



# Board of County Commissioners Agenda Request

Agenda Item #
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**Requested Meeting Date:** January 13, 2015

**Title of Item:** Aquatic Invasive Species Committee

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	<b>Action Requested:</b> <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
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<b>Submitted by:</b> Steve Hughes	<b>Department:</b> Soil and Water Conservation Dist.
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<b>Presenter (Name and Title):</b> Steve Hughes, District Manager	<b>Estimated Time Needed:</b> 10 minutes
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**Summary of Issue:**  
 The Aquatic Invasive Species (AIS) Committee meets regularly to review work activities and funding relating to slowing or stopping the spread of aquatic invasives. The Aitkin County SWCD administers the funds and has one staff person as a committee member. This is a request that the Board of Commissioners appoint one of the elected SWCD Board members to the AIS Committee.

**Alternatives, Options, Effects on Others/Comments:**  
 It will add one more member to an 8-member committee.

**Recommended Action/Motion:**  
 Request for the appointment of an elected SWCD Board member to the AIS Committee.

**Financial Impact:**  
 Is there a cost associated with this request?  Yes  No  
 What is the total cost, with tax and shipping? \$ 0  
 Is this budgeted?  Yes  No *Please Explain:*

Co Board



# City of Aitkin

109 First Avenue NW • Aitkin, MN 56431  
218/927-2527 • Fax 218/927-1834  
www.ci.aitkin.mn.us

JAN 12 2015

January 7, 2015

Township Officials:

***Please note the change in the meeting time.***

The City Council has set the annual meeting with the townships for:

***Tuesday, January 20, 2015 from 5:00 p.m. to 6:30 p.m.***

The Fire Chief will be present and he will provide a report on 2014 as well as addressing any questions you may have.

Please share this information with your township supervisors and with anyone else who may be interested in attending.

If you should have any questions, please don't hesitate to contact me.

Sincerely,

  
Tammy Lou Pfaff  
City Clerk

Enclosures

cc Aitkin City Council  
Brian Pisarek, Fire Chief

**STATEMENT OF BUSINESS TRANSACTED IN  
OFFICE OF COUNTY RECORDER, AITKIN COUNTY  
DURING December 2014  
DEPOSIT OF CHECK OR CASH \$ 25,284.10 TO AITKIN CO TREASURER**

NATURE OF BUSINESS TRANSACTED		AMOUNT OF FEES RECEIVED
UCC		0
NOTARY		120
NOTARY SURCHARGE	9.2030	Expired 8/1/10
TORRENS		414
TORRENS ASSURANCE	*** 9.2031	27
COUNTY GENERAL FUND		6336.5
STATE GENERAL FUND	*** 9.2036	4777.5
RECORDER TECH FEE		4550
UNALLOCATED		5005
STATE WELL CERT.	*** 9.2027	765
COUNTY WELL CERT		135
AMENDED DEATH		0
BIRTH CERTIFICATES		207
CHILDREN'S SURCH.	*** 9.2024	69
BIRTH/DEATH SURCH. (92./432.)	*** 9.2022	524
DEATH CERT.		356
2010 LEG. SURCH 144.226 SUBD 3 (b)	***	230
COPIES & C/COPIES		1768.1
<b>TOTAL</b>		<b>25284.1</b>

**WORK DONE FOR VARIOUS COUNTY AGENCIES  
FOR WHICH NO PAYMENT WAS RECEIVED**

RECORDING HONORABLE DISCHARGES	0
AITKIN COUNTY	0
AITKIN CO ROAD & BRIDGE	2024
OTHERS	0
<b>TOTAL</b>	<b>2024</b>

AITKIN, MN December 31, 2014

ZIP 482

YEAR TO DATE 5247

PREVIOUS YEAR \$24,288.10

*Diane M. Dobberty Co Recorder  
by Alan C Hoff, deputy*

