



# Board of County Commissioners Agenda Request

## 3A

Agenda Item #

**Requested Meeting Date:** July 22, 2014

**Title of Item:** Award Bid S.A.P. 001-030-004 and S.A.P. 001-628-013

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <small><i>*provide copy of hearing notice that was published</i></small>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
<b>Submitted by:</b> John Welle		<b>Department:</b> Road & Bridge
<b>Presenter (Name and Title):</b> John Welle, County Engineer		<b>Estimated Time Needed:</b> 10 minutes
<b>Summary of Issue:</b>  The resolution to award this bid is in progress. Staff is waiting for the County Attorney to review. The resolution will be presented at Tuesday's meeting.		
<b>Alternatives, Options, Effects on Others/Comments:</b>  		
<b>Recommended Action/Motion:</b>  Adopt resolution presented at Tuesday's meeting.		
<b>Financial Impact:</b> Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		