-wit:

LAKESIDE TWP
SECT : 20 TWP : 44 RGE : 25 ACRES : .00
REWOOD
PLOT : 26 LOT : BLOCK:
LOT 8 BLK 2

do hereby make application for the purchase of said parcel... of land from the State of Minnesota, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, as amended.

In support of this application for the repurchase of said land I make the following statement:

(a) That hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit: WAS BURIED IN BUSINESS DEBT DUE TO BEING SELF EMPLOYED FOR THE PERIOD OF WHICH THE PROPERTY TAXES WENT UNPAID. AFTER - I CLOSED MY BUSINESS, I WAS HAVING A DIFFICULT TIME FINDING FULL TIME EMPLOYMENT THAT WOULD NOT RESULT IN LAYOFF. WHICH I INCURRED, ~~AND~~

(b) That the repurchase of said land by me will promote and best serve the public interest, because

THE LAND HAS A SEPTIC MOUND SYSTEM ON IT. I AM NO LONGER SELF EMPLOYED, AND AM ABLE TO PAY OUR TAXES WHEN THEY ARE DUE. AM A FULL TIME EMPLOYEE WITH AN OVER THE ROAD TRUCKING COMPANY.

State of Arizona KP
County of AITKIN Maricopa RP

[Signature]
Owner-Mortgagee-Heir-Representative of Heirs

The foregoing instrument was acknowledged before me this 28 day of JULY, 19 2014

[Signature]
Signature of person taking acknowledgement





Board of County Commissioners Agenda Request

3A

Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: Hearing for Dangerous Dog Determination - Brooklyn

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input checked="" type="checkbox"/> Hold Public Hearing*
Submitted by: Undersheriff John Drahota		Department: Sheriff's
Presenter (Name and Title): Sheriff Scott Turner		Estimated Time Needed: 30 minutes
Summary of Issue: The County Board as the Animal Control Authority needs to determine whether or not to uphold the Dangerous Dog designation for the dog named Brooklyn.		
Alternatives, Options, Effects on Others/Comments: 		
Recommended Action/Motion: Motion to uphold the Dangerous Dog designation for the dog named Brooklyn.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		

SCOTT A. TURNER

SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185
Aitkin, MN 56431

218-927-7435 Emergency 911
Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887
TOLL FREE 1-888-900-2138

TIMELINE OF EVENTS FOR BROOKLYN

- Scott & Laura Wenner share a driveway with their neighbor, Adrew Crego. They live on State Hwy. 18 on the north end of Mille Lacs Lake. Wenner's have 2 dogs, a Great Dane and another dog. Crego has 7 dogs, all the same breed of Boerboel.
- On Saturday, May 10, 2014, Scott & Laura Wenner reported that their 4 month old Great Dane had been attacked by several of the neighbor's dogs. The incident occurred on the Wenner's property. In order to protect his dog, Scott had pulled the dogs off of his dog and held his dog in the air until the other dogs could be restrained. As a result of this incident (case #14-1579), Deputy Asmus issued "Potentially Dangerous Dog" notices to the owner, Adrew Crego, for the 3 dogs involved identified by Crego as Brooklyn, Julie, and Sarah. Crego has had his dogs micro-chipped, as required by statute.
- On Saturday, July 19, 2014, a similar situation occurred at the Wenner property. This time, their Great Dane ran inside the Wenner home in an effort to get away from Crego dogs but 2 of Crego's dog followed the Dane into the Wenner home and proceeded to attack it in the kitchen area. Scott and family friends were able to remove one of the Crego dogs from their home and restrain the second dog until the owner was able to retrieve his dog. Crego identified the dog as Brooklyn. As a result of this incident (case #14-2800), Deputy Sheryl Cook issued Crego a "Dangerous Dog" notice on Brooklyn since this was now the second occurrence. The other dog that came into the Wenner home was not able to be identified.
- On Friday, August 1, 2014, Crego requested a hearing regarding the dangerous dog determination.
- On Tuesday, August 5, 2014, Undersheriff Drahota notified Scott & Laura Wenner that the hearing was scheduled for Tuesday August 12th at 9:00 a.m. They said that they would speak to the neighbors and notify them of the hearing.

**AITKIN COUNTY SHERIFF'S OFFICE
ANIMAL CARE AND CONTROL PROGRAM**

NOTICE OF DETERMINATION

OF

POTENTIALLY DANGEROUS DOG

TO: Name: Andrew Adrian Crego

Address: 32829 Hwy 18, Aitkin MN 56431

Phone#: 218-838-4821

Your dog, a Brooklyn Za Boerboel, has been determined to be
(description)
a potentially dangerous dog within the meaning of Minnesota Statutes 347.50 Subd 3.

The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification pursuant to Minnesota Statute 347.515. The name of the microchip manufacturer and the identification number of the microchip must be provided to the animal control authority within 30 days of this notice.

Failure to comply with the microchip requirement is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00.

5-10-14
Date

ASMAS Jof
Deputy

I have read and understand the contents of this notice and acknowledge receipt of a copy thereof.

5/10/14
Date

ay me
Owner or Caretaker

[] Check if owner refused to sign

White Copy: Deputy

Yellow Copy: Owner



Aitkin County Sheriff's Office
 217 Second Street NW, Room 185
 Aitkin, MN 56431
 (218) 927-7435

Incident Detail Report

Printed On: Mon, Aug 04, 2014

Case Number: 2014001579	NCIC: MN0010000	Status: CAD Import	Status By:
Juvenile: No	Protected: No	Case Hold: No	Additional Reports: Yes
			Status Date Time: 05/10/2014 10:47

Call For Service

Date Reported: 5/10/2014 Saturday 09:26 Date Committed Start: 5/10/2014 09:26 Date Committed End:

Received By: 340 How Received: CAD

Description: Animal Complaint CAD Seq Nbr: ACSO:2014:1951

Event Type: CAD Agency: Aitkin County

Case Status: Case Disposition:

Scene

Location:

Business Name:

Low House Nbr: 32825 High House Nbr: Community Code:

Street: STATE HWY 18

Unit Nbr/Type: Intersection Street:

City/State/Zip: AITKIN, MN 56431 Address:

LGN: 1932 GEO Code: Weather Conditions:

Place Committed: 32825 STATE HWY 18 (/327TH PL)

Officer Information

<u>Officer</u>	<u>Dt/Tm Dispatched</u>	<u>Dt/Tm Assigned</u>	<u>Dt/Tm Arrived</u>	<u>Dt/Tm Cleared</u>	<u>Role</u>
208	5/10/2014 09:26		5/10/2014 09:37	5/10/2014 10:43	Primary

Offense Detail

ISN: 01 Offense Code: 7818 Literal: potentially dang dog/dang dog

Statute: Status: Exceptionally cleared Status Date: 05/10/2014 Criminal Activity:

Counts: Larceny Type: Campus Code: Offense Level:

CAD Offense Code: CAD Literal: Animal Complaint

CAD Disposition: Cleared

Remark:

Disposition:

Aitkin County Sheriff's Office
Case Number 2014001579 (MN0010000)

Incident Detail Report

Printed On: Mon, Aug 04, 2014

Associations

Name: Crego, Andrew Adrian		<i>Driver License:</i>		<i>Resident:</i>	
<i>Role:</i> Owner				<i>Organization Type:</i>	
<i>Phone:</i> (218)838-4821	<i>DOB:</i> 7/16/1975	<i>Age (Range):</i> 38	<i>LGN:</i>		
<i>Address:</i> 32829 STATE HWY 18, Aitkin, MN 56431					
<i>Sex:</i>	<i>Race:</i>	<i>Height:</i>		<i>Disability:</i>	
<i>Eye Color:</i>	<i>Hair Color:</i>			<i>Weight:</i>	
Name: Reinert, Laura Marie		<i>Driver License:</i>		<i>Resident:</i>	
<i>Role:</i> Witness				<i>Organization Type:</i>	
<i>Phone:</i> (763)439-6212	<i>DOB:</i> 9/8/1966	<i>Age (Range):</i> 47	<i>LGN:</i>		
<i>Address:</i> 4330 W Broadway, Robbinsdale, MN 55422					
<i>Sex:</i>	<i>Race:</i>	<i>Height:</i> 5'07"		<i>Disability:</i>	
<i>Eye Color:</i> Hazel	<i>Hair Color:</i>			<i>Weight:</i> 165 lbs.	
Name: Wenner, Scott Allen		<i>Driver License:</i>		<i>Resident:</i>	
<i>Role:</i> Reported By				<i>Organization Type:</i>	
<i>Phone:</i>	<i>DOB:</i> 4/12/1966	<i>Age (Range):</i> 48	<i>LGN:</i>		
<i>Address:</i> 4330 W Broadway, Robbinsdale, MN 55422					
<i>Sex:</i> Male	<i>Race:</i>	<i>Height:</i>		<i>Disability:</i>	
<i>Eye Color:</i>	<i>Hair Color:</i>			<i>Weight:</i>	

Media

<u>Date</u>	<u>Identification</u>	<u>Narrative</u>
5/15/2014	14-1579	Notice of Determination of Potentially Dangerous Dog
5/30/2014	14-1579	Letter from Andrew Crego
6/19/2014	14-1579	Email from Andy Crego
6/25/2014	14-1579	Letter dated 6/24/14 to Crego from #223
6/26/2014	14-1579	Email dated 6/27/14 Crego to #223

Narrative

R: LGN 1932
R: CI states they neighbors dogs attacked them.
R: Per 208 3 dogs were served with potentially dangerous dog papers. Brooklyn, Julie, and Sara.

ADDITIONAL PERSON

Name Type: Individual Implication: Complainant
Name: Laura Reinert
Address: 763-439-6212

Notes

Telephone (H/W):

PROPERTY STOLEN:

NOTIFIED OF VICTIM'S RIGHTS YES NO

TYPE OF EVIDENCE AND LOCATION (BIN, LOCKER, GARAGE): Photos, Statements

DATE AND TIME OCCURRED: 5-10-14 @ 0926

TIME ARRIVED: 0937

TIME CLEARED: 1043

DETAILS:

On 5-10-14 at approximately 0926 hrs, I, Deputy Daniel Asmus of the Aitkin County Sheriff's Office was dispatched to a reported dog issue at the address of 32825 Hwy 18. When I arrived on scene I met with the reporting party Scott Wenner and his wife Laura Reinert. Scott then explained that he was outside sitting on the deck with his wife and his two dogs. He said that suddenly a bunch of the neighbor's dogs came over and started to attack his four month old Great Dane. He said that his other dog got scared and ran into the house. However the Great Dane ran under the dock that was sitting on the lawn while the dogs continued to go after it. Scott said that his dog yelped and appeared that it had been bitten by one of the dogs. He said that he then went into the group to try to get his dog out. He said that he had to pull and push on these other dogs to get to his and when he finally did they started to come after him. He then explained that they were jumping up on him trying to get his dog. He said at this point his wife was screaming and the other neighbors showed up. He said that they assisted in pulling the rest of the dogs off of them. He said that during the commotion the dog owner showed up and was also holding one of the dogs back.

After speaking with Scott at length about the situation I question him and his wife about an earlier ICR when they were reporting issues with the dogs being on their property. I then explained to them about the lack of a leash law in the area and informed them that the only issue I could address was the issue today with the dogs acting aggressive towards them. I asked if they were scare and he said yes. I asked if they acted aggressively towards him or just his dogs. He then said that they mainly focused on his dogs until he was holding the dog. At this point he walked me over to his Great Dane named Blue. He then pointed to the right rear leg and informed me that the small mark on her leg was from one of the dogs biting her. I took a photo of this area. When asked about the dogs he said that he can't tell them all apart. He said that there were four dogs and that the owner was yelling the name Brooklyn.

I then walked over and spoke to the owner who was identified as Andrew Crego. He informed me that he was in the process of letting his dogs out of the garage and into the kennel. He said that three of his dogs then bolted over to the neighbor's house. He also pointed out that the dogs involved were now in the kennel.

Notes

He said that he did not hear any barking but did hear screaming. He said that when he ran over to the area that the dogs were he saw three of his dogs around the dock. He then said that one of his dogs was showing interest in his dog but would not admit that the dogs were being aggressive. I then asked how many dogs he had. He then informed me that he has seven Boerboel's. He said that it is a rare breed. I asked what he does with them and he then informed me that he used to live on a ranch and the dogs would keep the property clear of other dogs or any other threats by killing them. He again assured me that they were not acting like this and again said that only one of the dogs was showing interest but he did not feel that any of the dogs were acting aggressively. I then explained that the victim's perspective means allot in this case and he understood. At this point I informed him that he would be receiving paperwork for the three dogs involved. I then explained what the definition of a potentially dangerous dog was. I gave him a fact sheet and then asked for a statement about the situation. He then gave me a voluntary statement about the incident. Please review the statement for more details.

I then returned to speak with Scott. I then took a statement from Scott regarding the same incident. On this statement his story was consistent except for the number of dogs involved. At first he said that there were four dogs that came over. On the statement he stated that there were five dogs. For more information about the statement please see the statement.

After speaking with Scott I then went over to speak with the other neighbors that assisted. When speaking with them they insisted that they did not want to get involved. They did inform me that the dogs that came over did not seem over aggressive. But they did say that they were acting like a pack and were going after the dog.

I returned later in the day and met with Andrew a second time. At this point I issued him paperwork on three dogs that he said were involved. The dog's names were Brooklyn, Julie and Sarah. All three dogs were issued potentially dangerous dog paperwork. I asked if any of the dogs have been micro chipped. Andrew said that he thinks they have been but would have to try to locate the paperwork. I informed him of the 30 day time limit and cleared the scene.

Please note that I did not observe any signs of aggression while I was at either residence.

Deputy Daniel Asmus, #208
ACSO

**AITKIN COUNTY SHERIFF'S OFFICE
ANIMAL CARE AND CONTROL PROGRAM**

NOTICE OF DETERMINATION

OF

POTENTIALLY DANGEROUS DOG

TO: Name: Andrew Adrian Crego

Address: 32829 Hwy 18, Aitkin MN 56481

Phone#: 218-838-4801

Your dog, a Boerboel named Julie, has been determined to be
(description)
a potentially dangerous dog within the meaning of Minnesota Statutes 347.50 Subd 3.

The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification pursuant to Minnesota Statute 347.515. The name of the microchip manufacturer and the identification number of the microchip must be provided to the animal control authority within 30 days of this notice.

Failure to comply with the microchip requirement is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00.

5-10-19
Date

Asmus 208
Deputy

I have read and understand the contents of this notice and acknowledge receipt of a copy thereof.

Date

Owner or Caretaker

[x] Check if owner refused to sign officer Dan Asmus explained, however Julie was not potentially Dangerous

White Copy: Deputy

Yellow Copy: Owner

**AITKIN COUNTY SHERIFF'S OFFICE
ANIMAL CARE AND CONTROL PROGRAM**

NOTICE OF DETERMINATION

OF

POTENTIALLY DANGEROUS DOG

TO: Name: Andrew Adrian Crego

Address: 32829 Hwy 18, Aitkin MN 56431

Phone#: 218-838-4831

Your dog, a Boerboel named (Sarah), has been determined to be
(description)
a potentially dangerous dog within the meaning of Minnesota Statutes 347.50 Subd 3.

The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification pursuant to Minnesota Statute 347.515. The name of the microchip manufacturer and the identification number of the microchip must be provided to the animal control authority within 30 days of this notice.

Failure to comply with the microchip requirement is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00.

5-10-14
Date

Asmus Jot
Deputy

I have read and understand the contents of this notice and acknowledge receipt of a copy thereof.

Date

Owner or Caretaker

Check if owner refused to sign

I understand what Officer P. Asmus explained, however Sarah was not potentially dangerous.

White Copy: Deputy

Yellow Copy: Owner

14-1579

Received
5-28-14

In regards to Aitkin County Sheriff's Office, Animal Care and Control Program, Notice of Determination of Potentially Dangerous Dog IRC#14001579. I protest the assumption of potentially dangerous dog as determined under Minnesota Statutes 347.50 Subd 3. Which states:

Subd.3. **Potentially dangerous dog.** "Potentially dangerous dog" means any dog that:
(1) when unprovoked, inflicts bites on a human or domestic animal on public or private property;
(2) when unprovoked, chases or approaches a person, including a person on a bicycle, upon the streets, sidewalks, or any public or private property, other than the dog owners property, in an apparent attitude of attack: or
(3) has a known propensity, tendency, or disposition to attack unprovoked, causing injury or otherwise threatening the safety of humans or domestic animals.

If the animal/animals in question are given the designation of "potentially dangerous dog", I have not been allowed due process in the defense of the allegation, nor been given the direct reason for such designation. The courts have warned that **provocation must be defined narrowly** so as not to create an injustice or swallow up the cause of action for dog bite injuries. On the day in question I never viewed a dog bite, a dog attack, a human bite, any apparent attitude of attack, a known propensity, tendency, or disposition to attack unprovoked.

What I did view was a hysterical shrieking owner and a dog that showed interest in something above its head. There was never any barking, growling or any other action to demonstrate a potentially dangerous dog. In fact, I was made to feel unsafe when I was threatened verbally by the owner Scott. Any dog in question was returned to their private property without incident. I can understand a prejudice toward large statue dogs, however **347.51 Subd. 8 Local Ordinances** "may not adopt an ordinance regulation dangerous or potentially dangerous dogs based solely on the specific breed of the dog"; thus protecting dogs from such prejudices.

It is thereby agreed that the only guilt on 5/10/2014 was that my dogs were off my property, which is not illegal in an Atkin County Township as was provided by Officer Dan Asmus #208.

Minnesota Statutes 347.50 Subd.8. Provocation. Defines "provocation" as an act that an adult could reasonably expect may cause a dog to attack or bite.

As commonly understood, provocation means an act or process of provoking, stimulation or excitement. The courts have wrestled with the concept of provocation. "Clearly not every occurrence that stimulates a dog to bite an individual should be a defense under [a dog bite statute which specifies that provocation is a defense but does not define it]. Conversely, provocation should not be required to rise to the level of intentional torture to be a valid defense." **Stroop v. Day, 896 P.2d 439, 271 Mont. 314 (Mont. 1995).**

Under principles of **Common Law** there is the assumption that dogs are harmless unless they have previously demonstrated a vicious propensity.

Aggression is *typically* a fear response in the animal kingdom. When animals experience fear they have 2 possible responses: flight or fight. Yelling at a dog *probably* won't make a dog bite. It is, however, an indication that the human at the other end of the leash is an unstable pack leader. Recognizing that there isn't a stable human leader in the mix, a dog can act out unpredictably. With that, if the dog perceives the human to be unstable, then the dog can sometimes attempt to step into a

leadership role which includes dominance and/or fear (which can lead to aggression) when strange people or dogs approach. A dog's natural instinct is to follow. However, they will not follow an unstable (frustrated or weak) leader.

Minnesota law provides the **defenses of provocation** and failure of the injured person to conduct himself peacefully while in a lawful place. If in fact the Animal Care and Control Program wish to pursue a notice of determination of potentially dangerous dog, I am inclined to give evidence that the animal/animals in question were provoked:

(1) On several occasions my dogs have been told to "shut up" while in their enclosure by said neighbors, giving a hostile intention on their wellbeing.

(2) Their animals have been left to roam on our premise with no indication that the behavior will stop despite our best efforts to encourage them to maintain their dogs and their fecal matter on their property. In the animal world this is territorial invasion which often is only settled through violence.

(3) I have voice recordings of unstable, loud, irrational vocal communication so apparently brash that ~~the recordings were taken from inside our home in our living area~~. I have even been inclined to step outside to see if there was harm being done over such commotion. They are unstable people that have not been enjoyable neighbors since they moved in.

In closing, my animal/animals have been accused of something with no available recourse of defense, they have been given a "general" charge with no proof provided, they did in no manner display an apparent attitude of attack, and the only interest was provocation by the neighbor's physical and vocal actions during the situation in question.

Andrew Adrian Crego
32829 State Highway 18
Atkin MN 56431

 5/28/14

Lana Baker

From: Sheriff Dept Records [records@co.aitkin.mn.us]
Sent: Thursday, June 19, 2014 3:13 PM
To: lana.baker@co.aitkin.mn.us
Subject: Fwd: FW: Sheriff Don Asmus #208. ICR#14001579

----- Original Message -----

From: "Sue Coffman" <sheriff2@co.aitkin.mn.us>
Sent: 6/17/2014 1:23:30 PM
To: "Dan Asmus" <dan.asmus@co.aitkin.mn.us>, "John Drahota" <jdrahota@co.aitkin.mn.us>, "Sheriff Dept Records" <records@co.aitkin.mn.us>
Subject: FW: Sheriff Don Asmus #208. ICR#14001579

From: pawsitive change [mailto:pawsitivechange@hotmail.com]
Sent: Tuesday, June 17, 2014 2:05 PM
To: sheriff2@co.aitkin.mn.us
Subject: Sheriff Don Asmus #208. ICR#14001579

hello officer asmus,

this e-mail is in regards to icr#14001579 (andrew a. crego, phone #218.838.4821) notice of potentially dangerous dog received 5/10/14. i wrote a letter of protest and hand delivered it on 5/24/14 yet did not receive any notification back? while i still question the notice and disagree with the finds, i am providing the petwatch microchip information while still maintaining no fault.

brooklynn: 0A121B24

sarah:0A121D1B24

julie:0A121E2D53

stay safe,

andy crego

SCOTT A. TURNER
SHERIFF OF AITKIN COUNTY

217 Second Street NW, Room 185
Aitkin, MN 56431

218-927-7435 Emergency 911
Sheriff Fax 218-927-7359 / Dispatch Fax 218-927-6887
TOLL FREE 1-888-900-2138

June 24, 2014

Andrew Crego
32829 St. Hwy. 18
Aitkin MN 56431

Reference case #14001579

Dear Mr. Crego,

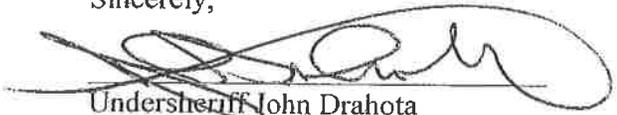
Our office had received a copy of your letter on 5/28/14. It had been received at the County Administrator's Office, whom in turn forwarded it to our office. In reading your letter, I did not perceive that a reply was expected. Your letter was placed with the case file for documentation purposes. I informed Deputy Asmus of the letter and advised him that no further action was necessary.

I have reviewed the information regarding this case. In this case, your dogs left your property and entered a neighbor's property and proceeded to attack their dog. The dog owner intervened and removed his dog from the threat by holding the animal in his arms away from your dogs until your dogs could be secured.

Based on the information provided, Deputy Asmus acted appropriately by issuing potentially dangerous dog notices on the dogs involved. The circumstances meet the Minnesota State Statute criteria pertaining to potentially dangerous dogs. The fact that you did not witness the entire incident does not diminish our responsibility to take necessary measures to protect the public within the guidelines of the law.

The Minnesota Supreme Court has ruled that the owner of a dog designated as potentially dangerous do not have their due process rights violated by his or her inability to challenge the determination (Mitchell Sawh vs. City of Lino Lakes A10-2143). You say you were never given a reason for the designation. In this case, your dogs left your property and entered another person's property and attacked their dog. It is fortunate that the owner was present to remove his dog from the threat or the situation may have had a more severe outcome. In conclusion, our deputy acted in accordance with policy. He responded to the scene, gathered the available information, spoke to the parties involved, including witnesses, and took photographs. Based on this information, he took necessary enforcement action authorized by law.

Sincerely,


Undersheriff John Drahota

CC: Sheriff Scott Turner
Deputy Dan Asmus

John Drahota

From: pawsitive change [pawsitivechange@hotmail.com]
Sent: Friday, June 27, 2014 1:37 PM
To: John Drahota
Subject: RE: Sheriff Don Asmus #208. ICR#14001579

In response to Undersheriff John Drahota,

I thank you for your response and for citing a MN Supreme Court ruling that the owner of a dog designated as potentially dangerous does not have their due process rights violated by his or her inability to challenge the determination. However, I find it paramount that the reasons cited do not pertain to this incident in question. Since it is at this point we are but conversing as two intellects, the trier of fact is your office. I may point out that the reasons given why the State reversed the lower courts appeal was that the declaration of Potentially Dangerous Dogs in the Lino Lakes City Code does not incur any hardship upon its designation. The 14th amendment requires the government to provide constitutionally sufficient process only when the government has the ability to deprive an individual of a protected interest. Under Minnesota law, a dog is an item of personal property and requiring a microchip upon the findings of a Potentially Dangerous Dog does require the provision of due process when an interest in one's "life, liberty or property" is threatened. Moreover, The State's decision to reverse the appeal also was heavily dependent upon the subsequent bites.

While I commend Sheriff Dan Asmus in this matter and would recommend him as an outstanding officer, his determination was based solely on hearsay evidence because neither he nor you have personal knowledge. "[I]n the absence of a special statute, an administrative agency cannot, at least over objection, rest its findings of fact solely upon hearsay evidence which is inadmissible in a judicial proceeding." State ex rel. Indep. Sch. Dist. No. 276 v. Dep't of Educ., 256 N.W.2d 619, 627. "[N]either pure hearsay nor hearsay corroborated by a mere scintilla of competent evidence is sufficient. . . . [T]here must be some substantial evidence introduced to sustain [an administrative body's] findings."). This rule been applied to a quasi-judicial determination by an agency without statewide jurisdiction. See In re Expulsion of E.J.W. from Indep. Sch. Dist. No. 500, 632 N.W.2d 775, 782. The only agreement on the day in question is that my dogs were off my property and is irrelevant to a potentially dangerous determination.

"In conclusion, our deputy acted in accordance with policy. He responded to the scene, gathered the available information, spoke to the parties involved, including witnesses, and took photographs. Based on this information, he took necessary enforcement action authorized by law." Never-the-less, of the three reasons given in my copy of Potentially Dangerous Dogs, none were directly referenced making them erroneous assumptions. A ticket given for a traffic stop states specifically what the infraction is, just an idea to update your policy. As for the witnesses, neighbors also made statements that did not support findings of Potentially Dangerous Dogs, something Sheriff Asmus reinforced in our conversation and again later when said neighbors discussed their finding of fact with me.

Thank you for your time.

As a side note, we are still having trouble with said neighbor. He blatantly trespasses walking right through our yard, his dogs are still left to roam and defecate on our property, their dogs charge anyone that walks in the back yard, their irrational behavior often results in minutes of profane language which can easily be heard in our house, and noise pollution late into the evening. Up until this incident we have tried to maintain the peace and overlooked much with this inconsiderate neighbor, but we feel helpless. This incident has

emboldened him even further. While following policy by not providing an avenue for due process, it comes with its own consequences.

Sincerely,

Andy Crego

From: jdrahota@co.aitkin.mn.us
To: pawsitivechange@hotmail.com
CC: dan.asmus@co.aitkin.mn.us; scott.turner@co.aitkin.mn.us
Subject: FW: Sheriff Don Asmus #208. ICR#14001579
Date: Tue, 24 Jun 2014 17:11:27 -0500

Mr. Crego,

Please see the attached letter. I will also follow-up with a signed copy mailed to your residence. Thank you for your cooperation in providing the microchip information.

Sincerely,

Undersheriff John Drahota

From: Sue Coffman [mailto:sheriff2@co.aitkin.mn.us]
Sent: Tuesday, June 17, 2014 2:22 PM
To: Dan Asmus; 'John Drahota'; 'Sheriff Dept Records'
Subject: FW: Sheriff Don Asmus #208. ICR#14001579

From: pawsitive change [mailto:pawsitivechange@hotmail.com]
Sent: Tuesday, June 17, 2014 2:05 PM
To: sheriff2@co.aitkin.mn.us
Subject: Sheriff Don Asmus #208. ICR#14001579

hello officer asmus,

this e-mail is in regards to icr#14001579 (andrew a. crego, phone #218.838.4821) notice of potentially dangerous dog received 5/10/14. i wrote a letter of protest and hand delivered it on 5/24/14 yet did not receive any notification back? while i still question the notice and disagree with the finds, i am providing the petwatch microchip information while still maintaining no fault.

brooklynn: 0A121B24

sarah:0A121D1B24

julie: 0A121E2D53

stay safe,

andy crego

218-838-4821

pawsitivechange@hotmail.com

Narrative

AITKIN COUNTY SHERIFF'S OFFICE
VOLUNTARY STATEMENT

THIS STATEMENT GIVEN VOLUNTARILY BY: SCOTT ALLEN WENNER
STATEMENT IS IN REFERENCE TO ICR #: 14-1579
DEPUTY TAKING STATEMENT: DEPUTY DANIEL ASMUS
DATE OF STATEMENT: MAY 10, 2014

Q THIS'LL BE A TAPED STATEMENT BY DEPUTY DANIEL ASMUS. BADGE NUMBER 208. REFERENCE TO ICR NUMBER 14-1579. THE DATE IS 5-10-2014. THE TIME IS NOW 1024 HOURS. SPEAKING WITH SCOTT. SCOTT, STATE YOUR FULL NAME FOR ME PLEASE.

A SCOTT ALLEN WENNER.

Q HOW DO SPELL YOUR LAST NAME?

A W-E-N-N-E-R.

Q WHAT'S YOUR DATE OF BIRTH?

A 4-12-66.

Q AND WHAT'S THE ADDRESS THAT WE'RE STANDING AT RIGHT NOW?

? 32825.

A 32825.

? STATE HIGHWAY 18.

A STATE HIGHWAY 18.

Q O.K. AND WHAT'S YOUR MAILING ADDRESS?

A 4330 WEST BROADWAY, ROBBINSDALE MINNESOTA. 55422.

Q K. AND WHAT'S A TELEPHONE NUMBER FOR YA?

A 651-442-143.

Q O.K. AND BASICALLY WE'VE BEEN TALKIN' ABOUT AN ISSUE THAT HAPPENED ON

Narrative

YOUR PROPERTY HERE INVOLVING YOUR NEIGHBOR'S DOGS, IS THAT CORRECT?

A YES.

Q O.K. WHY DON'T YOU TELL ME IN YOUR OWN WORDS WHAT HAPPENED.

A WE WERE, ME AND MY WIFE WERE SITTING ON OUR DECK WITH OUR DOGS. THEY WERE LAYIN' ON THE DECK WITH US. HIS FIVE SIX SEVEN DOGS CAME BOLTING AROUND THE CORNER. THEY ATTACKED MY FOUR MONTH OLD GREAT DANE. ONE CHASED THE OTHER ONE, MY BOXER INTO THE HOUSE. TRIED TO GET INTO MY HOUSE. IT WAS HAD MY DOG FOUR OF 'EM UNDER THE DOCK. THEY WERE ATTACKING HER. I HAD TO PUSH THROUGH FOUR DOGS, GRAB MY DOG. THEY WERE JUMPIN' ON ME. THEY BIT MY DOG IN THE LEG. I THOUGHT THEY WERE GONNA BITE ME. I HAD TO WALK ON THE END OF MY DOCK TO TRY TO GET AWAY FROM THESE DOGS. HE WAS HOLDING ONE DOWN. THE THREE NEIGHBORS CAME OVER TO TRY TO HOLD THE OTHER THREE DOWN. I'M HOLDING MY DOG ON THE DOCK. IT JUMPED ON LIKE I SAID, MY DOG GOT BIT IN THE LEG. TRIED TO PULL MY DOG DOWN. MY WIFE'S HYSTERIC ON THE DECK WITH ANOTHER DOG TRYING TO GET INTO MY HOUSE TRYING TO GET THE OTHER DOG.

Q O.K. AND DID YOU INCUR ANY INJURIES DURING THIS?

A NO I'M FINE.

Q K. YOU DID POINT OUT THAT YOU HAD A COUPLE OF SCRATCHES.

A YEAH I HAVE A SCRATCH ON MY LEG FROM THEM JUMPIN' UP WHEN I WAS ON THE DOCK TRYING TO CLAW MY DOG I WAS HOLDING IN MY HANDS.

Q K. YOU DIDN'T WANT ME TO TAKE A PHOTOGRAPH OF THAT IS THAT CORRECT?

A NO THAT'S FINE.

Q I WILL BUT YOU SAID THAT YOU DIDN'T WANT ME TO A SECOND AGO.

A YEAH. I DON'T, SURE YOU CAN TAKE A PHOTOGRAPH OF IT...

Q O.K. O.K.

A JUST IN CASE.

Q UM, I DID TAKE A PHOTOGRAPH OF UH THE BITE MARK THAT YOUR GREAT DANE INCURRED.

A YES.

Case Supplemental Information

Narrative

Q YOU SAID HER NAME WAS BLUE?

A YEAP.

Q AND YOUR OTHER DOG IS A BOXER NAMED REMY IS THAT CORRECT?

A THAT'S CORRECT.

Q AND SHE SAID THAT SHE WAS ABLE TO RUN INTO THE CABIN SO...

A YES.

Q SHE WASN'T NECESSARILY...

A NO. SHE GOT IN.

Q AFFECTED BY THIS OTHER THAN THAT SHE GOT CHASED IN THE CABIN.

A NO, MY WIFE CLOSED THE DOOR QUICK ENOUGH BEFORE THE OTHER DOG COULD GET IN.

Q O.K. AND YOU AND WHEN I INITIALLY SPOKE WITH YOU YOU SAID THERE WAS FOUR DOGS THAT CAME AROUND. AND NOW NOW YOU SAID THERE WAS FIVE OR SIX. YOU DON'T...

A THERE WAS FOUR THAT I HAD JUMPING ON ME. AND THEN HE HAD ONE IN HIS HAND.

Q YOU MEAN HIM HE AS IN YOUR NEIGHBOR.

A THE OWNER.

Q O.K.

A THERE WAS ANOTHER ONE THAT CAME AFTER. SO THERE WAS I SEEN SIX TOTAL.

Q O.K.

A THERE WAS FOUR THAT WERE SEEMED TO BE REALLY AGGRESSIVE AFTER MY DOG. AND HE IT SEEMED LIKE HE HAD THE ONE THAT HE KNEW WAS GONNA BE DANGEROUS 'CAUSE HE DID NOT WANNA LET THAT ONE GO.

Q O.K.

Narrative

- A HE ASKED ME IF I HAD A LEASH TO LEASH ANY OF THE OTHER ONES UP. HE WAS HYSTERIC TOO HE WAS ASKING THE NEIGHBORS IF ANYBODY GOT A LEASH. COULDN'T GET (INAUDIBLE) LIKE DON'T GET 'EM RILED UP 'CAUSE THEY'RE GONNA GO OFF. THAT'S THE WAY I FELT.
- Q O.K. AND UM, DID YOU FEEL THREATENED IN ANY WAY?
- A OH I FELT VERY THREATENED BY HIS DOGS. I THOUGHT I WAS GONNA GET MAULED 'CAUSE THEY WANTED MY DOG SO BAD AND THERE'S FOUR OF 'EM JUMPING UP AT MY DOG.
- Q O.K. O.K. UM, IS THERE UH, ANY NAMES OR ANYTHING THAT YOU YOU CALL THE DOGS.
- ? BROOKLYN.
- A BROOKLYN. MY WIFE HEARD HIM SAY BROOKLYN.
- Q O.K.
- A NO I JUST...
- Q BUT OTHER THAN THAT I MEAN THERE, CAN YOU TELL ANY OF THE DOGS APART OR THEY ALL KINDA LOOK THE SAME.
- A THEY ALL LOOK THE SAME. I COULDN'T TELL, I KNOW THE OLD ONE DID WAS IN THE BACK NOT DOIN' MUCH.
- Q O.K.
- A I DON'T KNOW WHICH ONE (INAUDIBLE) NO I CAN'T TELL.
- Q O.K. THEY ALL LOOK SIMILAR THEY'RE ALL THE SAME BREED.
- A YEAP YEAP.
- Q AND SO FORTH.
- A YES.
- Q O.K. IS THERE ANYTHING I'M FORGETTIN' TO ASK YOU ABOUT THIS THAT YOU THINK'S IMPORTANT?
- A UM, NO NOT THAT I CAN THINK OF.

Narrative

Q O.K. IS THIS A VOLUNTARY STATEMENT?

A YES.

Q O.K. DID I MAKE ANY THREATS OR PROMISES TO YOU TO TALK WITH ME ABOUT THIS?

A NO. NO.

Q O.K. UM, IF THERE'S NOTHING ELSE TO ADD THEN I'M GONNA END THE STATEMENT.
THE TIME IS NOW 1028 HOURS.

WITNESS	PERSON MAKING STATEMENT	DATE
---------	-------------------------	------

WITNESS	I HAVE RECEIVED COPY	DATE (sc)
---------	----------------------	-----------

I HEREBY CERTIFY THIS IS AN ACCURATE REPRODUCTION OF ALL QUESTIONS ASKED AND ANSWERED AS BEST I COULD TRANSCRIBE OF THE TAPED STATEMENT TAKEN ON MAY 10, 2014, BY DEPUTY DANIEL ASMUS OF SCOTT ALLEN WENNER.

Narrative

AITKIN COUNTY SHERIFF'S OFFICE
VOLUNTARY STATEMENT

THIS STATEMENT GIVEN VOLUNTARILY BY: ANDREW ADRIAN CREGO
STATEMENT IS IN REFERENCE TO ICR #: 14-1579
DEPUTY TAKING STATEMENT: DEPUTY DANIEL ASMUS
DATE OF STATEMENT: MAY 10, 2014

- Q THIS'LL BE A TAPED STATEMENT BY DEPUTY DANIEL ASMUS BADGE NUMBER 208. REFERENCE TO ICR NUMBER 14-1579. I'M CURRENTLY AT THE ADDRESS OF 32829 HIGHWAY 18, AITKIN MINNESOTA 56431. AND REGARDS TO A DOG ISSUE. I'M CURRENTLY SPEAKING TO CREGO. CAN YOU STATE YOUR FULL NAME FOR ME CREGO?
- A ANDREW CREGO. A-N-D-R-E-W. LAST NAME'S CREGO C-R-E-G-O.
- Q SO IT'S ANDREW...
- A CREGO.
- Q WHAT'S YOUR MIDDLE NAME?
- A ADRIAN. A-D-R-I-A-N.
- Q O.K. SO ANDREW.
- A ADRIAN CREGO.
- Q O.K. UH, WHAT'S YOUR DATE OF BIRTH?
- A 7-16-75.
- Q K. AND THIS IS WHERE YOU'RE LIVING?
- A CORRECT.
- Q O.K. THE ADDRESS OF THIS AGAIN?
- A 32829 STATE HIGHWAY 18. AITKIN 56431.
- Q O.K. AND A TELEPHONE NUMBER FOR YA?

Narrative

A 218-838-4821.

Q O.K. WHAT HAPPENED TODAY?

A I LET THE DOGS OUT TO GO TO THE RESTROOM. THREE OF THEM DIVERTED OVER TO THE NEIGHBOR'S PROPERTY. WHEN I WENT AROUND THE CORNER SCOTT WAS HOLDING HIS GREAT DANE IN HIS ARMS. AND UH, BROOKLYN WAS SHOWING INTEREST. I NEVER SAW ANY BITES. I NEVER SAW ANY AGGRESSION TOWARDS PEOPLE. UH, WE WENT AHEAD AND GOT THEIR DOG INTO THE HOUSE AND THE OTHER DOGS WENT OVER BACK TO THE PROPERTY WITH ME.

Q K. WHEN YOU'RE SAYIN' UM, WHEN YOU'RE REMOVING THE DOGS TO TAKE 'EM OUT TO GO TO THE BATHROOM, YOU WERE BRINGIN' 'EM OUTTA THE GARAGE?

A BRINGIN' 'EM OUTTA THE GARAGE. APPROXIMATELY A 24 FOOT DISTANCE.

Q O.K.

A INTO THE FENCED AREA TO GO TO THE RESTROOM WHERE THEY ALWAYS GO.

Q O.K. UM, AND DURING THAT TIME WERE THEY LEASHED OR ANYTHING LIKE THAT?

A NOT LEASHED. THEY'VE NEVER DIVERTED FROM THAT PATHWAY. I DON'T KNOW WHY ONE OF 'EM DECIDED TO TURN. BUT THEY DID.

Q O.K. AND YOU SAID THERE WAS THREE OF 'EM.

A THREE OF 'EM.

Q BROOKLYN WAS THE ONE IN YOUR OPINION THAT WAS SHOWING INTEREST.

A INTEREST.

Q WHAT DO YOU MEAN BY SHOWING INTEREST?

A UH LOOKIN' AFTER THE DOG THAT'S IN SCOTT'S ARMS. SO INTENTLY LOOKING. NEVER JUMPED UP TO BITE. JUST INTENTLY LOOKING. DID NOT WANT TO BE UH, DIVERTED FROM THAT DOG'S ATTENTION.

Q O.K. UM, WHEN YOU DOGS TOOK OFF FROM YOU AND RAN OVER TO THE NEIGHBOR'S PROPERTY HERE, UM, DID THEY BARK OR ANYTHING LIKE THAT WHEN THEY STARTED RUNNING OR?

A NO. NO BARKING JUST KINDA RAN OVER THERE. I HEARD UH, SOME SCREAMING

Narrative

APPROXIMATELY YOU KNOW 10 15 SECONDS BEFORE I GOT OVER THERE.

Q AND DID YOU HEAR ANY DOGS BARKING AT THAT POINT?

A NEVER HEARD DOGS BARKING AT THAT POINT. NEVER HEARD ANY CRYING I JUST HEARD HEARD THEM YELLING GET AWAY GET AWAY GET AWAY.

Q O.K. AND THEN THE THE THREE DOGS THAT YOU'RE TALKING ABOUT ARE IN THE ENCLOSURE RIGHT NOW AND I TOOK PHOTOS OF THEM CORRECT?

A CORRECT.

Q AND WHAT WERE THE NAMES OF THOSE THREE DOGS?

A BROOKLYA, BROOKLYN, SARAH AND JULIE.

Q K. AND THEY'RE A CERTAIN BREED YOU SAID UH, WHAT WAS THE TYPE OF BREED?

A BOERBOEL. B-O-E-R-B-O-E-L.

Q O.K. AND THOSE ARE JUST YOUR FAMILY DOGS.

A CORRECT. FAMILY DOGS.

Q AND YOU HAVE HOW MANY DOGS ON THE PROPERTY HERE?

A SEVEN.

Q O.K. AND THESE ARE THE THREE THAT WERE INVOLVED WITH THE ISSUE TODAY.

A THREE THAT WERE ISSUES YEAH.

Q O.K. HAVE YOU EVER HAD ANY ISSUES WITH THEM IN THE PAST?

A NO.

Q K. SO NONE OF YOUR DOGS HAVE EVER...

A NEVER.

Q HAD ANY AGGRESSIVE ISSUES OR ANYTHING?

A NEVER BITTEN ANY PEOPLE, NEVER BITTEN ANY DOGS. THEY THEY'VE NEVER NEVER DONE ANYTHING LIKE THAT.

Narrative

Q O.K. IS THERE ANYTHING THAT I'M FORGETTIN' TO ASK YOU ABOUT THIS EVENT TODAY THAT YOU THINK'S IMPORTANT?

A UM, OBVIOUSLY I CAN UNDERSTAND THE THE STRESS AND UH EXCITEMENT HOWEVER I WAS ISSUED SOME THREATS BY SCOTT.

Q WHAT DO YOU MEAN BY THAT?

A KICK MY ASS, I'LL KNOCK YOU OUT, CAN'T BELIEVE YOU'RE STILL STANDING.

Q K. AND WHEN HE WAS SAYING THAT STUFF UH...

A I SAID...

Q BOTHERING YOU OR?

A NO, I MEAN IT'S, THE SITUATION IS WHAT IT IS. I UNDERSTAND THAT UH, HE'S UPSET. IF HE WOULD'VE UH FOLLOWED THROUGH ON IT I WOULD'VE HAD TO DEFEND MYSELF BUT I THINK AFTER A COUPLE DAYS HE MIGHT SUBSIDE.

Q O.K. I MEAN YOU THINK IT WAS JUST SOMETHIN' THAT HE WAS SAYING OUT OF ANGER OVER THE SITUATION OR?

A I I WOULD HOPE SO.

Q O.K.

A YOU YOU DON'T KNOW, I MEAN I DON'T KNOW WHAT ANYONE'S INTENTIONS ARE.

Q O.K. UM, UNDER THE CIRCUMSTANCES I HAVE EXPLAINED TO YOU UH THE THE PARAMETERS AROUND AITKIN COUNTY AS FAR AS CERTAIN DOG LAWS AND UH THE THE FACT THAT POTENTIALLY DANGEROUS DOG PAPERWORK IS GONNA BE ISSUED, YOU'RE AWARE OF THAT?

A CORRECT UH YOU SAID IT WOULD BE ISSUED REGARDLESS OF ANY DOGS INVOLVED. IF THEY WERE JUST IN THE IN THE AREA THEY WOULD STILL BE ISSUED UH, POTENTIAL DANGEROUS DOG.

Q CORRECT. O.K. IS THERE ANYTHING THAT UH, ELSE THAT YOU WANNA ADD?

A UNFORTUNATE CIRCUMSTANCE. ONLY ONE DOG SHOWED INTEREST. I DID NOT SEE ANY ANY ATTACKING GOING ON. DOGS WERE CALLED OFF. UM, NO PEOPLE WERE IN DANGER AT ANY TIME. DESPITE IF THEY FELT THAT THEY WERE. UM, AND ONCE

Narrative

AGAIN JUST UNFORTUNATE SITUATION.

Q O.K. UM, IS EVERYTHING YOU'RE TELLING ME THE TRUTH?

A CORRECT.

Q DID I MAKE ANY THREATS OR PROMISES FOR YOU TO TALK WITH ME?

A DAN DID NOT.

Q AND IS THIS A VOLUNTARY STATEMENT?

A VOLUNTARY STATEMENT.

Q ALL RIGHT. I'M GONNA END THE STATEMENT. THE DATE IS 5-10-2014, THE TIME IS CURRENTLY 1013 HOURS.

WITNESS	PERSON MAKING STATEMENT	DATE
---------	-------------------------	------

WITNESS	I HAVE RECEIVED COPY	DATE (sc)
---------	----------------------	-----------

I HEREBY CERTIFY THIS IS AN ACCURATE REPRODUCTION OF ALL QUESTIONS ASKED AND ANSWERED AS BEST I COULD TRANSCRIBE OF THE TAPED STATEMENT TAKEN ON MAY 10, 2014, BY DEPUTY DANIEL ASMUS OF ANDREW ADRIAN CREGO.

14-1579

Crego's dogs



14-1579

victim's dog →



Crego's dog

14-1579

victim leg -



**AITKIN COUNTY SHERIFF'S OFFICE
ANIMAL CARE AND CONTROL PROGRAM**

NOTICE OF DETERMINATION

OF

DANGEROUS DOG

TO: Name: Andrew Adrian Crego DOB: 7/16/1975

Address: 32829 St. Hwy 18

Phone #: 218-838-4821

Your dog, a Brooklyn (4 yr old female) Mastiff ^{Tan color}, has been determined to be a dangerous dog within the meaning of Minnesota Statutes 347.50 Subd. 2.

A dangerous dog must be registered pursuant to Minnesota Statute 347.51. Failure to register said dog within 14 days of this Notice may result in confiscation pursuant to Minnesota Statute 347.54. Failure to provide the safeguards required by Minnesota Statutes 347.52 is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00.

The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification pursuant to Minnesota Statute 347.515. The name of the microchip manufacturer and the identification number of the microchip must be provided to the animal control authority within 30 days of this notice. Failure to comply with the microchip requirement is a misdemeanor and may be punished by up to 90 days in jail and/or a fine of \$1000.00.

7/19/2014
Date

Sheryl Cook
Deputy

I have read and understand the contents of this notice and acknowledge receipt of a copy thereof.

7/19/14
Date

[Signature]
Owner or Caretaker

Check if owner refused to sign

White Copy: County Auditor

Yellow Copy: Owner

Pink Copy: Deputy



Aitkin County Sheriff's Office
 217 Second Street NW, Room 185
 Aitkin, MN 56431
 (218) 927-7435

Incident Detail Report

Printed On: Mon, Aug 04, 2014

Case Number: 2014002800	NCIC: MN0010000	Status: CAD Import	Status By:
Juvenile: No	Protected: No	Case Hold: No	Additional Reports: Yes
			Status Date Time: 07/19/2014 16:47

Call For Service

Date Reported: 7/19/2014 Saturday 14:27 Date Committed Start: 7/19/2014 14:27 Date Committed End:

Received By: 340 How Received: 911

Description: Animal Complaint CAD Seq Nbr: ACSO:2014:3478

Event Type: CAD Agency: Aitkin County

Case Status: Case Disposition:

Scene

Location:

Business Name:

Low House Nbr: 32825 High House Nbr: Community Code:

Street: STATE HWY 18

Unit Nbr/Type: Intersection Street:

City/State/Zip: AITKIN, MN 56431 Address:

LGN: 1932 GEO Code: Weather Conditions:

Place Committed: 32825 STATE HWY 18 (/327TH PL)

Officer Information

<u>Officer</u>	<u>Dt/Tm Dispatched</u>	<u>Dt/Tm Assigned</u>	<u>Dt/Tm Arrived</u>	<u>Dt/Tm Cleared</u>	<u>Role</u>
218	7/19/2014 14:27		7/19/2014 15:27	7/19/2014 16:34	Primary

Offense Detail

ISN: 01 Offense Code: 7814 Literal: dog bite

Statute: Status: Exceptionally cleared Status Date: 07/19/2014 Criminal Activity:

Counts: Larceny Type: Campus Code: Offense Level:

CAD Offense Code: CAD Literal: Animal Complaint

CAD Disposition: Cleared

Remark:

Disposition:

Aitkin County Sheriff's Office
Case Number 2014002800 (MN0010000)

Incident Detail Report

Printed On: Mon, Aug 04, 2014

Associations

Name: Wenner, Scott Allen	<i>Driver License:</i>	Victim
<i>Role:</i> Victim		<i>Resident:</i>
<i>Phone:</i>	<i>DOB:</i> 4/12/1966	<i>Age (Range):</i> 48
<i>Address:</i> 4330 W Broadway, Robbinsdale, MN 55422		<i>Organization Type:</i>
<i>Sex:</i> Male	<i>Race:</i>	<i>Disability:</i>
<i>Eye Color:</i>	<i>Hair Color:</i>	<i>Height:</i>
		<i>Weight:</i>
Name: Crego, Andrew Adrian	<i>Driver License:</i>	
<i>Role:</i> Mentioned In Report		<i>Resident:</i>
<i>Phone:</i> (218)838-4821	<i>DOB:</i> 7/16/1975	<i>Age (Range):</i> 39
<i>Address:</i> 32829 STATE HWY 18, Aitkin, MN 56431		<i>Organization Type:</i>
<i>Sex:</i>	<i>Race:</i>	<i>Disability:</i>
<i>Eye Color:</i>	<i>Hair Color:</i>	<i>Height:</i>
		<i>Weight:</i>
Name: Toth, Dorothy Louise	<i>Driver License:</i>	
<i>Role:</i> Witness		<i>Resident:</i>
<i>Phone:</i> (612)812-6794	<i>DOB:</i> 10/16/1978	<i>Age (Range):</i> 35
<i>Address:</i> 4021 Perry Ave N, Robbinsdale, MN 55422		<i>Organization Type:</i>
<i>Sex:</i> Female	<i>Race:</i>	<i>Disability:</i>
<i>Eye Color:</i>	<i>Hair Color:</i>	<i>Height:</i>
		<i>Weight:</i>
Name: Toth, Miles Anthony	<i>Driver License:</i>	
<i>Role:</i> Witness, Mentioned In Report		<i>Resident:</i>
<i>Phone:</i>	<i>DOB:</i> 8/30/1977	<i>Age (Range):</i> 36
<i>Address:</i> 4021 Perry Ave N, Robbinsdale, MN 55422		<i>Organization Type:</i>
<i>Sex:</i> Male	<i>Race:</i>	<i>Disability:</i>
<i>Eye Color:</i>	<i>Hair Color:</i>	<i>Height:</i>
		<i>Weight:</i>
Name: Wenner, Laura Marie	<i>Driver License:</i>	
<i>Role:</i> Reported By		<i>Resident:</i>
<i>Phone:</i> (763)439-6212	<i>DOB:</i> 9/8/1966	<i>Age (Range):</i> 47
<i>Address:</i> 4330 W Broadway Ave, Robbinsdale, MN 55422		<i>Organization Type:</i>
<i>Sex:</i> Female	<i>Race:</i>	<i>Disability:</i>
<i>Eye Color:</i>	<i>Hair Color:</i>	<i>Height:</i>
		<i>Weight:</i>

Media

<u>Date</u>	<u>Identification</u>	<u>Narrative</u>
7/24/2014	14-2800	Bannock Animal Med Ctr shot records
8/1/2014	14-2800	Notice of Determination of Dangerous Dog

Incident Detail Report

Narrative

R: LGN 1932

R: CI states her husband was bit by the neighbors dog.

R: Dog Brooklyn served dangerous dog papers. Also previously done in ICR 2014001579.

Notes

Telephone (H/W):

WITNESS: Name/DOB: Andrew Adrian Crego 7/16/1975 (Dog owner)
Address: 32829 State Hwy 18, Aitkin, MN 56431
Telephone (H/W): 218-838-4821

PROPERTY STOLEN:

DATE AND TIME OCCURRED: 7/19/2014 14:27

TIME ARRIVED: 15:27

TIME COMPLETED: 16:34

DETAILS:

On July 19, 2014, I Deputy Sheryl Cook responded to a report of a dog bite at 32825 State Hwy 18. Dispatch stated Laura Wenner called at 14:27 hours to report that her husband Scott Wenner had been bitten by the neighbor's dog. Dispatch stated that three of the neighbor's dogs had been served potentially dangerous dog paperwork (ICR 14-1579).

At 15:27 hours I arrived at 32825 State Hwy 18. I spoke with Scott and Laura Wenner. They stated their neighbor's dog had come into their house and attacked their dog "Blue", a 7 month old female Great Dane. This occurred inside their cabin. Scott had been outside with his two dogs when his wife yelled that the neighbor dogs were out. He grabbed his dogs and tried going inside the house through the lakeside door. When he entered, the two neighbor dogs followed him in and started to go after Blue. Blue ran to the corner of the kitchen and tried to lay down. The Mastiff started biting Blue on the neck and would not let go. Scott tried to separate the dogs because he feared his dog would be severely injured. In the process of trying to separate them, Scott said he was nipped on the arm. I could see one small red mark on his arm that was consistent with a puncture type wound. Scott said the neighbor had been served papers a short while ago on three of his dogs. He was not sure which dog had bitten him because he has seven of them and they all look the same.

I walked over to the neighbor's residence and spoke with Andrew Crego. He stated he is the owner of the dog that went inside the residence. He was not aware that Scott had been bitten, but did say he went inside the cabin to try and take the dog out. He said the dog was "Brooklyn", which is a 4 year old female Mastiff tan in color. He said Brooklyn had been served potentially dangerous dog papers recently which dispatch was able to confirm. He said he was aware and understood that I would have to serve dangerous dog papers this time. I filled out the paperwork and explained the process. I told him he could ask for a hearing and I gave him the form to fill out. I also gave him the statutes and explained them. He said he had already received them from the last incident and did not need another copy of the paperwork.

I asked Andrew to take out Brooklyn so I could examine her for injuries and photograph her. Andrew

Notes

took her out on a leash and I was able to photograph her. As I walked up to her she was wagging her tail but did growl at me once. Andrew said he could not find any injuries on her.

I explained to Andrew that I would be taking statements from the parties who witnessed the incident. I asked him if he wished to give his side of the story. He said the Brooklyn was out and ran inside the neighbor's cabin. He went inside to grab the dog. I told him there was another dog that had gone inside the residence. He said he was not aware of that and said Brooklyn was the one inside. I asked Andrew to give a formal taped statement. He said he did not want to give one at this time and may do it later.

I asked Andrew about shots on Brooklyn. He said he believed she was up to date on all her shots but did not have that information with him. I told him to give me a copy of the shot records so I could get a copy to Scott. He said he would try to call the vet on Monday. I told him to quarantine his dog for 10 days and to keep her on a leash at all times. He understood and said the dogs usually stay inside the garage.

I then went back over and photographed the injury to Scott's left arm and the puncture marks to Blue's neck. I could see several red marks on her neck as she had short light hair. Blue was friendly and was not aggressive toward me.

All the parties that witnessed the incident agreed to give recorded statements. The first statement I took was from Dorothy Toth. Dorothy stated that two Mastiff's had been outside and were running toward the lake side of the house. Scott opened the door and tried to get both of his dogs inside to protect them. She said the two Mastiff's were able to get inside and followed Scott's dogs inside. Blue went to the kitchen to hide and the Mastiff started to go after her. She said that her husband Miles got the other Mastiff out the door so only one was inside. See statement for further details.

I then took a recorded statement from Miles Toth. He said he saw Scott quickly go toward the lake side door to get his dogs inside. Two Mastiff's started following Scott and his two dogs inside the cabin. Blue went to the kitchen area to try and get away. He grabbed the Boxer and was able to get that dog outside and away from the incident. He was also able to grab one of the Mastiff's and get it outside. See statement for further details.

I also obtained a recorded statement from Laura Wenner. She had reported the incident by calling 911 after it was over. She said she saw two of the Mastiffs outside the kitchen window coming toward their cabin. She started to run to get her dogs inside her house but the dogs were already inside the cabin along with the other two dogs. She said the one dog came after Blue who had run into the kitchen. She said Scott was in the middle trying to protect Blue and get the other Mastiff off of Blue. She said Miles was able to get the one Mastiff out of the cabin before it bit anyone. She said Blue was not aggressive toward any of the dogs and was trying to get away. The neighbor was able to grab the dog and take it away. She noticed bite marks to Blue's neck and ear. She also said she appeared to be limping. Laura said all the neighbor's dogs look the same and could not say which one it had been. See statement for further details.

I then recorded a statement from Scott. Scott said he was outside in the front of his cabin with his two dogs. Laura yelled to him that the neighbor's dogs were out. Scott opened the door to try getting both of his dogs inside to protect them from the Mastiff's. He said the two Mastiff's were able to push past him and get

Notes

inside. His Great Dane Blue ran into the corner of the kitchen and the two Mastiff's chased her in there. His friend Miles took out his other dog, a Boxer, so that dog was not bitten. Miles also grabbed the one of the Mastiffs which did not bite anyone. The other Mastiff was biting Blue's neck so he tried grabbing the dog by the collar to get it away. He said he twisted his thumb and got nipped on his left arm in the process. The Mastiff continued to go after Blue's neck and he was finally able to hold the dog off. The neighbor then came in and took the Mastiff out of the cabin. He also said he could not tell which dog was the one who attacked Blue. He said the neighbor has seven of them and they are all the same color. See statement for further details.

After the statements, I informed Scott and Laura that Andrew had been served dangerous dog papers. Scott said he did not want the dog put down, but he was concerned that the dog could hurt his children or his dogs. I informed him that Andrew did not have the shot records but was calling on Monday. I told him to call his healthcare provider if he was concerned about rabies. He said that Blue was up to date on all her shots.

I cleared the scene at 16:34 hours.

On July 21, 2014 I spoke with Andrew Crego on the telephone. He stated that he had the vaccination record and was faxing it to the office. He said Brooklyn was vaccinated on September 29, 2001. Later that evening I checked and the fax was received. I called Andrew back to inform him of that and if he wanted to give a formal statement on the phone. He said he did not need to give one because it was the same as what he had told me before. He said he went inside to grab the dog and did not see any barking or growling. He was not aware of anyone or any dog that was bitten.

I also called Laura Wenner to inform her of the vaccination record.

End of Report

EVIDENCE: Photographs, statements

Deputy Sheryl Cook #218
ACSO

Notes

End of report.

EVIDENCE:

Deputy Daniel Asmus, #208
ACSO
Date: 8-4-14



Aitkin County Sheriff's Office
217 Second Street NW, Room 185
Aitkin, MN 56431
(218) 927-7435

2014002800 003 NTE Statement: Wenner, Scott Allen

Supplemental Reports

Printed On: Mon, Aug 04, 2014

Description: Statement: Wenner, Scott Allen Sequence: 003 Report Date: 07/21/2014
Case Number: 2014002800 N C / C: MN0010000 Off Cd: 7814 Report Type: Notes
Officer: 980 Approval Process: Secured: No
CSI Status: Status By: Status Dt/Tm: 07/21/2014 09:12

Notes

AITKIN COUNTY SHERIFF'S OFFICE
VOLUNTARY STATEMENT

THIS STATEMENT IS GIVEN VOLUNTARILY BY: SCOTT ALLEN WENNER
STATEMENT IS IN REFERENCE TO ICR #: 14-2800
DEPUTY TAKING STATEMENT: DEPUTY SHERYL COOK
DATE OF STATEMENT: JULY 19, 2014

--

- Q THIS IS DEPUTY SHERYL COOK. I'M TAKING A TAPED STATEMENT FROM SCOTT. THE DATE IS JULY 19, 2014. TIME IS APPROXIMATELY 1617 HORUS. CAN YOU STATE YOUR FULL NAME FOR ME PLEASE.
- A SCOTT ALLEN WENNER.
- Q CAN YOU SPELL YOUR LAST NAME?
- A W-E-N-N-E-R.
- Q WHAT'S YOUR BIRTHDATE?
- A 4-12-66.
- Q AND YOUR ADDRESS?
- A 33 OR WAIT, 4330 WEST BROADWAY, ROBBINSDALE MINNESOTA 55422.
- Q AND YOUR PHONE NUMBER.

Notes

A 651-442-1438.

Q O.K. AND YOU YOU LIVE AT THIS CABIN, YOU COME UP ON THE WEEKENDS, THIS IS YOUR CABIN.

A YES.

Q O.K. YOU HAVE TWO DOGS?

A YES.

Q O.K.

A A GREAT DANE AND A BOXER.

Q O.K. TELL ME WHAT HAPPENED TODAY.

A I WAS OUT ON MY DECK WITH MY DOGS. THEY WERE PLAYING IN THE YARD. MY WIFE CAME TO THE FRONT AND SAID THE NEIGHBOR'S DOGS ARE LOOSE AGAIN. SO I PANICKED. I OPENED THE DOOR. LET MY DOGS IN. THEY BOTH GOT IN. THEIR BULL MASTIFFS AGGRESSIVELY RAN BACK IN INTO MY HOUSE.

Q THE DOOR WAS STILL OPEN I'M GUESSING.

A YEAP, THEY RAN BETWEEN MY LEGS, INTO THE HOUSE, CHASING THE GREAT DANE. MY FRIEND GRABBED THE BOXER AND TOOK HIM OUT SO THE BOXER WAS SAFE. THE GREAT DANE RAN IN THE CORNER. THEIR TWO BULL MASTIFFS CHASED IT IN A CORNER. MY FRIEND ALSO GRABBED ONE OF 'EM. PULLED IT OUT. I WAS IN THE CORNER WITH THE GREAT DANE. SHE'S A SEVEN MONTH OLD BABY.

Q MMM HMM.

A THIS DOG WAS ATTACKING HER. WAS BITING HER NECK. I HAD TO GET IN BETWEEN 'EM, GRAB THE DOG BY THE COLLAR. I WAS PULLIN' IT BACK. IT TWISTED MY THUMB, IT NIPPED ME ON THE ARM.

Q WHERE ON YOUR ARM HERE? WHICH ARM IS IT YOUR LEFT ARM?

A ON MY LEFT ARM.

Q O.K.

A I LET GO OF IT FOR 10 SECONDS 'CAUSE IT HURT.

Notes

Q MMM HMM.

A IT IMMEDIATELY WENT AFTER MY DOG'S NECK. I HAD TO PULL IT OFF IT HAD, YOU KNOW WAS GRIPPED ONTO ITS NECK.

Q MMM HMM.

A I PULLED THE DOG OFF. MY OTHER FRIEND SHE WAS TRYING TO HELP ME. MY WIFE'S IN THE CORNER, SHE CAN'T MOVE. I TRY TO HAND HER THE DOG. SHE GRABS THE DOG. THIS DOG IS SO POWERFUL SHE CANNOT MOVE THE DOG. SHE GRABS A STOOL. SHE WAS READY TO HIT THE DOG OVER THE HEAD WITH IT BUT SHE DIDN'T.

Q MMM HMM.

A AND I'M HOLDIN' THE DOG. FINALLY THEY GOT HOLD OF THE NEIGHBOR, THE OWNER OF THE DOGS. HE CAME IN. HE GRABBED IT AND WENT OUTSIDE WITH IT.

Q O.K.

A SO MY DOG GOT BIT TWICE. I GOT BIT. TWISTED MY THUMB. AND MY DOG WAS TERRIFIED. IT WAS SHAKING.

Q IS YOUR DOG AGGRESSIVE AT ALL TOWARDS THIS DOG.

A NOT AT ALL. SHE'S SEVEN MONTHS OLD. SHE'S A BABY.

Q MMM HMM.

A I DON'T EVEN THINK SHE'S GONNA BE SCARED TO GO OUTSIDE. LAST TIME IT HAPPENED SHE'D GET OUT OF THE TRUCK, SHE WAS SCARED TO GO IN THE CABIN. SHE'S ALWAYS HEARS THOSE DOGS BARKING.

Q MMM HMM.

A SHE'S TERRIFIED.

Q MMM HMM.

A THIS IS S'POSED TO BE A PEACEFUL TIME FOR THE DOG. AND THE DOG'S TERRIFIED OF MY NEIGHBOR'S DOG. AND I'M TERRIFIED FOR IF I BRING KIDS UP OR ANYTHING. THESE ARE AGGRESSIVE DOGS.

Q NOW YOU SAID THERE WAS...

Notes

- A THERE'S SEVEN OF 'EM.
- Q THERE WAS TWO OF 'EM AND YOU DON'T KNOW, YOU REALLY DON'T KNOW EVEN THE ONE YOUR FRIEND TOOK OUT, YOU DON'T EVEN KNOW WHICH ONE THAT WAS.
- A NO. THEY'RE ALL IDENTICAL.
- Q THEY LOOK THE SAME.
- A THERE'S SEVEN OF 'EM. THE FIRST TIME THEY COME OUT THERE WAS FIVE OF 'EM. THE ONLY WAY YOU TELL THE DIFFERENCE THEY'RE ALL FAWN.
- Q MMM HMM.
- A THEY'RE ALL THE SAME BREED. ONE'S BIGGER. ONE'S 200 POUNDS, ONE'S 150. THAT'S THE ONLY DIFFERENCE YOU CAN TELL.
- Q O.K. SO THE TWO DOGS THAT WERE IN HERE, ONE ONE LOT BIGGER THAN THE OTHER ONE?
- A I THINK THE ONE YOU PULLED OUT WAS A LOT BIGGER.
- ? I THINK IT WAS BIGGER.
- A YEAH. PULLED OUT THE BIGGER ONE. THAT'S THE OLDER ONE. AND I I HAD THE YOUNGER ONE IS AGGRESSIVE MALE. MAYBE HE DIDN'T GET IT FIXED OR WHATEVER. MY FEMALE IS NOT FIXED.
- Q MMM HMM.
- A AND IT SEEMS LIKE THEY ALWAYS GOT AT WELL SECOND TIME THEY GO AFTER HER. AND IT'S AN AGGRESSIVE DOG.
- Q O.K. SO YOU DON'T KNOW EXACTLY FOR SURE WHICH DOG WAS IN HERE? MALE, FEMALE...
- A NO I...
- Q EXCEPT THAT...
- A THEY HAVE SEVEN OF 'EM AND THEY RANGE FROM 150 POUNDS TO 220 POUNDS.
- Q THEY HAD A, DID THEY HAVE COLLARS ON 'EM OR ANYTHING?

Notes

A YEAH, 'CAUSE I HAD IT BY THE COLLAR.

Q O.K.

A WHEN I WAS FIGHTIN' IT OFF. AND UH, THEN MY FRIEND GRABBED IT BY THE COLLAR TOO. DIFFERENT COLORS I DON'T KNOW.

Q O.K.

A OR ANYTHING YOU KNOW.

Q O.K. SO WHEN YOU GOT YOU SAY YOU GOT NIPPED, IS IT, DID IT BITE DOWN OR?

A IT JUST NIPPED ME. IT WAS PROBABLY GOIN' FOR THE DOG.

Q O.K.

A OR WHEN I GRABBED FOR IT'S COLLAR IT NIPPED AT ME.

Q MMM HMM.

A TO WARN ME. AND THEN IT TWISTED SO HARD. THAT'S WHY I HAD TO LET GO OF IT. AND RIGHT AWAY IT WENT FOR MY DOG'S NECK. I HAD TO PULL IT OFF. IT HAD HER BY THE SKIN.

Q WAS IT BARKIN' OR GROWLING OR WHAT WAS IT DOING?

A GROWLING, JUST GROWLING. AND MINE WASN'T DOIN' A PEEP. MINE WAS SHAKING.

? YOURS WAS, ...

Q O.K.

? BLUE WAS...

A SHE WAS WHINING BUT SHE WAS, EVEN AFTER THE DOGS LEFT THIS DOG SAT THERE AND (INAUDIBLE).

Q DID SHE EVER TRY TO BITE THE OTHER DOG?

A NEVER.

Q SHE WAS JUST COWERING DOWN.

Notes

- A SHE'S JUST SEVEN MONTH BABY DIDN'T KNOW WHAT WAS GOIN' ON.
- Q O.K. ANYTHING ELSE THAT UH, I FORGOT TO ASK YOU YOU WANNA ADD ABOUT, WHAT TIME WAS THIS THIS HAPPENED?
- A UH, WHAT'S, COUPLE HOURS AGO I'M NOT SURE (INAUDIBLE) THE TIME.
- Q AFTER LUNCH TIME.
- A YEAH.
- Q SO IT'S IT'S QUARTER AFTER, IT'S AFTER 4 RIGHT NOW SO.
- A 'BOUT 2:30, 3.
- Q 2:30 OR SO.
- A I WELL I JUST, IT'S THE SECOND TIME IT'S HAPPENED.
- Q MMM HMM.
- A I DON'T WANNA SEE THE DOG PUT DOWN. BUT HE OBVIOUSLY ISN'T 'MORSEFUL TO IT AT ALL. IF HE APOLOGIZE. JUST KEEP YOUR DOG AWAY.
- Q MMM HMM.
- A I DON'T WANT MY DOGS EATEN ALIVE. I DON'T WANT MY KIDS HURT EITHER. THAT'S IT. I JUST WANNA COME UP HERE AND RELAX.
- Q O.K. THIS A VOLUNTARY STATEMENT?
- A YES.
- Q AND YOU TOLD THE TRUTH THE BEST YOUR KNOWLEDGE?
- A YES.
- Q THAT'LL END THE STATEMENT ON THE SAME DATE AT 1621 HOURS.

Notes

WITNESS	PERSON MAKING THIS STATEMENT	DATE
---------	------------------------------	------

WITNESS	I HAVE RECEIVED COPY	DATE (sc)
---------	----------------------	-----------

I HEREBY CERTIFY THIS IS AN ACCURATE REPRODUCTION OF ALL QUESTIONS ASKED AND ANSWERED AS BEST I COULD TRANSCRIBE FROM THE TAPED STATEMENT TAKEN ON JULY 19, 2014, BY DEPUTY SHERYL COOK OF SCOTT ALLEN WENNER.



Aitkin County Sheriff's Office
217 Second Street NW, Room 185
Aitkin, MN 56431
(218) 927-7435

2014002800 004 NTE Statement: Wenner, Laura Marie

Supplemental Reports

Printed On: Mon, Aug 04, 2014

Description: Statement: Wenner, Laura Marie Sequence: 004 Report Date: 07/21/2014
Case Number: 2014002800 N C I C: MN0010000 Off Cd: 7814 Report Type: Notes
Officer: 980 Approval Process: Secured: No
CSI Status: Status By: Status Dt/Tm: 07/21/2014 10:53

Notes

AITKIN COUNTY SHERIFF'S OFFICE
VOLUNTARY STATEMENT

THIS STATEMENT IS GIVEN VOLUNTARILY BY: LAURA MARIE WENNER
STATEMENT IS IN REFERENCE TO ICR #: 14-2800
DEPUTY TAKING STATEMENT: DEPUTY SHERYL COOK
DATE OF STATEMENT: JULY 19, 2014

--

- Q THIS IS DEPUTY SHERYL COOK TAKING A STATEMENT ON JULY 19, 2014. TIME IS 1614 HOURS. SPEAKING WITH LAURA. CAN YOU STATE YOUR FULL NAME FOR ME PLEASE.
- A LAURA MARIE WENNER.
- Q CAN YOU SPELL YOUR LAST NAME?
- A W-E-N-N-E-R.
- Q DATE OF BIRTH?
- A 9-8-6.
- Q ADDRESS?
- A 4330 WEST BROADWAY AVENUE, ROBBINSDALE 55422.
- Q AND PHONE NUMBER.

Notes

A 763-439-6212.

Q AND THIS IS YOUR CABIN HERE?

A YES.

Q AND WHAT IS THE ADDRESS HERE DO YOU KNOW?

A 32825 STATE HIGHWAY 18.

Q O.K. TELL ME IN YOUR OWN WORDS WHAT HAPPENED TODAY.

A I WAS UM, CUTTING VEGETABLES WITH MY GIRLFRIEND AND I LOOKED OUT THE KITCHEN WINDOW AND SAW THE DOGS RUNNING THIS WAY. I KNEW MINE WERE IN THE FRONT SO I RAN TO GET 'EM IN THE HOUSE. AND BY THE TIME I GOT TO THE DOOR THEY WERE COMING IN BUT THE OTHER DOGS WERE RIGHT BEHIND 'EM. FOLLOWED, FOLLOWED THEM.

Q THE OTHER DOGS MEANING THE (INAUDIBLE).

A THE NEIGHBOR'S DOGS YES.

Q O.K.

A YES.

Q AND THEN WHAT HAPPENED?

A AND THEN THEY RAN AFTER BLUE IN THE KITCHEN. AND DOROTHY AND SCOTT TRIED TO, GOT IN THE MIDDLE.

Q BLUE IS THE GREAT DANE?

A BLUE IS THE GREAT DANE. YEAH. AND IT WAS A SCUFFLE AND WE COULDN'T GET THE DOG, THEY COULDN'T GET THE DOG OFF. I STOOD BACK.

Q O.K.

A AND UM, AND THEN...

Q DID YOU SEE ANYBODY GET BIT?

A THEY WERE WRESTLING BLUE AND SCOTT.

Notes

Q O.K.

A SCOTT WAS IN THE MIDDLE OF IT MORE OR LESS AND DOROTHY WAS TRYING TO HELP GET THE DOG OUT BUT WE COULDN'T MOVE, SHE COULDN'T MOVE THE DOG.

Q O.K.

A SCOTT WAS TRYING TO PROTECT BLUE. UM, AND THEN I KNOW IT WAS CHAOS AND THEN WE YELLED FOR THE NEIGHBOR TO COME AND GET HIS DOG.

Q MMM HMM.

A THERE WAS TWO OF 'EM. MILES TOOK THE ONE OUT.

Q O.K. DO YOU KNOW WHICH DOG IT WAS IN HERE THAT WAS IN ALTERCATION WITH BLUE?

A I DON'T.

Q DESCRIBE THAT DOG TO ME.

A UM, LARGE, MUSCULAR, BROWN. UM...

Q MALE OR FEMALE?

A I DON'T KNOW.

Q O.K. AND THEN YOUR DOG, YOU LOOKED YOUR DOG OVER AND YOU SAWSOME PUNCTURE...

A RIGHT.

Q MARKS?

A ON HER NECK AND I THINK ON HER EAR.

Q O.K.

A SHE'S LIMPING ON HER BACK LEG.

Q DID SHE WAS SHE AGGRESSIVE TOWARDS THE DOG AT ALL?

A NO. THANK GOD NO.

Notes

Q SO WHEN YOU'RE SAYING IT HAPPENED KINDA IN THIS AREA HERE.

A THE DO BLUE RAN IN THE KITCHEN.

Q TO GET AWAY.

A YES.

Q O.K. O.K.

A YEAH, AND SHE WAS YELPING. BLUE WAS YELPING.

Q O.K. ANYTHING ELSE THAT YOU WANNA ADD?

A UM...

Q I FORGOT TO ASK.

A JUST THAT IT'S THE SECOND TIME THAT THEIR DOGS HAVE WENT AFTER OUR DOGS ON OUR PROPERTY.

Q O.K.

A SO.

Q WAS THIS A VOLUNTARY STATEMENT?

A YES.

Q YOU TOLD THE TRUTH THE BEST YOUR KNOWLEDGE?

A YES.

Q THAT'LL END THE STATEMENT ON THE SAME DATE AT 1616.

WITNESS

PERSON MAKING THIS STATEMENT

DATE

WITNESS

I HAVE RECEIVED COPY

DATE (sc)

I HEREBY CERTIFY THIS IS AN ACCURATE REPRODUCTION OF ALL QUESTIONS ASKED AND

Notes

ANSWERED AS BEST I COULD TRANSCRIBE FROM THE TAPED STATEMENT TAKEN ON JULY 19, 2014, BY DEPUTY SHERYL COOK OF LAURA MARIE WENNER.



Aitkin County Sheriff's Office
217 Second Street NW, Room 185
Aitkin, MN 56431
(218) 927-7435

2014002800 005 NTE Statement: Toth, Miles Anthony

Supplemental Reports

Printed On: Mon, Aug 04, 2014

Description: Statement: Toth, Miles Anthony Sequence: 005 Report Date: 07/21/2014
Case Number: 2014002800 N C I C: MN0010000 Off Cd: 7814 Report Type: Notes
Officer: 981 Approval Process: Secured: No
CSI Status: Status By: 981 Status Dt/Tm: 07/21/2014 14:15

Notes

AITKIN COUNTY SHERIFF'S DEPARTMENT
VOLUNTARY STATEMENT

THIS STATEMENT IS GIVEN VOLUNTARILY BY: MILES ANTHONY TOTH
STATEMENT IS IN REFERENCE TO ICR #: 14-2800
DEPUTY TAKING STATEMENT: DEPUTY SHERYL COOK
DATE OF STATEMENT: JULY 19, 2014

- Q THIS IS DEPUTY SHERYL COOK. I'M TAKING A TAPED STATEMENT. THE DATE IS JULY 19TH, 2014. TIME IS 16:08. SPEAKING WITH MILES. CAN YOU STATE YOUR FULL NAME FOR ME PLEASE?
- A MILES ANTHONY TOTH.
- Q YOUR DATE OF BIRTH?
- A 8-30-77.
- Q ADDRESS.
- A 4021 PERRY AVENUE NORTH, ROBBINSDALE, 55422.
- Q AND A PHONE NUMBER?
- A 612-695-1016.
- Q AND YOU WERE PRESENT DURING AN ALTERCATION WITH A COUPLE DOGS?

Notes

A CORRECT.

Q TELL ME WHAT HAPPENED.

A I WAS ON THE BACK PORCH LAKESIDE, FRONT PORCH I GUESS. UM, WHEN I HEARD LAURA START YELLING THE DOGS ARE OUT THE DOGS ARE OUT. SHE CAME TO THE DOOR, OPENED THE DOOR SAID DOGS GET INSIDE. THE DOGS STARTED TO COME INSIDE. I WAS RIGHT BY THE DOOR TRYING TO HELP THE DOGS GET INSIDE, TURNED AROUND, SAW THE TWO DOGS, TRIED TO BLOCK THE DOOR AND THEY WERE PAST ME IN THE HOUSE.

Q SO THE TWO DOGS ARE, THEY'RE NOT YOUR DOGS BUT THEY'RE YOUR FRIEND'S DOGS.

A THEY'RE OUR FRIEND'S DOGS.

Q 'N THAT BELONG IN THE HOUSE HERE.

A THEY BELONG IN THE HOUSE.

Q OKAY. SO YOU'RE TRYING TO GET THEM IN 'N THEN...

A THE TWO MASTIFFS FOLLOWED RIGHT BEHIND 'N I COULDN'T DO ANYTHING ABOUT IT.

Q OKAY. OKAY.

A WHEN THEY CAME IN UM, AT THIS, IN THIS KITCHEN UM, ONE DOG WAS ON BLUE UH, SCOTT 'N DOROTHY WERE RIGHT THERE TRYING, I DIDN'T REALLY SEE WHAT THEY WERE DOING. THE DOG WAS ON, ON BLUE. THE SECOND DOG WAS BEHIND TRYING TO GET AT IT. I GRABBED THAT DOG DRAGGED IT OUT THE FRONT DOOR 'N WAITED OUT THERE WITH THE SMALL DOG. WHILE I WAS HOLDING THE SMALL DOG THEIR, MY FRIEND'S OTHER DOG...

Q OKAY.

A WHEN I JUST SAW THE NEIGHBOR COMIN' OVER. THE NEIGHBOR CAME IN, DIDN'T SAY MUCH, WALKED IN HERE. I JUST HEARD A BUNCH OF PLEASE GET YOUR DOG, GET YOUR DOG, HE BIT ME, HE BIT MY DOG. UM, HE GOT THE DOG, THEY WERE OUT THE DOOR.

Q AND DESCRIBE THE DOG TO ME THAT WAS IN HERE?

Notes

A UH, BOTH DOGS ARE BULLMASTIFFS.

Q OKAY.

A TAN STOCKY BIG DOGS.

Q BUT ONLY THE ONE WAS THE ONE THAT GOT IN THE ALTERCATION.

A ONLY ONE GOT TO THE DOG. I GRABBED THE COLLAR OF THE OTHER ONE 'N DRAGGED...

Q OKAY.

A IT OUT THE BACK DOOR BEFORE HE GOT (INAUDIBLE).

Q OKAY.

A UM, THAT'S, THAT'S WHAT I KNOW.

Q OKAY. AND DO YOU KNOW IF THE DOG IS A MALE OR FEMALE OR ANY...

A NO IDEA.

Q OTHER DESCRIPTORS ON THE DOG THAT...

A NO IDEA. IT HAPPENED SO FAST.

Q OKAY. ANYTHING ELSE THAT YOU WOULD LIKE TO ADD?

A NOPE.

Q THIS A VOLUNTARY STATEMENT?

A YEP.

Q 'N YOU TOLD THE TRUTH THE BEST OF YOUR KNOWLEDGE?

A YEP.

Q THAT'LL END THE STATEMENT ON THE SAME DATE AT 16:11.

Notes

WITNESS

PERSON MAKING STATEMENT

DATE

WITNESS

I HAVE RECEIVED COPY

DATE

I HEREBY CERTIFY THIS IS AN ACCURATE REPRODUCTION OF ALL QUESTIONS ASKED AND ANSWERED AS BEST I COULD TRANSCRIBE OF THE TAPED STATEMENT TAKEN ON JULY 19, 2014, BY DEPUTY SHERYL COOK OF MILES ANTHONY TOTH.



Aitkin County Sheriff's Office
217 Second Street NW, Room 185
Aitkin, MN 56431
(218) 927-7435

2014002800 006 NTE Statemetn: Toth, Dorothy Louise

Supplemental Reports

Printed On: Mon, Aug 04, 2014

Description: Statemetn: Toth, Dorothy Louise Sequence: 006 Report Date: 07/21/2014
Case Number: 2014002800 N C I C: MN0010000 Off Cd: 7814 Report Type: Notes
Officer: 981 Approval Process: Secured: No
CSI Status: Status By: 981 Status Dt/Tm: 07/21/2014 14:25

Notes

AITKIN COUNTY SHERIFF'S DEPARTMENT
VOLUNTARY STATEMENT

THIS STATEMENT IS GIVEN VOLUNTARILY BY: DOROTHY LOUISE TOTH
STATEMENT IS IN REFERENCE TO ICR #: 14-2800
DEPUTY TAKING STATEMENT: DEPUTY SHERYL COOK
DATE OF STATEMENT: JULY 19, 2014

- Q THIS IS DEPUTY SHERYL COOK TAKING A TAPED STATEMENT. THE DATE IS JULY 19TH, 2014. TIME IS 16:05 HOURS. SPEAKING WITH DOROTHY LOUISE.
- A TOTH.
- Q TOTH?
- A T-O-T-H.
- Q STATE YOUR FULL NAME FOR ME PLEASE.
- A UH, DOROTHY LOUISE TOTH.
- Q AND WHAT IS YOUR DATE OF BIRTH?
- A 10-16-78.
- Q ADDRESS?

Notes

A 4021 PERRY AVENUE NORTH, ROBBINSDALE, MINNESOTA 55422.

Q AND YOUR PHONE NUMBER.

A 612-812-6794.

Q OKAY. AND WHAT UH, WE'RE DISCUSSING IS AN INCIDENT THAT HAPPENED INSIDE THE CABIN HERE?

A MMM HMM.

Q TELL ME WHAT YOU SAW.

A UM, I WAS STANDING AT THE COUNTER CHOPPING VEGETABLES AND I REMEMBER HEARING LAURA SAY THAT THE DOGS ARE OUT THE DOGS ARE OUT 'N I LOOKED OUT THE WINDOW 'N I SAW TWO DOGS FLY AROUND THIS, OUT THIS WINDOW, FLY AROUND THE CORNER AND.

Q WHOSE DOGS WERE THEY?

A UH, THEY WERE THE NEIGHBOR'S DOGS. IT'S TWO BULLMASTIFFS.

Q OKAY.

A AND I WATCHED MILES PICK UP REMY WHICH IS LAURA 'N SCOTT'S DOG THE BOXER.

Q OKAY.

A AND IN THE MEANTIME I THINK BLUE THE GREAT DANE HAD COME AROUND THE, THE, WHAT IS THIS THE FRONT?

? YEP.

A YOU CALL IT THE FRONT?

Q LAKESIDE?

A YEAH LAKESIDE UM, I THINK, I CAN'T REMEMBER WHO LET BLUE IN.

L I DID.

A LAURA, LAURA LET THE DOG IN AND THE TWO BULLMASTIFFS BUST THROUGH THE DOOR 'N WE ALL ENDED UP IN THE KITCHEN.

Notes

Q OKAY.

A LAURA WAS KINDA TRAPPED IN THE CORNER. SCOTT GOT INVOLVED 'N HE COULDN'T GET THE DOG OFF BLUE. I GRABBED THE STOOL. THE DOG WOULDN'T BUDGE AND I THINK THE NEIGHBOR FINALLY CAME IN 'N.

Q OKAY. CAN YOU TELL ME WHAT THE DOG LOOKED LIKE?

A VERY LARGE, TAN, EXTREMELY STOCKY. UM..

Q KAY. MALE OR FEMALE DO YOU KNOW?

A AT THAT TIME I DIDN'T KNOW.

Q OKAY.

A SO I GRABBED THE COLLAR.

Q IT HAD A COLLAR ON IT AT THAT TIME?

A YEP.

Q OKAY.

A COULD NOT MOVE THE DOG. UH, 'N THEN THE NEIGHBOR CAME IN 'N GOT 'EM 'N JUST KINDA MAN HANDLED 'EM OUT THE FRONT DOOR 'N.

Q DID YOU SEE ANYBODY GET BIT?

A NO BUT THERE WAS A DEFINITE SCUFFLE.

Q OKAY.

A SO I DON'T, I DIDN'T SEE A BITE BUT I WASN'T THINKING THAT THERE WASN'T A BIT SOMEWHERE IN THAT SO.

Q OKAY.

A 'N THAT WAS BETWEEN THE BIG DOG, BLUE 'N SCOTT.

Q OKAY. ANYTHING ELSE THAT YOU WANNA ADD?

A UH...

Notes

Q THAT I FORGOT TO ASK?

A CAN I ADD AN OPINION OR NOT?

Q JUST THE FACTS. JUST THE FACTS THAT HAPPENED TODAY.

A NO.

Q OKAY.

A THAT'S IT.

Q IS THIS A VOLUNTARY STATEMENT?

A YES.

Q AND YOU TOLD THE TRUTH THE BEST OF YOUR KNOWLEDGE?

A YES I DID.

Q THAT'LL END THE STATEMENT ON THE SAME DATE AT 4:08.

WITNESS

PERSON MAKING STATEMENT

DATE

WITNESS

I HAVE RECEIVED COPY

DATE

I HEREBY CERTIFY THIS IS AN ACCURATE REPRODUCTION OF ALL QUESTIONS ASKED AND ANSWERED AS BEST I COULD TRANSCRIBE OF THE TAPED STATEMENT TAKEN ON JULY 19, 2014, BY DEPUTY SHERYL COOK OF DOROTHY LOUISE TOTH.

CERTIFICATE OF VACCINATION

Date of Rabies Vaccination: 9/29/2011 Certificate #: 0
The expiration date for this Canine's most recent rabies vaccine at Bannock Animal Medical Center is: Two weeks after 9/13/2012

Vaccine given at:
Bannock Animal Medical Center
5262 Yellowstone Ave.
Chubbuck, ID 83202
208 237-3934

OWNER OF ANIMAL
Andy Crego
PO Box 60
Pingree, ID 83262

PATIENT NAME: Brooklynn
54.00 lbs 3 years old Female Brown Boerboel
microchip id# ----0A121D144A

SPECIES: Canine
RABIES TAG NO: 10698

On 9/29/2011 I personally vaccinated the above described animal for rabies.

Signed  9/29/2011

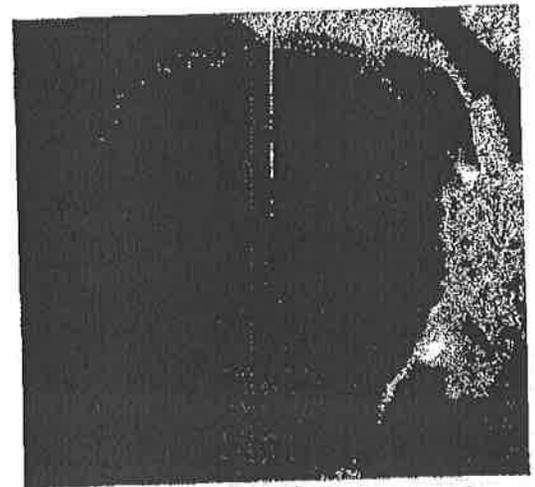
Dr. Jamie Rantala, DVM Idaho License #: V-3746

Vaccinations done...

9/29/2011	NDT	Bordetella injectible	NO REMINDER	
				9/10/2011
9/29/2011	NDT	DHPP+CV+L	1 YR	9/10/2011
9/29/2011	NDT	Rabies	1yr	9/13/2012
8/13/2011	NDT	DHPP+CV	1MO	
8/13/2011	NDT	Bordetella Inj	1MO	
7/21/2011	NDT	Bordetella Intranasal	1YR	7/5/2012

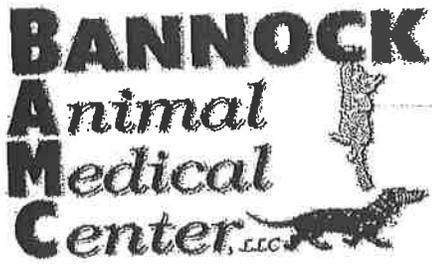
Rabies Vaccine Information...

MFG BY: PFIZ VACCINE NAME: DEFENSOR
VACCINE TYPE: KV SER.NO: S165819B
KV = Killed Virus
LCV = Live Canarypox Vector



Brooklynn

142800



5262 N Yellowstone Ave.
 Chubbuck, Idaho 83202
 208-237-3934 Office
 208-637-8150 Fax

DATE: 7-21-14

TO:

Attn: F COOK

Fax Number: 218-927-6887

FROM: BAmc

OF PAGES INCLUDED:

2

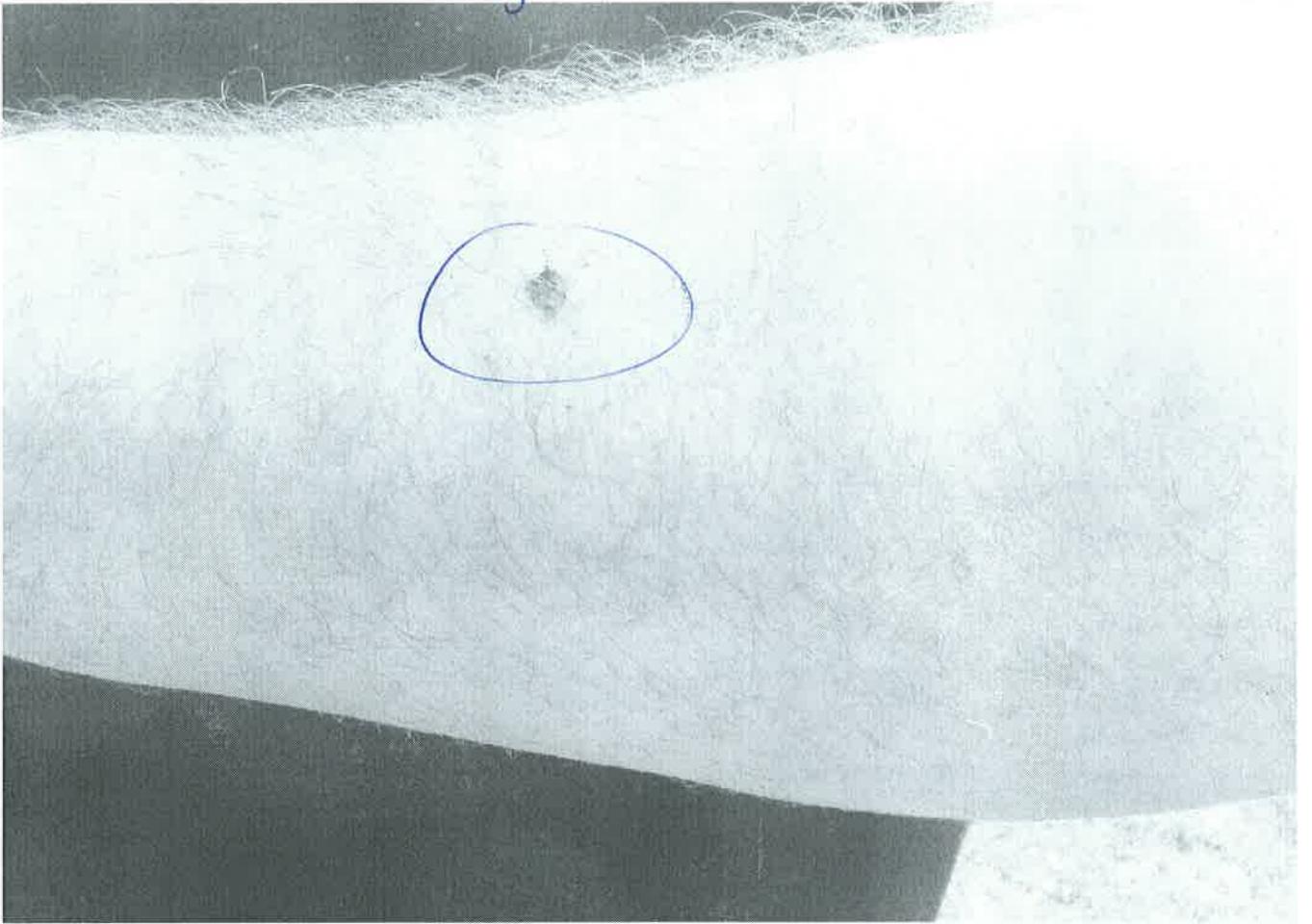
COMMENTS:

Here are vacc. history for
 Brooklyn Grego.

"Compassionate Care for Pets & their People"

victim's arm + dog

14-2800



Craig's dog - Brooklyn

14-2800



Victims dog

14-2800



Victim's home

14-2800



Crego kennel in background

14-2800



Wenner's
kennel ↗

2013 Minnesota Statutes

Regulation of Dangerous Dogs

347.50 DEFINITIONS.

Subdivision 1. Terms.

For the purpose of sections 347.50 to 347.56, the terms defined in this section have the meanings given them.

Subd. 2. Dangerous dog.

"Dangerous dog" means any dog that has:

- (1) without provocation, inflicted substantial bodily harm on a human being on public or private property;
- (2) killed a domestic animal without provocation while off the owner's property; or
- (3) been found to be potentially dangerous, and after the owner has notice that the dog is potentially dangerous, the dog aggressively bites, attacks, or endangers the safety of humans or domestic animals.

Subd. 3. Potentially dangerous dog.

"Potentially dangerous dog" means any dog that:

- (1) when unprovoked, inflicts bites on a human or domestic animal on public or private property;
- (2) when unprovoked, chases or approaches a person, including a person on a bicycle, upon the streets, sidewalks, or any public or private property, other than the dog owner's property, in an apparent attitude of attack; or
- (3) has a known propensity, tendency, or disposition to attack unprovoked, causing injury or otherwise threatening the safety of humans or domestic animals.

Subd. 4. Proper enclosure.

"Proper enclosure" means securely confined indoors or in a securely enclosed and locked pen or structure suitable to prevent the animal from escaping and providing protection from the elements for the dog. A proper enclosure does not include a porch, patio, or any part of a house, garage, or other structure that would allow the dog to exit of its own volition, or any house or structure in which windows are open or in which door or window screens are the only obstacles that prevent the dog from exiting.

Subd. 5.Owner.

"Owner" means any person, firm, corporation, organization, or department possessing, harboring, keeping, having an interest in, or having care, custody, or control of a dog.

Subd. 6.Substantial bodily harm.

"Substantial bodily harm" has the meaning given it under section 609.02, subdivision 7a.

Subd. 6a.Great bodily harm.

"Great bodily harm" has the meaning given it under section 609.02, subdivision 8.

Subd. 7.Animal control authority.

"Animal control authority" means an agency of the state, county, municipality, or other governmental subdivision of the state which is responsible for animal control operations in its jurisdiction.

Subd. 8. Provocation.

"Provocation" means an act that an adult could reasonably expect may cause a dog to attack or bite.

History:

1988 c 711 s 1; 1989 c 37 s 3-5; 1994 c 550 s 1; 1Sp2001 c 8 art 8 s 14,15; 2008 c 325 s 2

347.51 DANGEROUS DOGS; REGISTRATION.

Subdivision 1.Requirement.

No person may own a dangerous dog in this state unless the dog is registered as provided in this section.

Subd. 2. Registration.

An animal control authority shall issue a certificate of registration to the owner of a dangerous dog if the owner presents sufficient evidence that:

- (1) a proper enclosure exists for the dangerous dog and a posting on the premises with a clearly visible warning sign that there is a dangerous dog on the property, including a warning symbol to inform children;
- (2) a surety bond issued by a surety company authorized to conduct business in this state in a form acceptable to the animal control authority in the sum of at least \$300,000, payable to any person injured by the dangerous dog, or a policy of liability insurance

issued by an insurance company authorized to conduct business in this state in the amount of at least \$300,000, insuring the owner for any personal injuries inflicted by the dangerous dog;

(3) the owner has paid an annual fee of not more than \$500, in addition to any regular dog licensing fees, to obtain a certificate of registration for a dangerous dog under this section; and

(4) the owner has had microchip identification implanted in the dangerous dog as required under section 347.515.

Subd. 2a. Warning symbol.

If an animal control authority issues a certificate of registration to the owner of a dangerous dog pursuant to subdivision 2, the animal control authority must provide, for posting on the owner's property, a copy of a warning symbol to inform children that there is a dangerous dog on the property. The warning symbol must be the uniform symbol provided by the commissioner of public safety. The commissioner shall provide the number of copies of the warning symbol requested by the animal control authority and shall charge the animal control authority the actual cost of the warning symbols received. The animal control authority may charge the registrant a reasonable fee to cover its administrative costs and the cost of the warning symbol.

Subd. 3. Fee.

The animal control authority may charge the owner an annual fee, in addition to any regular dog licensing fees, to obtain a certificate of registration for a dangerous dog under this section.

Subd. 3a. Dangerous dog designation review.

Beginning six months after a dog is declared a dangerous dog, an owner may request annually that the animal control authority review the designation. The owner must provide evidence that the dog's behavior has changed due to the dog's age, neutering, environment, completion of obedience training that includes modification of aggressive behavior, or other factors. If the animal control authority finds sufficient evidence that the dog's behavior has changed, the authority may rescind the dangerous dog designation.

Subd. 4. Law enforcement; exemption.

The provisions of this section do not apply to dangerous dogs used by law enforcement officials for police work.

Subd. 5. Exemption.

Dogs may not be declared dangerous if the threat, injury, or damage was sustained by a person:

- (1) who was committing, at the time, a willful trespass or other tort upon the premises occupied by the owner of the dog;
- (2) who was provoking, tormenting, abusing, or assaulting the dog or who can be shown to have repeatedly, in the past, provoked, tormented, abused, or assaulted the dog; or
- (3) who was committing or attempting to commit a crime.

Subd. 6.

[Repealed, 1Sp2001 c 8 art 8 s 30]

Subd. 7. Tag.

A dangerous dog registered under this section must have a standardized, easily identifiable tag identifying the dog as dangerous and containing the uniform dangerous dog symbol, affixed to the dog's collar at all times.

Subd. 8. Local ordinances.

A statutory or home rule charter city, or a county, may not adopt an ordinance regulating dangerous or potentially dangerous dogs based solely on the specific breed of the dog. Ordinances inconsistent with this subdivision are void.

Subd. 9. Contracted services.

An animal control authority may contract with another political subdivision or other person to provide the services required under sections 347.50 to 347.565. Notwithstanding any contract entered into under this subdivision, all fees collected under sections 347.50 to 347.54 shall be paid to the animal control authority and all certificates of registration must be issued in the name of the animal control authority.

History:

1988 c 711 s 2; 1989 c 37 s 6-10; 1991 c 195 s 1; 1994 c 550 s 2; 1997 c 187 art 3 s 32; 1Sp2001 c 8 art 8 s 16-18; 2008 c 325 s 3-7

347.515 MICROCHIP IDENTIFICATION.

The owner of a dangerous or potentially dangerous dog must have a microchip implanted in the dog for identification, and the name of the microchip manufacturer and identification number of the microchip must be provided to the animal control authority. If the microchip is not implanted by the owner, it may be implanted by the animal control authority. In either case, all costs related to purchase and implantation of the microchip must be borne by the dog's owner.

History:

1Sp2001 c 8 art 8 s 19

347.52 DANGEROUS DOGS; REQUIREMENTS.

- (a) An owner of a dangerous dog shall keep the dog, while on the owner's property, in a proper enclosure. If the dog is outside the proper enclosure, the dog must be muzzled and restrained by a substantial chain or leash and under the physical restraint of a responsible person. The muzzle must be made in a manner that will prevent the dog from biting any person or animal but that will not cause injury to the dog or interfere with its vision or respiration.
- (b) An owner of a dangerous dog must renew the registration of the dog annually until the dog is deceased. If the dog is removed from the jurisdiction, it must be registered as a dangerous dog in its new jurisdiction.
- (c) An owner of a dangerous dog must notify the animal control authority in writing of the death of the dog or its transfer to a new location where the dog will reside within 30 days of the death or transfer, and must, if requested by the animal control authority, execute an affidavit under oath setting forth either the circumstances of the dog's death and disposition or the complete name, address, and telephone number of the person to whom the dog has been transferred or the address where the dog has been relocated.
- (d) An animal control authority shall require a dangerous dog to be sterilized at the owner's expense. If the owner does not have the animal sterilized within 30 days, the animal control authority shall seize the dog and have it sterilized at the owner's expense.
- (e) A person who owns a dangerous dog and who rents property from another where the dog will reside must disclose to the property owner prior to entering the lease agreement and at the time of any lease renewal that the person owns a dangerous dog that will reside at the property.
- (f) A person who transfers ownership of a dangerous dog must notify the new owner that the animal control authority has identified the dog as dangerous. The current owner must also notify the animal control authority in writing of the transfer of ownership and provide the animal control authority with the new owner's name, address, and telephone number.

History:

1988 c 711 s 3; 1Sp2001 c 8 art 8 s 20; 2008 c 325 s 8

347.53 POTENTIALLY DANGEROUS AND DANGEROUS DOGS.

Any statutory or home rule charter city, or any county, may regulate potentially dangerous and dangerous dogs. Except as provided in section 347.51, subdivision 8, nothing in sections 347.50 to 347.565 limits any restrictions that the local jurisdictions may place on owners of potentially dangerous or dangerous dogs.

History:

1988 c 711 s 4; 1989 c 37 s 11; 2008 c 325 s 9

347.54 CONFISCATION.

Subdivision 1. Seizure.

(a) The animal control authority having jurisdiction shall immediately seize any dangerous dog if:

(1) after 14 days after the owner has notice that the dog is dangerous, the dog is not validly registered under section 347.51;

(2) after 14 days after the owner has notice that the dog is dangerous, the owner does not secure the proper liability insurance or surety coverage as required under section 347.51, subdivision 2;

(3) the dog is not maintained in the proper enclosure;

(4) the dog is outside the proper enclosure and not under physical restraint of a responsible person as required under section 347.52; or

(5) the dog is not sterilized within 30 days, pursuant to section 347.52, paragraph (d).

(b) If an owner of a dog is convicted of a crime for which the dog was originally seized, the court may order that the dog be confiscated and destroyed in a proper and humane manner, and that the owner pay the costs incurred in confiscating, confining, and destroying the dog.

Subd. 2.Reclaimed.

A dangerous dog seized under subdivision 1 may be reclaimed by the owner of the dog upon payment of impounding and boarding fees, and presenting proof to the appropriate animal control authority that the requirements of sections 347.51 and 347.52 will be met. A dog not reclaimed under this subdivision within seven days may be disposed of in a manner permitted by law, and the owner is liable to the animal control authority for costs incurred in confining and disposing of the dog.

Subd. 3. Subsequent offenses; seizure.

If a person has been convicted of a misdemeanor for violating a provision of section 347.51, 347.515, or 347.52, and the person is charged with a subsequent violation relating to the same dog, the dog must be seized by the animal control authority having jurisdiction. If the owner is convicted of the crime for which the dog was seized, the court shall order that the dog be destroyed in a proper and humane manner and the owner pay the cost of confining and destroying the animal. If the owner is not convicted and the dog is not reclaimed by the owner within seven days after the owner has been notified that the dog may be reclaimed, the dog may be disposed of as provided under section 35.71, subdivision 3.

History:

1988 c 711 s 5; 1989 c 37 s 12; 2008 c 325 s 10,11

347.541 DISPOSITION OF SEIZED ANIMALS.

Subdivision 1. Hearing.

The owner of any dog declared dangerous has the right to a hearing by an impartial hearing officer.

Subd. 2. Security.

A person claiming an interest in a seized dog may prevent disposition of the dog by posting security in an amount sufficient to provide for the dog's actual cost of care and keeping. The security must be posted within seven days of the seizure inclusive of the date of the seizure.

Subd. 3. Notice.

The authority declaring the dog dangerous shall give notice of this section by delivering or mailing it to the owner of the dog, or by posting a copy of it at the place where the dog is kept, or by delivering it to a person residing on the property, and telephoning, if possible. The notice must include:

- (1) a description of the seized dog; the authority for and purpose of the dangerous dog declaration and seizure; the time, place, and circumstances under which the dog was declared dangerous; and the telephone number and contact person where the dog is kept;
- (2) a statement that the owner of the dog may request a hearing concerning the dangerous dog declaration and, if applicable, prior potentially dangerous dog declarations for the dog, and that failure to do so within 14 days of the date of the notice will terminate the owner's right to a hearing under this section;
- (3) a statement that if an appeal request is made within 14 days of the notice, the owner must immediately comply with the requirements of section 347.52, paragraphs (a) and (c), and until such time as the hearing officer issues an opinion;
- (4) a statement that if the hearing officer affirms the dangerous dog declaration, the owner will have 14 days from receipt of that decision to comply with all other requirements of sections 347.51, 347.515, and 347.52;
- (5) a form to request a hearing under this subdivision; and
- (6) a statement that all actual costs of the care, keeping, and disposition of the dog are the responsibility of the person claiming an interest in the dog, except to the extent that a court or hearing officer finds that the seizure or impoundment was not substantially justified by law.

Subd. 4. Right to hearing.

Any hearing must be held within 14 days of the request to determine the validity of the dangerous dog declaration. The hearing officer must be an impartial employee of the local government or an impartial person retained by the local government to conduct the

hearing. In the event that the dangerous dog declaration is upheld by the hearing officer, actual expenses of the hearing up to a maximum of \$1,000 will be the responsibility of the dog's owner. The hearing officer shall issue a decision on the matter within ten days after the hearing. The decision must be delivered to the dog's owner by hand delivery or registered mail as soon as practical and a copy must be provided to the animal control authority.

History:

2008 c 325 s 12

347.542 RESTRICTIONS.

Subdivision 1. Dog ownership prohibited.

Except as provided in subdivision 3, no person may own a dog if the person has:

- (1) been convicted of a third or subsequent violation of section 347.51, 347.515, or 347.52;
- (2) been convicted of a violation under section 609.205, clause (4);
- (3) been convicted of a gross misdemeanor under section 609.226, subdivision 1;
- (4) been convicted of a violation under section 609.226, subdivision 2; or
- (5) had a dog ordered destroyed under section 347.56 and been convicted of one or more violations of section 347.51, 346.515, 347.52, or 609.226, subdivision 2.

Subd. 2. Household members.

If any member of a household is prohibited from owning a dog in subdivision 1, unless specifically approved with or without restrictions by an animal control authority, no person in the household is permitted to own a dog.

Subd. 3. Dog ownership prohibition review.

Beginning three years after a conviction under subdivision 1 that prohibits a person from owning a dog, and annually thereafter, the person may request that the animal control authority review the prohibition. The animal control authority may consider such facts as the seriousness of the violation or violations that led to the prohibition, any criminal convictions, or other facts that the animal control authority deems appropriate. The animal control authority may rescind the prohibition entirely or rescind it with limitations. The animal control authority also may establish conditions a person must meet before the prohibition is rescinded, including, but not limited to, successfully completing dog training or dog handling courses. If the animal control authority rescinds a person's prohibition and the person subsequently fails to comply with any limitations imposed by the animal control authority or the person is convicted of any animal violation involving unprovoked bites or dog attacks, the animal control authority may permanently prohibit the person from owning a dog in this state.

History:

2008 c 325 s 13

347.55 PENALTY.

- (a) A person who violates a provision of section 347.51, 347.515, or 347.52 is guilty of a misdemeanor.
- (b) It is a misdemeanor to remove a microchip from a dangerous or potentially dangerous dog, to fail to renew the registration of a dangerous dog, to fail to account for a dangerous dog's death or change of location where the dog will reside, to sign a false affidavit with respect to a dangerous dog's death or change of location where the dog will reside, or to fail to disclose ownership of a dangerous dog to a property owner from whom the person rents property.
- (c) A person who is convicted of a second or subsequent violation of paragraph (a) or (b) is guilty of a gross misdemeanor.
- (d) An owner who violates section 347.542, subdivision 1, is guilty of a gross misdemeanor.
- (e) Any household member who knowingly violates section 347.542, subdivision 2, is guilty of a gross misdemeanor.

History:

1988 c 711 s 7; 1Sp2001 c 8 art 8 s 21; 2008 c 325 s 14

347.56 DESTRUCTION OF DOG IN CERTAIN CIRCUMSTANCES.

Subdivision 1. Circumstances.

Notwithstanding sections 347.51 to 347.55, a dog may be destroyed in a proper and humane manner by the animal control authority if the dog:

- (1) inflicted substantial or great bodily harm on a human on public or private property without provocation;
- (2) inflicted multiple bites on a human on public or private property without provocation;
- (3) bit multiple human victims on public or private property in the same attack without provocation; or
- (4) bit a human on public or private property without provocation in an attack where more than one dog participated in the attack.

Subd. 2. Hearing.

The animal control authority may not destroy the dog until the dog owner has had the opportunity for a hearing before an impartial decision maker. The definitions in section 347.50 and the exemptions under section 347.51, subdivision 5, apply to this section.

History:

1Sp2001 c 8 art 8 s 22; 2008 c 325 s 15

347.565 APPLICABILITY.

Sections 347.50 to 347.56 must be enforced by animal control authorities or law enforcement agencies, whether or not these sections have been adopted into local ordinance.

History:

2008 c 325 s 16



Board of County Commissioners Agenda Request

4A
Agenda Item #

Requested Meeting Date: 8-12-14

Title of Item: 2013 Annual Report

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: John Welle		Department: Highway
Presenter (Name and Title): John Welle, Aitkin County Engineer		Estimated Time Needed: 30 minutes
Summary of Issue: A copy of the 2013 Aitkin County Highway Department Annual Report will be mailed to each commissioner by Friday, August 8, 2014. A brief overview of this report will be given.		
Alternatives, Options, Effects on Others/Comments: NA		
Recommended Action/Motion: Approval of the report is requested by motion.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No Please Explain:		



Board of County Commissioners Agenda Request

5A

Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: AIS Prevention Plan Discussion

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: Terry Neff		Department: Environmental Services
Presenter (Name and Title): Terry Neff, Environmental Services Director		Estimated Time Needed: 15 Minutes
Summary of Issue: Discussion on process to adopt Aquatic Invasive Species (AIS) Prevention Plan.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Approve establishing committee to report back to the County Board with a proposed AIS Prevention Plan.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		
Legislature has appropriated \$125,061 in 2014 and \$277,913 in 2015 for AIS prevention to Aitkin County. Aitkin County must adopt an AIS Prevention Plan before the funds can be used.		

Legally binding agreements must have County Attorney approval prior to submission.

Aitkin County Environmental Services Planning and Zoning
209 Second Street NW
Room 100
Aitkin, MN 56431
Phone: 218-927-7342
Fax: 218-927-4372



MEMORANDUM

DATE: July 28, 2014
TO: Aitkin County Board of Commissioners
Nathan Burkett, County Administrator
FROM: Terry Neff, Environmental Services Director 
RE: Aquatic Invasive Species (AIS) Prevention Plan

At the end of the 2014 legislative session, the legislature appropriated funding to each county for the prevention of AIS. Aitkin County is to receive \$125,061 in 2014 and \$277,913 in 2015. In order to use these funds, the County must adopt an AIS Prevention Plan.

I would like to discuss with the County Board of Commissioners the process to develop and adopt an AIS Prevention Plan. I propose we establish a committee to review existing plans and information, and report back to the Commissioners with a proposed AIS Prevention Plan.

Suggested committee members:

- 2 County Commissioners
- County Administrator
- Environmental Services Director
- SWCD Manager
- 1 ACLARA Member
- 3 Lake Association Members (Big Sandy, Lone Lake, Mille Lacs Watershed)

If you have any questions, please contact me at 218-927-7342 or by e-mail at tneff@co.aitkin.mn.us.

c:\ctybrd\ctybrd2014



Board of County Commissioners Agenda Request

6A

Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: Field Card Fee

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by: Mike Dangers		Department: County Assessor
Presenter (Name and Title): Mike Dangers, County Assessor		Estimated Time Needed: 5 minutes
Summary of Issue: <p>The current Aitkin County Fee Schedule that was adopted by the County Board on June 10, 2014, contains a fee for field cards in the County Assessor's Office. Please see the attached page and note the circled item. This fee is 50 cents per parcel regardless of the method of acquisition of the card.</p> <p>These cards are primarily used by real estate professionals to assist them in performing their services. Significant staff time is spent processing these cards and maintaining requester accounts.</p> <p>The following is a list of what several other counties charge for these exact same field card documents: Carlton County \$5, Cass County \$2 for the card plus \$2 for email or fax, Crow Wing County \$5 for the card plus \$2 for email or fax, Itasca County \$5, Lake County \$3, and St. Louis County \$5.</p>		
Alternatives, Options, Effects on Others/Comments: <p>The increase of this fee does increase the costs of the real estate professionals. However, many of the businesses that do this type of work in Aitkin County already subscribe to a GIS data subscription. This subscription basically eliminates the need to request field cards.</p>		
Recommended Action/Motion: <p>Please approve the increase of this fee in the Aitkin County Fee Schedule from 50 cents per parcel to \$4 per parcel.</p>		
Financial Impact: <p>Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>What is the total cost, with tax and shipping? \$</p> <p>Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i></p>		

Legally binding agreements must have County Attorney approval prior to submission.

**Aitkin County
 Fee Schedule
 Approved by the Board on June 10, 2014
 Effective June 10, 2014**

Postage expenses shall be borne by requestor.

COMMON FEES

COPIES - Black and White (letter size, legal size, and ledger 11"x17" size)	\$ 0.25	per page (single or double sided)
Plat size (22" x 34")	\$ 3.00	per page (single or double sided)
COPIES - Color (letter size, legal size, and ledger 11"x17" size)	\$ 0.50	per page (single or double sided)
Plat size (22" x 34")	\$ 6.00	per page (single or double sided)
FAX, per page	\$ 1.00	
International Fax Fee	\$ 7.00	first page, \$4.00 each additional page
AS400 OR PRINTED REPORTS	\$ 25.00	minimum or \$0.25 per page, whichever is greater
LABELS	\$ 25.00	minimum or \$3.00 per sheet (30 labels/sheet), whichever is greater
BLUEPRINTS (non copyright)	\$ 5.00	each

ASSESSOR'S OFFICE

FIELD CARDS

Fax of Field Cards	\$ 0.50	per parcel
Email of Field Cards	\$ 0.50	per parcel

SIMPLE SALES QUERY	\$ 5.00	per query
PARCEL DATA REQUESTS (Large Quantity)	\$ 25.00	or \$0.04 per parcel, whichever is greater
LINK GIS Subscription	\$ 180.00	per year

ATTORNEY'S OFFICE

AUDIO/VIDEO

Audio CD's	\$ 10.00	
Video Recordings - DVD	\$ 10.00	

AUDITOR'S OFFICE

ASSESSMENT (SPECIAL)

Admin Set-up	\$ 7.00	per parcel
ASSEMBLY LICENSE	\$ 500.00	plus \$25,000 bond
AUCTIONEER	\$ 20.00	
BEER (3.2%) LICENSE	\$ 40.00	off sale
	\$ 10.00	on sale
	\$ 50.00	on & off sale
BOND INFORMATION REQUESTS / Auditor Tax Certificate	\$ 250.00	each
CONSUMPTION & DISPLAY / Set-Ups	\$ 250.00	each (paid to State)
Temporary Consumption & Display Permit	\$ 25.00	per each date
COPIES See Common Fees Section		
Maps, Black and White, 8 1/2" x 11"	\$ 2.00	
Maps, Color, 8 1/2" x 11"	\$ 3.00	
DANGEROUS DOGS	\$ 25.00	
DITCH AND HWY LIEN RELEASES	\$ 15.00	
FAXES See Common Fees Section		
FIREWORKS	\$ 2.00	Auditor's fee
	\$ 8.00	Sheriff's fee
GAMBLING	Varies	State
JUDGMENT - CONFESSION OF		
Initial Fee	\$ 25.00	per description
Payments on	\$ 2.00	per statement
JUDGMENT COST - Publication	\$ 20.00	per parcel
LIQUOR LICENSE	\$ 100.00	club
	\$ 1,600.00	on sale
	\$ 380.00	off sale
	\$ 120.00	Sunday
PLATS (NEW) - AUDITOR'S FEE	\$ 75.00	plus \$2.00 per lot
PLAT (NEW) - SURVEYORS FEE	\$ 150.00	after 5 lots, \$5.00 per lot
PRECIOUS METALS	\$ 25.00	
REPURCHASE - COST OF FORF. FEE	\$ 100.00	
REPURCHASE - SHERIFF'S COST	\$ 40.00	



Board of County Commissioners Agenda Request

68
Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: eCRV Update

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input checked="" type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by: Mike Dangers		Department: County Assessor
Presenter (Name and Title): Mike Dangers, County Assessor		Estimated Time Needed: 5 minutes
Summary of Issue: <p>The Minnesota Department of Revenue will require all Certificates of Real Estate Value to be filed electronically starting on October 1, 2014. These documents are filed with most real estate transactions. They show the sale price of property and basic sale information. This is being done as another step towards having a paperless property records system.</p> <p>The County Assessor's Office has a public computer available for individuals to file an eCRV. There may also be a public computer available for eCRV on the second floor of the courthouse at some point. Most people will not need to use the public computers as abstract companies and real estate agents often file these documents from their offices.</p> <p>The public can currently search these documents online. The website address for eCRV is: www.revenue.state.mn.us/CRV/Pages/eCRV.aspx</p>		
Alternatives, Options, Effects on Others/Comments: <p>This change should eventually save time and money for the public and the government by eliminating some data entry, reducing paper and printing costs, and eliminating the need to physically deliver documents.</p>		
Recommended Action/Motion: 		
Financial Impact: <i>Is there a cost associated with this request?</i> <input type="checkbox"/> Yes <input type="checkbox"/> No <i>What is the total cost, with tax and shipping? \$</i> <i>Is this budgeted?</i> <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		

Legally binding agreements must have County Attorney approval prior to submission.

MINNESOTA - REVENUE

MEMO

Date: August 1, 2014

To: County Assessors, County Auditors

From: Minnesota Department of Revenue, Property Tax Division

Subject: Paper Certificates of Real Estate Value No Longer Accepted October 1, 2014

(PLEASE SHARE THIS MEMO WITH YOUR COUNTY RECORDER'S OFFICE)

No More Paper CRVs After September 30, 2014

The Department of Revenue is excited to announce that beginning October 1, 2014, eCRV will completely replace the paper copies of the certificate of real estate value. Beginning October 1, all certificates of real estate value must be submitted using eCRV. Paper CRVs will not be accepted after September 30, 2014.

Notify Your Submitters of this Change

We will be issuing further notices regarding this change to the public and other stakeholders. However, we know that we will not be able to reach out to everyone who will be impacted by this change. Therefore, we are asking for your help to begin notifying submitters of this change. Please begin notifying your submitters that paper CRVs will no longer be accepted after September 30, 2014.

Things to Do

Start planning for this change now. Here are a few things to consider:

- How will you handle people that come to your counter and want to submit an eCRV?
- Can you provide a public terminal for submitters?
- Where are the nearest public computers for submitters to use?
- How will you assist submitters that bring in a paper CRV after September 30, 2014?
- Develop an internal training/user manual specific to your county workflow.
- Develop and implement a communication plan to notify employees, submitters, and others of this change.

Thank you for your Support!

Your support of eCRV is a crucial step towards improving the quality and efficiency of property tax administration across the state. Electronic CRV will provide a better government experience by saving time and resources, and we know the public, the real estate industry, and tax administrators have been asking for it for a long time.

Contact Us:

- eCRV.support@state.mn.us
- 651-556-3278
- www.revenue.state.mn.us and enter eCRV in the Search box



Board of County Commissioners Agenda Request

7A

Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: Schedule Special Meeting for 2015 Budget Presentations

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: Nathan Burkett		Department: Administration
Presenter (Name and Title): Nathan Burkett, County Administrator		Estimated Time Needed: 5 minutes
Summary of Issue: Staff needs the Board to schedule a Special Board meeting dedicated to 2015 budget presentations.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Set date and time for a Special Board meeting in the Aitkin County Boardroom dedicated to 2015 budget presentations.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		



Board of County Commissioners Agenda Request

7B

Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: District 1 Fall AMC Meeting

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <small><i>*provide copy of hearing notice that was published</i></small>	<input type="checkbox"/> Direction Requested <input checked="" type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: Nathan Burkett		Department: Administration
Presenter (Name and Title): Nathan Burkett, County Administrator		Estimated Time Needed: 10 to 15 minutes
Summary of Issue: Aitkin County will be hosting the District 1 Fall AMC Meeting in October. At Tuesday's meeting the Commissioners can spend a few minutes discussing options.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion:		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		



Board of County Commissioners Agenda Request

8A
Agenda Item #

Requested Meeting Date: August 12, 2014

Title of Item: CARE Executive Director

<input checked="" type="checkbox"/> REGULAR AGENDA	Action Requested:	<input type="checkbox"/> Direction Requested	
<input type="checkbox"/> CONSENT AGENDA		<input type="checkbox"/> Approve/Deny Motion	<input type="checkbox"/> Discussion Item
<input checked="" type="checkbox"/> INFORMATION ONLY		<input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Hold Public Hearing* <i>*provide copy of hearing notice that was published</i>

Submitted by: Sue Bingham	Department: Administration
-------------------------------------	--------------------------------------

Presenter (Name and Title): Matthew Hill, Executive Director	Estimated Time Needed: 5 to 10 minutes
------------------------------------------------------------------------	--------------------------------------------------

Summary of Issue:

Matthew Hill, the new Executive Director of CARE would like a few minutes to introduce himself to the Board.

Alternatives, Options, Effects on Others/Comments:

Recommended Action/Motion:

None.

Financial Impact:

Is there a cost associated with this request? Yes No

What is the total cost, with tax and shipping? \$

Is this budgeted? Yes No *Please Explain:*



Aitkin County Board of Commissioners Agenda Request Form

9

Agenda Item #

Requested Meeting Date: August 12, 2014
Title of Item: Committee Reports

<input checked="" type="checkbox"/> REGULAR AGENDA	Action Requested by: County Business		
Committee	Freq.	Schedule	Current Board Representatives
Association of MN Counties (AMC) Environment & Natural Resources Policy General Government Health & Human Services Indian Affairs Task Force Public Safety Committee Transportation Policy			Commissioner Brian Napstad Commissioner Anne Marcotte HHS Director Tom Burke HHS Director Tom Burke Commissioner Laurie Westerlund Commissioner Don Niemi
Aitkin Airport Commission	Monthly	1 st Thursday	Wedel
Aitkin County Water Planning Task Force	Bi-monthly	3 rd Wednesday	Wedel
Aitkin Economic Development Administration	As needed		Wedel
Arrowhead Counties Association	8 or 9x yearly	1x a month	Niemi and Marcotte
Arrowhead Economic Opportunity Agency	Quarterly		Niemi
Arrowhead Regional Development Council	Monthly	3 rd Thursday	Niemi
ATV Committee	As needed		Napstad and Marcotte
Big Sandy Lake Management Plan	Monthly	2 nd Thursday	Napstad, Alt. Marcotte
Central MN Corrections	Monthly	3 rd Wednesday	Wedel, Westerlund
Development Achievement Center	Monthly	3 rd Thursday	Westerlund, Alt. Niemi
East Central Regional Library Board	Monthly	2 nd Monday	Niemi
Economic Development	Monthly	1 st Wednesday	Marcotte and Niemi
Emergency Management	As needed		Wedel
Environmental Assessment Worksheet	As needed		Marcotte and Napstad
Extension	4x year	Monday	Wedel and Westerlund
Facilities	As needed		Wedel and Napstad
Forest Advisory	Every other month	3 rd Tues of even numbered mths	Marcotte and Napstad
H&HS Advisory (Liaison)	Monthly except July	1 st Wednesday	Westerlund and Marcotte
Historical Society (Liaison)	Monthly	4 th Wednesday	Wedel
HRA	Monthly	4 th Monday	Westerlund
Insurance	As needed		Wedel and Westerlund
Investment	As needed		All Commissioners
Joint Powers Natural Resource Board	Monthly	Last Monday	Napstad and Land Cmr Jacobs
Labor Management	Quarterly	Varies	Wedel, Alt. Westerlund
Lakes and Pines	Monthly	3 rd Monday	Niemi, Alt. Marcotte
Law Library	Quarterly	Set by Judge	Niemi
McGregor Airport Commission	Monthly	1 st Wednesday	Napstad
Mille Lacs Watershed	Monthly	3 rd Monday	Niemi, Westerlund
Mississippi Headwaters Board	Monthly	3 rd Friday	Napstad
MN Rural Counties Caucus	8x year	Varies	Marcotte, Alt. Niemi
NE MN Office Job Training	As called		Napstad
Northeast MN ATP	2x year		Niemi and Engineer Welle
Northeast Waste Advisory Committee	Quarterly	2 nd Monday	Napstad, Alt. Westerlund
Northern Counties Land Use Coordinating Board	Monthly	1 st Thursday	Napstad, Alt. Marcotte
Ordinance	As needed		Napstad and Marcotte
Park Commission	Monthly	2 nd Monday	Westerlund
Personnel	As needed		Marcotte and Wedel
Planning Commission	Monthly	3 rd Monday	Westerlund
Purchasing/Building	As needed		All Commissioners
Snake River Watershed	Monthly	4 th Monday	Niemi
Sobriety Court	Monthly	3 rd Tuesday	Wedel
Solid Waste Advisory	As needed		Napstad and Westerlund
Toward Zero Deaths	Monthly	2 nd Wednesday	Wedel
Tri-County Community Health Services	Quarterly & as needed	2 nd Thursday	Westerlund

