| Aitkin<br>County<br>Requeste                                                                                                     | ard of County Comr<br>Agenda Reque<br>ed Meeting Date: February 9, 20<br>em: Proposed FBL Fee Schedule Ar       | Agenda                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| REGULAR AGENDA CONSENT AGENDA INFORMATION ONLY                                                                                   | Action Requested:<br>Approve/Deny Motion Adopt Resolution (attach dr                                            | Direction Requested Discussion Item Hold Public Hearing* le copy of hearing notice that was published |
| Submitted by:<br>Terry Neff, Environmental Services Dir<br>Presenter (Name and Title):<br>Terry Neff, Environmental Services Dir | ×                                                                                                               | Department:<br>Environmental Services<br>Estimated Time Needed<br>10 Minutes                          |
|                                                                                                                                  | is \$6.75. I am proposing a Fish Hous<br>V site for 2019.                                                       | v the license fee is determined for RCV<br>se site fee at \$3.50 for year 2017, \$5.00 fo             |
| Alternatives, Options, Effects or<br>Set no fee for these sites. These sites<br>minimal compared to the rental fee.              |                                                                                                                 | esorts do rent these sites. The fee is                                                                |
| Recommended Action/Motion:<br>Recommend adopting the proposed fe                                                                 | e for a fish house site and begin imple                                                                         | ementing the fee in year 2017.                                                                        |
| Financial Impact:<br>Is there a cost associated with this<br>What is the total cost, w <u>ith t</u> ax and                       | and a second and a second s | No No                                                                                                 |

## Aitkin County Environmental Services Planning and Zoning 209 Second Street NW Room 100 Aitkin, MN 56431 Phone: 218-927-7342 Fax: 218-927-4372

## MEMORANDUM

**DATE:** January 12, 2016

TO: Aitkin County Board of Commissioners

FROM: Terry Neff, Environmental Services Director

**RE:** Proposed FBL Fee Schedule Amendment

In the past few years there have been a couple of Fish House Parks permitted along Mille Lacs Lake. These parks are set up identical to Recreational Camping Vehicle (RCV) Parks with shower houses, septic systems, water services and solid waste facilities. The time involved in the inspections is the same as for an RCV Park.

At the Planning Commission meetings for the permitting of these parks, due to concerned citizen comments, we informed the Commission that we annually inspect the resorts and these facilities to ensure compliance with the lodging and recreational camping area ordinances. However, we have never had a fee for these parks as part of the resort license.

I am proposing we establish a site fee for each fish house site, which is how the license fee is determined for RCV parks (see enclosed FBL fee schedule). The present fee for a RCV site is \$6.75. I am proposing a Fish House site fee at \$3.50 for year 2017, \$5.00 for year 2018 and the same fee as the RCV site for 2019.

Resorts that will be impacted by this fee are Red Door Resort (approximately 182 sites), Barnacles Resort (approximately 256 sites), Castaways Resort (approximately 45 sites) and Agate Bay Resort (approximately 30 sites). Sites were determined based on maps and website advertisement. The resort would be asked to provide us with a number of sites for determining the license fee.

If you have any questions, please feel free to contact me at 218-927-7342 or by e-mail at tneff@co.aitkin.mn.us.

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|                                                                                              |                                                          | 2016 FEE SCHEDULE B                                     | ASED ON MDH F      | <b>ORMAT</b> (definitions on reverse side)   |  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|--------------------|----------------------------------------------|--|
| FOOD (if both food & alcoholic beverages are served then a separate fee is charged for each) |                                                          |                                                         |                    |                                              |  |
| BASE FEE                                                                                     |                                                          | 180.00                                                  |                    |                                              |  |
|                                                                                              | PLUS                                                     | 28.50 Limited                                           |                    | Example: One base fee is paid if             |  |
|                                                                                              |                                                          | 171.50 Small Establish                                  | nment              | you own a small restaurant &                 |  |
|                                                                                              |                                                          | 228.50 Medium                                           |                    | resort, but it must be located on            |  |
|                                                                                              |                                                          | 343.50 Large                                            |                    | the same property                            |  |
|                                                                                              |                                                          | 57.00 For each "Sate                                    |                    |                                              |  |
|                                                                                              |                                                          | 360.00 Schools - inclu                                  | des two annual ins | spections                                    |  |
| BEVERAGE                                                                                     |                                                          |                                                         |                    |                                              |  |
|                                                                                              | PLUS                                                     | 58.00 Beer or wine se                                   |                    |                                              |  |
| V                                                                                            |                                                          | 150.00 Full bar service                                 | 9                  |                                              |  |
| MOBILE FOOD UNIT, PUSH CARTS, SEASONAL AND PERMANENT FOOD STANDS, ETC.                       |                                                          |                                                         |                    |                                              |  |
| BASE FEE                                                                                     |                                                          | 180.00                                                  |                    |                                              |  |
|                                                                                              | PLUS                                                     | 10.00 Per unit                                          |                    |                                              |  |
| TEMPORARY FOOD SERVICE (MAXIMUM 3 TIMES PER YEAR AND 21 DAYS AT A SITE)                      |                                                          |                                                         |                    |                                              |  |
| BASE FEE                                                                                     |                                                          | 0.00                                                    | Note: all 3        | events must be applied for at the same time  |  |
|                                                                                              | PLUS                                                     | 35.00 Per 3 events                                      | to receive t       | ne \$35.00 per 3 events rate.                |  |
|                                                                                              |                                                          | LODGI                                                   | NG AND RECRE       | ATION                                        |  |
| BASE FEE                                                                                     |                                                          | 180.00                                                  |                    |                                              |  |
|                                                                                              | PLUS                                                     | 11.50 Motel or Hotel per unit (a room is a unit)        |                    |                                              |  |
|                                                                                              |                                                          | 11.50 Resort or Lodge per unit (e.g. a cabin is a unit) |                    |                                              |  |
|                                                                                              |                                                          | 11.50 Vacation Home, Cabin or Camper Cabin per unit     |                    |                                              |  |
|                                                                                              | 6.75 Mobile Home Park/Recreational Camping Area per site |                                                         |                    |                                              |  |
|                                                                                              |                                                          | 0.00 Fish house campsite per site 2016                  |                    |                                              |  |
|                                                                                              |                                                          | 3.50 Fish house campsite per site 2017                  |                    |                                              |  |
|                                                                                              |                                                          | 5.00 Fish house campsite per site 2018                  |                    |                                              |  |
| ·                                                                                            |                                                          | 6.75 Fish house campsite per site 2019                  |                    |                                              |  |
|                                                                                              |                                                          |                                                         | YOUTH CAMP         |                                              |  |
| BASE FEE                                                                                     |                                                          | 180.00                                                  |                    |                                              |  |
|                                                                                              | PLUS                                                     | 114.50 1 - 99 campers                                   | i                  |                                              |  |
|                                                                                              |                                                          | 229.00 100 - 199 camp                                   | pers               |                                              |  |
|                                                                                              |                                                          | 343.00 > 200 campers                                    | 5                  |                                              |  |
| POOLS AND SPAS                                                                               |                                                          |                                                         |                    |                                              |  |
| BASE FEE                                                                                     |                                                          | 180.00                                                  |                    |                                              |  |
|                                                                                              | PLUS                                                     | 130.00 Each pool                                        |                    |                                              |  |
|                                                                                              |                                                          | 130.00 Each spa                                         |                    |                                              |  |
| DRINKING                                                                                     | WATER                                                    | annual testing for those                                | who are not a NC   | PW supply of > 25 people for 60 days or more |  |
|                                                                                              |                                                          | 40.00 includes sampl                                    |                    |                                              |  |
|                                                                                              |                                                          |                                                         | -                  |                                              |  |

## 2016 FEE SCHEDULE BASED ON MDH FORMAT (definitions on reverse side)