### AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING AGENDA March 28, 2017

- 9:05 A.M. I. Approval of Health & Human Services Board Agenda
  - II. Review February 28, 2017 Health & Human Service Board Minutes
  - III. Review Bills
  - IV. Cynthia Bennett, Health & Human Services Director
    - A. Approve appointment of new applicant to the Health & Human Services Advisory Committee as follows - Joell Miranda, Hill City, Comm. Dist. #5
    - B. Presentation: Cassie Conn, Lakes and Pines Family Resource Specialist
  - V. Erin Melz, Public Health Supervisor
    - A. Final Approval Out of State Travel for Elizabeth Short
  - VI. Kathleen Ryan, Fiscal Supervisor
    - A. Financial Reports
  - VII. Committee Reports from Commissioners
    - A. H&HS Advisory Committee Commissioners Westerlund and/or Pratt Committee Members attending today: Kristine Layne & Amanda Voller Draft Copy of the March 1st meeting minutes included in packet.
    - B. AEOA Committee Update Commissioner Westerlund
    - C. NEMOJT Committee Update Commissioner Niemi
    - D. CJI (Children's Justice Initiative) Commissioner Westerlund
    - E. Lakes & Pines Update Commissioner Niemi

Next Meeting – April 25, 2017

### AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING MINUTES February 28, 2017

I. Attendance

The Aitkin County Board of Commissioners met this 28th day of February, 2017, at 9:03 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Chairperson Commissioner Mark Wedel; Commissioners, Anne Marcotte, Don Niemi, Bill Pratt, and Laurie Westerlund, and others present included: Interim County Administrator Patrick Wussow; H&HS Director, Cynthia Bennett; H&HS Staff; Kathy Ryan, Fiscal Supervisor; Jessi Goble, Financial Services Supervisor; Jessi Schultz & Kim Larson, Social Service Supervisors; Erin Melz, Public Health Supervisor; Julie Lueck, Clerk to the Health & Human Services Board; and guests; Adam Hoogenakker, Aitkin Independent Age; and Roberta Elvecrog, & Marlene Abear, H&HS Advisory Committee Members; Jessica Seibert, Citizen.

### II. Approval of Health & Human Services Board Agenda

Motion by Commissioner Westerlund, seconded by Commissioner Niemi, and carried; the vote was to approve the Agenda.

### III. Review January 24, 2017 Health & Human Service Board Minutes

Motion by Commissioner Westerlund, seconded by Commissioner Pratt, and carried; the vote was to approve the Minutes of the January 24,, 2017 Health & Human Services Board Meeting.

### IV. Review Bills

Motion by Commissioner Marcotte, seconded by Commissioner Pratt, and carried; the vote was to approve the Bills.

### V. Administrative Reports:

A. Financial Reports - Kathleen Ryan reviewed the bills with the Board members.

### VI. Joint Powers Board Reports:

### A. Tri-County Community Health Services Board (CHS)

**Commissioner Westerlund / Erin Melz** discussed the meeting and the fact they were reviewing the by-laws and other documents. It was noted that all current members from the same county have terms that expire the same year which will need to be adjusted to rotate. She also noted they reviewed the budget and their legislative priorities.

### VII. Committee Reports from Commissioners

- A. H&HS Advisory Committee Commissioners Westerlund and/or Pratt Committee Members attending today: Marlene Abear & Roberta Elvecrog Draft Copy of the February 1st meeting minutes included in packet. It was noted that the presentation at the last meeting dealt with Volunteer Drivers and the need for more throughout the county.
- **B. AEOA Committee Update** Commissioner Westerlund updated the Board on their recent meeting noting the building project is on hold again and the local food shelf is looking for a location. Headstart discussion noted that the Arrowhead bus would be transporting kids to the school and they are purchasing three more buses and will be constructing additional garages.
- C. NEMOJT Committee Update Commissioner Niemi noted there was no meeting.
- **D. CJI (Children's Justice Initiative)** Commissioner Westerlund noted they will meet tomorrow.
- E. Lakes & Pines Update Commissioner Niemi noted there has been no meeting.

11.

Commissioner Wedel asked for discussion on the progress for legislation and the current status.

- Cynthia Bennett, Director, introduced Kim Larson as the new Social Service Supervisor in the Adult Services area.
- **Cynthia Bennett** also noted that today Julie Lueck is clerking her last Board Meeting as she is retiring and there is going to be a Retirement Party for her on Thursday at 2:30 p.m. in the Health & Human Services Lunchroom.
- VIII. Break at 9:23 a.m. and will reconvene at 9:40 a.m.

Next Meeting – March 28, 2017

SLM1

3/24/17 12:45PM

Health & Human Services

# Aitkin County

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2

	<u>No.</u>	r <u>Name</u> Account/Formula	Accr	<u>Rpt</u>	Amount	<u>Warrant Description</u> <u>Servi</u>	i ce Dates	<u>Invoice #</u> <u>Paid On B</u>	Account/Formula Description hf # On Behalf of Name
19	00204	<b>AITKIN CO RECORDER</b> 05- 430- 710- 3460- 6065			26.00	Adolescent Life Skills Tra 03/08/2017	ainin 03/08/2017	0	Self Funds - Adolescent Life Skills
	88284	AITKIN CO RECORDER			26.00	1 Transactions			
30	86222	<b>AITKIN INDEPENDENT AGE</b> 05- 430- 720- 3020- 6069			77.10	Child Care Advertising - 02/15/2017	Commu 02/18/2017	0	Community Ed & Prevent/Advertising
	86222	AITKIN INDEPENDENT AGE			77.10	1 Transactions	02/18/2017	0	
15	9791	<b>Bieganek/Joan M</b> 05- 430- 760- 3950- 6020			105.00	Guardianship/Conservat	or Activ		Guardianship/Conservatorship
	9791	Bieganek/Joan M			105.00	02/01/2017 1 Transactions	02/28/2017	0	
	11051	Department of Human Service	es						
34		05- 430- 720- 3110- 6069			361.42	BSFE County Match Invoi 01/01/2017	ce #A30 01/31/2017	0	Bsf Child Care
29		05- 430- 730- 3590- 6072			12,520.42	CCDTF Maintanence of E 01/01/2017		0	Ccdtf County % State Billings
	11051	Department of Human Service	<b>!S</b>		12,881.84	2 Transactions	01/31/2017	0	
	10342								
23		05-430-745-3721-6081			500.00	State- operated inpatient 11/01/2015	11/30/2015	0	Commitment Costs - Poor Relief
	10342	DHS- Anoka Metro Rtc			500.00	1 Transactions			
	9220	DHS- MSOP							
3		05-430-745-3721-6081			1,036.00	State- operated inpatient 02/01/2017	02/28/2017	0	Commitment Costs - Poor Relief
8		05- 430- 745- 3721- 6081			1,036.00	State- operated inpatient 02/01/2017		0	Commitment Costs - Poor Relief
17		05-430-745-3721-6081			2,590.00	State- operated inpatient			Commitment Costs - Poor Relief
	9220	DHS- MSOP			4,662.00	02/01/2017 3 Transactions	02/28/2017	0	
	89965	DHS- ST PETER- SEE LIST							
1		05-430-745-3721-6081				Ctate amounted immediant			Commitment Costs - Boor Balief

1 05- 430- 745- 3721- 6081

1,876.00 State- operated inpatient Copyright 2010- 2016 Integrated Financial Systems Commitment Costs - Poor Relief

SLM1

3/24/17 12:45PM

Health & Human Services

# Aitkin County



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIE!

Page 3

	Vendo	r Name	Rpt		Warrant Description		Invoice #	Account/Formula Description
	No.	Account/Formula	Accr	Amount		Dates	Paid On	
$e_{ii}$				<u>Amount</u>	02/01/2017	02/28/2017	0	<u>off benuti of Hume</u>
11		05-430-745-3721-6081		1,876.00	State- operated inpatient	02/20/2017	0	Commitment Costs - Poor Relief
					02/01/2017	02/28/2017	0	
13		05-430-745-3721-6081		1,574.00	State-Operated Inpatient			Commitment Costs - Poor Relief
	<b>899</b> 65	DHS- ST PETER- SEE LIST		5,326.00	02/01/2017 3 Transactions	02/20/2017	0	
	00000			5,520,00	5 TTansactions			
	91345	Elvecrog/Roberta C						
7		05-430-750-3950-6020		70.00	Public guardianship			Public Guardianship Dd
				,0.00	02/01/2017	02/28/2017	0	·····
9		05- 430- 750- 3950- 6020		105.00	Public guardianship			Public Guardianship Dd
					02/01/2017	02/28/2017	0	
10		05-430-760-3950-6020		70.00	Guardianship/Conservator	ship		Guardianship/Conservatorship
					02/01/2017	02/28/2017	0	
14		05- 430- 760- 3950- 6020		105.00	Guardianship/Conservator	ship		Guardianship/Conservatorship
					02/01/2017	02/28/2017	0	
18		05- 430- 760- 3950- 6020		70.00	Guardianship/Conservator	-		Guardianship/Conservatorship
					02/01/2017	02/28/2017	0	
	91345	Elvecrog/Roberta C		420.00	5 Transactions			
	13687	Family Assessment Services						
28	15007	05-430-745-3085-6020			A dulh Outer a long Die er oot			Adult Output Diagnostic Access /Boyo
20		03 430 743 3003 0020		718.75	Adult Outpatient Diagnost 02/05/2017	02/05/2017	0	Adult Outpat Diagnostic Assess/Psyc
	13687	Family Assessment Services		718.75	1 Transactions	02/03/2017	0	
	10001	Tuning Troccontent betvices		/10./5				
	10416	Janzen Steel/Connie C						
24		05-430-710-3890-6020		150.00	Respite Care			Respite Care - Non Foster Care
				100.00	03/10/2017	03/12/2017	0	•
26		05-430-710-3890-6020		150.00	Respite Care			Respite Care - Non Foster Care
				100.00	03/10/2017	03/12/2017	0	-
	10416	Janzen Steel/Connie C		300.00	2 Transactions			
	11072	Lutheran Social Service Of Mn-	St Paul					
2		05- 430- 750- 3950- 6020		430.01	Public guardianship			Public Guardianship Dd
					01/01/2017	01/31/2017	0	
	11072	Lutheran Social Service Of Mn-	St Paul	430.01	1 Transactions			
	14369	Nagel /Nick						

14369 Nagel/Nick

Copyright 2010- 2016 Integrated Financial Systems

3	/24/17 Health	12:45PM a & Human Services		Audit List for Board COMMISSIC	ONER'S VOUCHERS ENTRIES	Pag
2		nr <u>Name</u> <u>Account/Formula</u> <u>Accr</u> 05- 430- 740- 3890- 6020 Nagel/Nick	<u>Rpt</u> <u>Amount</u> 25.00 25.00	Warrant DescriptionService DatesChild Respite Care02/18/201702/18/20171 Transactions		ormula Description ehalf of Name <sup>site</sup>
2	<b>10977</b>	Northern Psychiatric Associates 05- 430- 740- 3050- 6020	364.58	Child Outpatient Diagnostic As	Child Outpat /	Assess/Psyc. Testing
2	2	05- 430- 745- 3085- 6020	364.61	02/10/2017 02/10/2017 Adult Outpatient Diagnostic As	0	Diagnostic Assess/Psyc
2	7	05- 430- 745- 3085- 6020		02/10/2017 02/10/2017 Adult Outpatient Diagnostic As	0	Diagnostic Assess/Psyc
	10977	Northern Psychiatric Associates	364.58 1,093.77	02/10/2017 02/10/2017 3 Transactions	0	Diagnostic Assess/1-syc
2	3639	0				
3	3639	05- 430- 730- 3710- 6020 Northland Counseling Ctr Inc	5,200.00	Detoxification (Category I) 02/14/2017 02/27/2017 1 Transactions	Detoxification 0	- Grand Rapids
	90748	Oakridge Homes Sils				
6		05- 430- 750- 3340- 6073	496.19	Semi- Independent Living Servic 02/01/2017 02/23/2017	Semi- Indepen 0	dent Living Serv (Sils)
1	6	05- 430- 750- 3340- 6073	571.88	Semi- Independent Living Servic 02/02/2017 02/28/2017	Semi- Indepen 0	dent Living Serv (Sils)
	90748	Oakridge Homes Sils	1,068.07	2 Transactions		
5	88878	<b>Productive Alternatives Inc</b> 05- 430- 750- 3380- 6050	232.50	Extended and supported employm 02/01/2017 02/28/2017	Extended Supj 0	ported Emplyment
	88878	Productive Alternatives Inc	232.50	1 Transactions		
, 1	<b>9489</b> 2	Redwood Toxicology Laboratory, Inc 05- 430- 710- 3190- 6020	ίβ.75	Drug testing - Court-Related S	- 4 F	Services & Activities
	9489	Redwood Toxicology Laboratory, Inc	6.75	02/18/2017 02/18/2017 1 Transactions	0	
3	<b>9360</b>	<b>Redwood Toxicology Laboratory, Inc.</b> 05- 430- 710- 3180- 6020	350.18	SOCIAL SERVICE DRUG TESTING SU	Health- Relate	d Services

SLM1 3/24/17 12:45PM

 $\frac{1}{2}$ 

# Aitkin County

Page 4

E INTEGRATED

Health- Related Services

03/06/2017 Copyright 2010- 2016 Integrated Financial Systems

03/06/2017

0

CI	3.8	1
21	.M	1

3/24/17 12:45PM

Health & Human Services

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 5

	<u>endor Name</u> <u>No. Account/Formula Accr</u> 9360 Redwood Toxicology Laboratory, Inc.	<u>Rpt</u> <u>Amount</u> 350.18	<u>Warrant Description</u> <u>Service</u> 1 Transactions	e Dates	Invoice # Paid On Bl	Account/Formula Description hf # On Behalf of Name '',
4	9140         Simar/Candace           05-430-760-3950-6020           9140         Simar/Candace	70.00 70.00	Guardianship/conservator 02/01/2017 1 Transactions	ship 02/28/2017	0	Guardianship/Conservatorship
20	Bit Simmens/Debbie           05-430-740-3890-6020         6020           Bit Simmens/Debbie         6020	100.00	Child Respite Care 03/10/2017 1 Transactions	03/12/2017	0	Child Mh Respite
31 32	14390       TANGE, MSW/PHILIP B         05- 430- 740- 3900- 6020         05- 430- 745- 3910- 6020         14390       TANGE, MSW/PHILIP B	157,50 337.50 495.00	Clinical supervision- Child 02/09/2017 Clinical supervision- Adult 02/09/2017 2 Transactions	02/09/2017	0 0	Child Rule 79 Case Mgmt Adult Rule 79 Case Mgmt
	Final Total	34,087.97	21 Vendors	35 Tra	nsactions	

### SLM1 3/24/17 12:45PM Health & Human Services

# Aitkin County



4.

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 6

Recap by Fund	Fund	AMOUNT	<u>Name</u>		
	5	34,087.97	Health & Human Service	S	
	All Funds	34,087.97	Total	Approved by,	
					****

Copyright 2010- 2016 Integrated Financial Systems

ŝ.

#### 3/24/17 1:09PM

Health & Human Services

# Aitkin County



Page 2

	<u>No.</u>	r <u>Name</u> <u>Account/Formula</u>	Accr	<u>Rpt</u>	Amount	Warrant Description Service	e Dates	Invoice # Paid On B	Account/Formula Description
	85003	Aitkin County DAC							
1		05-400-440-0410-6231			2.64	CLEANING			Services/Labor/Contracts
						02/07/2017	02/28/2017	0	
2		05-400-440-0410-6231			40.55	PAPERSHRED			Services/Labor/Contracts
		<b>55</b> 100 000 1000 0001				02/01/2017	02/28/2017	0	
1		05-420-600-4800-6231			5.61	CLEANING			Services/Labor/Contracts
2		05 420 600 4000 6221				02/07/2017	02/28/2017	0	
2		05-420-600-4800-6231			86.18	PAPERSHRED	00/00/00/7	0	Services/Labor/Contracts
1		05-430-700-4800-6231				02/01/2017	02/28/2017	0	Services // about // automate
ч <u>в</u>		03-430-700-4800-6231			8.26	CLEANING	00/00/0017	0	Services/Labor/Contracts
2		05-430-700-4800-6231			400 70	02/07/2017	02/28/2017	0	Services/Labor/Contracts
2		03-430-700-4800-0231			126.73	PAPERSHRED 02/01/2017	02/28/2017	0	Services/Labor/Contracts
	85003	Aitkin County DAC			269.97	6 Transactions	02/20/2017	U	
					205.57	0 11 41 55 60 10 15			
	86222	Aitkin Independent Age							
3		05-400-440-0410-6231			F 60	AGENCY SUBSCRIPTION (1		00001329	Services/Labor/Contracts
Ũ					5.60	02/28/2017	02/28/2017	00001329	Services/ Labor / Contracts
4		05-400-440-0410-6231			35.00	PH - SUBSCRIPTION (1 YR)		00005430	Services/Labor/Contracts
					35.00	02/28/2017	02/28/2017	0	
3		05-420-600-4800-6231			11.90	AGENCY SUBSCRIPTION (1		00001329	Services/Labor/Contracts
						02/28/2017	02/28/2017	0	
3		05-430-700-4800-6231			17.50	AGENCY SUBSCRIPTION (1	YR)	00001329	Services/Labor/Contracts
						02/28/2017	02/28/2017	0	
	86222	Aitkin Independent Age			70.00	4 Transactions			
	87615	Aitkin Medical Supply							
5		05-400-410-0413-6430			54.84	WIC - MEDICAL SUPPLIES		1304396	WIC - Medical Supplies
						02/15/2017	02/15/2017	0	
	<b>8761</b> 5	Aitkin Medical Supply			54.84	1 Transactions			
	88023	American Payment Centers, Ll	LC			7			3
6		05-400-440-0410-6301			12.80	BOX SERVICE	-	15-15235	Equipment Lease/Space Rental
~						04/01/2017	06/30/2017	0	5 <b>8</b> 7
6		05-420-600-4800-6301			27.20	BOX SERVICE		15-15235	Equipment Lease/Space Rental
~		05 100 300 1000 0001				04/01/2017	06/30/2017	0	
6		05-430-700-4800-6301			40.00	BOX SERVICE		15-15235	Equipment Lease/Space Rental
						04/01/2017	06/30/2017	0	

Copyright 2010-2016 Integrated Financial Systems

(T)

#### CJG1 3/24/17 1:09PM

Health & Human Services

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIE!

Page 3

2		Name           Account/Formula         Accr           American Payment Centers, LLC	<u>Rpt</u> <u>Amount</u> 80.00	Warrant Description Service 3 Transactions	Dates	Invoice # Paid On B	Account/Formula Description hf # On Behalf of Name
7	8239	Ameripride Linen & Apparel Services 01-257-000-0000-6422	3.87	CLEANING SUPPLIES 02/28/2017	02/28/2017	2200887923 0	Janitorial Services/Supplies
7		05-400-440-0410-6422	4.93	CLEANING SUPPLIES 02/28/2017	02/28/2017	2200887923 0	Janitorial Services/Supplies
7		05-420-600-4800-6422	11.27	CLEANING SUPPLIES 02/28/2017	02/28/2017	2200887923	Janitorial Services/Supplies
7		05-430-700-4800-6422	15.14	CLEANING SUPPLIES 02/28/2017	02/28/2017	2200887923	Janitorial Services/Supplies
	8239	Ameripride Linen & Apparel Services	35.21	4 Transactions	02,20,2017	Ū	
	10855	Culligan					
8		01-257-000-0000-6342	14.87	COOLER RENTAL SERVICE 03/01/2017	03/31/2017	150-10016285-1 0	Office Equipment Rental/Contracts
8		05-400-440-0410-6301	18.93	COOLER RENTAL SERVICE 03/01/2017	03/31/2017	150-10016285-1 0	Equipment Lease/Space Rental
8		05-420-600-4800-6301	43.26	COOLER RENTAL SERVICE 03/01/2017	03/31/2017	150-10016285-1 0	Equipment Lease/Space Rental
8		05-430-700-4800-6301	58.14	COOLER RENTAL SERVICE 03/01/2017	03/31/2017	150-10016285-1	Equipment Lease/Space Rental
	10855	Culligan	135.20	4 Transactions	00/01/2017	Ū	
	88628	Dalco					
9		01-257-000-0000-6422	23.40	TOWELS 02/01/2017	02/01/2017	3142758 0	Janitorial Services/Supplies
9		05-400-440-0410-6422	29.78	TOWELS 02/01/2017	02/01/2017	3142758 0	Janitorial Services/Supplies
9		05-420-600-4800-6422	68.06	TOWELS 02/01/2017	02/01/2017	3142758	Janitorial Services/Supplies
9		05-430-700-4800-6422	91,46	TOWELS		3142758	Janitorial Services/Supplies
	88628	Dalco	212.70	02/01/2017 4 Transactions	02/01/2017	0	
16	11051	Department of Human Services 05-420-640-4800-6231	48.83	CS MONTHLY FED OFFSET F 02/01/2017	FEE 02/28/2017	A300C707001 0	Services/Labor/Contracts

Copyright 2010-2016 Integrated Financial Systems

3/24/17 1:09PM

Health & Human Services

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIE!

Page 4

	Vendor <u>Name</u> No. Account/Formula	Rpt Accr Amount	Warrant Description Service Dates	Invoice # A Paid On Bhf	Account/Formula Description # On Behalf of Name
10	05-420-650-4400-6025	2	MA LTC UN 65		tate/Fed Share - MA
10	03-420-030-4400-0023	1,572.62	02/01/2017 02/28/2017	0	
11	05-420-650-4400-6025	1,094.48	MA ESTATE COLLECTIONS - FED 02/01/2017 02/28/2017		tate/Fed Share - MA
12	05-420-650-4400-6025	547.24	MA ESTATE COLLECTIONS - ST 02/01/2017 02/28/2017	A300MM8H01I St	tate/Fed Share - MA
13	05-420-650-4400-6025	169.02	MAX LTC LT65 17 02/01/2017 02/28/2017	A300MM8H011 Si 0	tate/Fed Share - MA
17	05-420-620-4100-6011	106.50	MAXIS GA RECOVERIES 01/01/2017 01/31/2017	A300MX01167I C	County Share - Ga
18	05-420-630-4100-6011	895.60	MAXIS FS RECOVERIES 01/01/2017 01/31/2017	A300MX01167I C	County Share-Food Support
14	05-420-620-4100-6011	5.00	MAXIS GA RECOVERIES 02/01/2017 02/28/2017	A300MX01168I C	County Share - Ga
15	05-420-630-4100-6011	1,331.20	MAXIS FS RECOVERIES 02/01/2017 02/28/2017	A300MX01168I C	County Share-Food Support
	11051 Department of Human Service	es 5,770.49	9 Transactions		
	10786 DNA Diagnostics Center				
19	05-420-640-4800-6397	94.50	IVD GENETIC TEST 0014300258-01 02/01/2017 02/06/2017	5369122017 G	Genetic Tests Iv-D
	10786 DNA Diagnostics Center	94.50	1 Transactions		
	2186 Hillyard Inc - Kansas City				
20	01-257-000-0000-6422	36.62	CLEANING / BATHROOM SUPPLIES 03/15/2017 03/15/2017	602462803 Ja 0	anitorial Services/Supplies
20	05-400-440-0410-6422	46.62	CLEANING / BATHROOM SUPPLIES 03/15/2017 03/15/2017	602462803 J	anitorial Services/Supplies
20	05-420-600-4800-6422	106.54	CLEANING / BATHROOM SUPPLIES 03/15/2017 03/15/2017	602462803 Ja 0	anitorial Services/Supplies
20	05-430-700-4800-6422	143.16	CLEANING / BATHROOM SUPPLIES 03/15/2017 03/15/2017	602462803 J. 0	anitorial Services/Supplies
	2186 Hillyard Inc - Kansas City	332.94	4 Transactions		<i>I.</i> ,
22	90182 Laboratory Corp Of America   05-420-640-4800-6397	Holdings 27.50	IVD GENETIC TEST 0011006357-02 02/24/2017 02/24/2017	54704093 G	Genetic Tests Iv-D

3/24/17 1:09PM

Health & Human Services

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIE!

Page 5

7	No.	<u>Name</u> <u>Account/Formula</u> <u>Accr</u> Laboratory <sup>(</sup> ©orp Of America Holdings	<u>Rpt</u> <u>Amount</u> 27.50	<u>Warrant Description</u> <u>Service Dates</u> 1 Transactions	Invoice # Paid On Bl	Account/Formula Description hf # On Behalf of Name		
21	13073	Lakes Area Lock & Door Hardware Inc 05-400-440-0410-6231	66.40	INSTALL DOOR KNOBS (2) 02/27/2017 02/27/2017	2726	Services/Labor/Contracts		
21		05-420-600-4800-6231	141.10	INSTALL DOOR KNOBS (2) 02/27/2017 02/27/2017	2726 0	Services/Labor/Contracts		
21		05-430-700-4800-6231	207.50	INSTALL DOOR KNOBS (2) 02/27/2017 02/27/2017	2726 0	Services/Labor/Contracts		
	13073	Lakes Area Lock & Door Hardware Inc	. 415.00	3 Transactions				
	3195				21/14/2010	Membership/Dues/Association Fees		
23		05-400-440-0410-6240	21.17	JIC MEMBERSHIP DUES '17 01/01/2017 12/31/2017	2Y1403019 0			
23		05-420-600-4800-6240	45.00	JIC MEMBERSHIP DUES '17 01/01/2017 12/31/2017	2Y1403019 0	Membership/Dues/Association Fees		
23		05-430-700-4800-6240	66.18	JIC MEMBERSHIP DUES '17 01/01/2017 12/31/2017	2Y1403019 0	Membership/Dues/Association Fees		
	3195	мссс	132.35	3 Transactions				
24	89079 89079	McGregor Area Ambulance Service 05-400-401-0000-6812 McGregor Area Ambulance Service	1,580.00	AMBULANCE RUNS - FEB '17 02/01/2017 02/28/2017 1 Transactions	у О	Mcgregor Area Ambulance		
	89078	Mille Lacs Health System	1,000,000					
25	00070	05-400-401-0000-6814	60.00	AMBULANCE RUNS - FEB '17 02/01/2017 02/28/2017	0	Isle Ambulance/Mille Lacs Health System		
	89078	Mille Lacs Health System	60.00	1 Transactions	_			
	89765	Minnesota Elevator, Inc						
26		01-257-000-0000-6300	18.88	ELEVATOR SERVICE - MAR '17 03/01/2017 03/31/2013	697219 / 0	Maintenance-Service Contracts		
26		05-400-440-0410-6300	24.03	ELEVATOR SERVICE - MAR '17 03/01/2017 03/31/2017	697219 7 0	Maintenance/Service Contracts		
26		05-420-600-4800-6300	54.92	ELEVATOR SERVICE - MAR '17 03/01/2017 03/31/2013	697219	Maintenance/Service Contracts		
26		05-430-700-4800-6300	73.81	ELEVATOR SERVICE - MAR '17	697219	Maintenance/Service Contracts		
	Copyright 2010-2016 Integrated Financial Systems							

28

28

28

27

27

27

29

#### 3/24/17 1:09PM

Vendor Name

89765

3358

10948

89081

89081

North Ambulance Brainerd

Health & Human Services

### Aitkin County

Warrant Description

<u>Rpt</u>



Account/Formula Description

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Invoice #

Service Dates Paid On Bhf # On Behalf of Name No. Account/Formula Accr Amount 03/01/2017 03/31/2017 0 4 Transactions Minnesota Elevator, Inc 171.64 3358 Minnesota State Auditor Services/Labor/Contracts 05-400-440-0410-6231 AUDIT 68102 307.81 01/11/2017 02/21/2017 0 Services/Labor/Contracts 05-420-600-4800-6231 68102 AUDIT 654.12 01/11/2017 02/21/2017 0 Services/Labor/Contracts 05-430-700-4800-6231 68102 AUDIT 961.94 01/11/2017 02/21/2017 0 **3** Transactions Minnesota State Auditor 1,923.87 MN Dept of Labor & Industry 05-400-440-0410-6300 **ELEVATOR INSPECTION** ALR00705911 Maintenance/Service Contracts 16.00 03/02/2017 03/02/2017 0 05-420-600-4800-6300 Maintenance/Service Contracts ELEVATOR INSPECTION ALR00705911 34.00 03/02/2017 03/02/2017 0 05-430-700-4800-6300 Maintenance/Service Contracts ELEVATOR INSPECTION ALR00705911 50.00 0 03/02/2017 03/02/2017 10948 MN Dept of Labor & Industry 3 Transactions 100.00 North Ambulance Brainerd 05-400-401-0000-6809 AMBULANCE RUNS - FEB '17 No. Memorial Ambulance-Aitkin 2,250.00 02/01/2017 02/28/2017 0

86177 Sheriff Aitkin County 30 05-420-640-4800-6270 C1700103 Aitkin Co Sheriff Fees Iv-D IVD SERVICE 0014627881-03 50.00 03/14/2017 03/14/2017 0 86177 Sheriff Aitkin County 50.00 1 Transactions 86944 Sheriff Crow Wing County 05-420-640-4800-6379 Other Iv-D Charges 31 IVD SERVICE0014669121-01 3889 75.00 02/23/2017 02/23/2017 0 86944 Sheriff Crow Wing County 1 Transactions 75.00 86433 Sheriff Mille Lacs County 32 05-420-640-4800-6379 IVD SERVICE 0010595651-02 7880 Other Iv-D Charges 40.00

2,250.00

Copyright 2010-2016 Integrated Financial Systems

1 Transactions

#### CJG1 3/24/17 1:09PM Health & Human Services

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

		r Name Account/Formula 'j Sheriff Mille Lacs County	<u>Rpt</u> Accr	<u>Amount</u> 40.00		<u>e Dates</u> '') 03/09/2017	<u>Invoice #</u> <u>Paid On B</u> 0	Account/Formula Description hf # On Behalf of Name
33	12214	Shopko Store Operating Co. LLC 05-400-430-0408-6406 Shopko Store Operating Co. LLC		125.00	CIRCLE OF SECURITY-GIF1 01/10/2017	CARDS 01/10/2017	9000002813012 0	PH Program Related Supplies
34	88859			125.00	1 Transactions		3237930	Postage
	88859	Spee*Dee-St Cloud		366.37 366.37	01/30/2017 1 Transactions	02/25/2017	0	rusidye
35	10588	Stanley Access Tech LLC 05-400-440-0410-6231		52.08	REPAIR AGENCY ENTRY DO 03/10/2017	OOR 03/10/2017	0904826740 0	Services/Labor/Contracts
35		05-420-600-4800-6231		110.67	REPAIR AGENCY ENTRY DO 03/10/2017	OOR 03/10/2017	0904826740 0	Services/Labor/Contracts
35	10588	05-430-700-4800-6231 Stanley Access Tech LLC		162.75	REPAIR AGENCY ENTRY DO 03/10/2017	OOR 03/10/2017	0904826740 0	Services/Labor/Contracts
	86235	The Office Shop Inc		325.50	3 Transactions			
36	00100	05-400-440-0410-6405		16.45	AGENCY SUPPLIES 02/02/2017	02/02/2017	1020343-0 0	Office Supplies
37		05-400-440-0410-6405		2.67	AGENCY SUPPLIES 02/03/2017	02/03/2017	1020343-1 0	Office Supplies
38		05-400-440-0410-6405		1. <b>14</b>	AGENCY SUPPLIES 02/03/2017	02/03/2017	1020343-2 0	Office Supplies
39 40		05-400-440-0410-6405		2.56	AGENCY SUPPLIES 02/07/2017	02/07/2017	1020343-3 0	Office Supplies
40		05-400-440-0410-6405		0.57	ACCTG - LABELS 02/07/2017	02/07/2017	1020515-0 0	Office Supplies
43		05-400-440-0410-6405		71.76	PH - SUPPLIES 02/07/2017	02/07/2017	1020537-0 0	Office Supplies
44		05-400-440-0410-6405		6.70 31.08	AGENCY SUPPLIES 02/07/2017 PH - SUPPLIES	02/07/2017	1020622-0 0 1020622-0	Office Supplies Office Supplies
				31100			SEVEL U	ooppilloo

Copyright 2010-2016 Integrated Financial Systems

#### CJG1 3/24/17

Health & Human Services

1:09PM

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIE:

Page 8

	Vendor Name	<u>Rpt</u>	Warrant Description	Invoice #	Account/Formula Description
	No. Account/Formula	Accr Amount	Service Dates	Paid On B	hf # On Behalf of Name
			02/07/2017 02/07/2017	0	
45	05-400-440-0410-6405	17.39	OSS - FAX TONER	1020930-0	Office Supplies
			02/14/2017 02/14/2017	0	
46	05-400-440-0410-6405	2.47	AGENCY SUPPLIES	1020930-0	Office Supplies
			02/14/2017 02/14/2017	0	
48	05-400-440-0410-6405	0.23	AGENCY SUPPLIES	1021030-0	Office Supplies
			02/15/2017 02/15/2017	0	
49	05-400-440-0410-6405	2.01	AGENCY SUPPLIES	1021030-1	Office Supplies
			02/16/2017 02/16/2017	0	
50	05-400-450-0451-6405	150.12	SHIP - LABELS	1021060-0	Office Supplies
			02/15/2017 02/15/2017	0	
51	05-400-440-0410-6405	14.39	AGENCY SUPPLIES	1021137-0	Office Supplies
			02/21/2017 02/21/2017	0	
53	05-400-440-0410-6405	23.29	AGENCY - ENVELOPES	1021523-0	Office Supplies
			02/23/2017 02/23/2017	0	
54	05-400-440-0410-6450	51.04	FILE CABINET (CB)	1021726-0	Small Equipment: Telephones, Chairs, etc.
			02/28/2017 02/28/2017	0	
55	05-400-410-0413-6405	11.19	WIC - SUPPLIES	1021744-0	Office Supplies
56			02/28/2017 02/28/2017		
30	05-400-440-0410-6405	32.63	AGENCY SUPPLIES	1021744-0	Office Supplies
57	05-400-440-0410-6300		02/28/2017 02/28/2017		
57	03-400-440-0410-0300	1,754.48	PH-COPIER CONTRACT IRC5255	290899-0	Maintenance/Service Contracts
42	05-400-440-0410-6405		02/27/2017 02/27/2017		
, _		29.90	<ul> <li>PH - SUPPLIES (CREDIT) 02/10/2017 02/10/2017</li> </ul>	C1020537-0	Office Supplies
36	05-420-600-4800-6405	24.00	02/10/2017 02/10/2017 AGENCY SUPPLIES		Office Supplier
		34.96	02/02/2017 02/02/2017	1020343-0 0	Office Supplies
37	05-420-600-4800-6405	5.67	AGENCY SUPPLIES	1020343-1	Office Supplies
		5.07	02/03/2017 02/03/2017		Onite Supplies
38	05-420-600-4800-6405	2.44	AGENCY SUPPLIES	1020343-2	Office Supplies
		2.44	02/03/2017 02/03/2017		Onice Supplies
39	05-420-600-4800-6405	5.43	AGENCY SUPPLIES	1020343-3	Office Supplies
Ϋ.,		0.40	02/07/2017 02/07/2017		
40	05-420-600-4800-6405	1.22		1020515-0	Office Supplies
		1.22	02/07/2017 02/07/2017		
43	05-420-600-4800-6405	14.24	AGENCY SUPPLIES	1020622-0	Office Supplies
		, 1. 2 1	02/07/2017 02/07/2017		
45	05-420-600-4800-6405	36.95	OSS - FAX TONER	1020930-0	Office Supplies
		30.00	02/14/2017 02/14/2017		

Copyright 2010-2016 Integrated Financial Systems

0.5

### CJG1 3/24/17 1:09PM

Health & Human Services

### Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 9

2	Vendor Name	<u>Rpt</u>	Warrant Description		Invoice #	Account/Formula Description
	No. Account/Formula	Accr Amount	Service	e Dates	Paid On Bh	nf # On Behalf of Name
46	05-420-600-4800-6405	5.27	AGENCY SUPPLIES	*2	1020930-0	Office Supplies
			02/14/2017	02/14/2017	0	
48	05-420-600-4800-6405	0.51	AGENCY SUPPLIES		1021030-0	Office Supplies
			02/15/2017	02/15/2017	0	
49	05-420-600-4800-6405	4.28	AGENCY SUPPLIES		1021030-1	Office Supplies
			02/16/2017	02/16/2017	0	
51	05-420-600-4800-6405	30.59	AGENCY SUPPLIES		1021137-0	Office Supplies
			02/21/2017	02/21/2017	0	
53	05-420-600-4800-6405	49.50	AGENCY - ENVELOPES		1021523-0	Office Supplies
			02/23/2017	02/23/2017	0	
54	05-420-600-4800-6450	108.46	FILE CABINET (CB)		1021726-0	Small Equipment: Telephones, Chairs, etc.
			02/28/2017	02/28/2017	0	
56	05-420-600-4800-6405	69.34	AGENCY SUPPLIES		1021744-0	Office Supplies
			02/28/2017	02/28/2017	0	
58	05-420-640-4800-6300	64.50	CS-COPIER CONTRACT IR	4245	290899-0	Maintenance/Service Contracts
			02/27/2017	02/27/2017	0	
36	05-430-700-4800-6405	51.41	AGENCY SUPPLIES		1020343-0	Office Supplies
			02/02/2017	02/02/2017	0	
37	05-430-700-4800-6405	8.34	AGENCY SUPPLIES		1020343-1	Office Supplies
			02/03/2017	02/03/2017	0	
38	05-430-700-4800-6405	3.59	AGENCY SUPPLIES		1020343-2	Office Supplies
			02/03/2017	02/03/2017	0	
39	05-430-700-4800-6405	7.99	AGENCY SUPPLIES		1020343-3	Office Supplies
			02/07/2017	02/07/2017	0	
40	05-430-700-4800-6405	1.80	ACCTG - LABELS		1020515-0	Office Supplies
			02/07/2017	02/07/2017	0	
43	05-430-700-4800-6405	20.95	AGENCY SUPPLIES		1020622-0	Office Supplies
			02/07/2017	02/07/2017	0	
45	05-430-700-4800-6405	54.35	OSS - FAX TONER		1020930-0	Office Supplies
			02/14/2017	02/14/2017	0	
46	05-430-700-4800-6405	7.75	AGENCY SUPPLIES		1020930-0	Office Supplies
			02/14/2017	02/14/2017	0	
47	05-430-700-4800-6405	44.97	HCBS SUPPLIES		1020934-0	Office Supplies
			02/14/2017	02/14/2017	0	
48	05-430-700-4800-6405	0.75	AGENCY SUPPLIES		1021030-0	Office Supplies
			02/15/2017	02/15/2017	0	
49	05-430-700-4800-6405	6.29	AGENCY SUPPLIES		1021030-1	Office Supplies
			02/16/2017	02/16/2017	0	
51	05-430-700-4800-6405	44.98	AGENCY SUPPLIES		1021137-0	Office Supplies
		O-mainten 20	10 00101			

Copyright 2010-2016 Integrated Financial Systems

14

### CJG1 3/24/17 1:09PM

Health & Human Services

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1.

.

Page 10

ŧ.

2	<u>Vendor Name</u> <u>No. Account/Formula</u>	<u>Rpt</u> <u>Accr Amount</u>	Warrant Description Service Da		Account/Formula Description hf # On Behalf of Name
52	05-430-700-4800-6405	33.98	SS - CALENDARS	2/21/2017 0 1021333-0 2/21/2017 0	Office Supplies
53	05-430-700-4800-6405	72.79	AGENCY - ENVELOPES	1021523-0 2/23/2017 0	Office Supplies
54	05-430-700-4800-6450	159.50	FILE CABINET (CB)	1021726-0 2/28/2017 0	Small Equipment: Telephones, Chairs, etc.
56	05-430-700-4800-6405	101.97	AGENCY SUPPLIES 02/28/2017 02	1021744-0 2/28/2017 0	Office Supplies
	86235 The Office Shop Inc	3,217.04	51 Transactions		
59	10657 Totalfunds By Hasler 05-430-000-0000-1205	2,000.00	POSTAGE 03/10/2017 03	79000110059688 3/10/2017 0	Postage Account
	10657 Totalfunds By Hasler	2,000.00	1 Transactions		
	Final Total	19,915.12	27 Vendors	120 Transactions	

### Copyright 2010-2016 Integrated Financial Systems

4.,

.

### CJG1 3/24/17 1:09PM Health & Human Services

# Aitkin County



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 11

Recap by Fund	') <u>Fund</u>	AMOUNT	<u>Name</u>	*')		
	1 5	97.64 19,817.48	General Fund Health & Human Services			
	All Funds	19,915.12	Total	Approved by,		
					*********	
				3		

	AITKIN COUNTY HEALT Advisory ( Applicatio	Committee	AN SERVICES
NAM	E: JOELL	L	MIRANDA
1 47 1141	(First)	(MI)	(Last)
ADD	RESS: 67806 US HWY 169 POBOX 253 HELL CITY MN STR	HOME P	PHONE:
	HILL CITY MN 3575		
		CELL PH	HONE: 218/259-6026
E-MA	ILADDRESS: HEYJO/676	GANEC	con
EMPI	OYER: SELF	OCCUPA	ATION: SALET
	AND ADDRESS		
EMPI	LOYER ADDRESS:		
2.	What has been your past involvement with Financial Services and other civic and con <u>COMMENTED TO OU COMME</u> <u>SCHOOL BOARD CLOWK</u> . Are you able to attend meetings during the Currently this committee meets at 3:30 p.r	nmunity acti	Vities: <u>I AM VERY</u> <u>A VOLON DESCR + ALSO</u> YesNo
4.	Are you able to attend at least 10 meetings		Yes No
5.	Would you be willing to serve a one-year One-year	or two-year	
Signat	ure of Applicant:	h	Date: <u>/-20-/7</u>
PLEAS	SE COMPLETE AND SUBMIT THIS APP Aitkin County Health & Hu Attention: Julie 204 - 1st Street NW Aitkin, MN 56431		
Questi	ons? Call: 218-927-7200 or 1-800-328-37	744	
			RECEIVE

JAN 25 2017 Aitkin County H & HS

IV-A

### MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Aitkin County Health & Human Services Advise	ory Committee	
NAME OF APPLICANT: JOELL. MILAN	PA	
STREET ADDRESS OF APPLICANT:	PHONE NUMBERS:	
67806 US HWY 169/POBOX 253	DAYS _218/259-6026	11
HELL CETY MN 55748	EVENINGS SAME	
AITKIN COUNTY COMMISSIONER DISTRICT		
Minnesota Statues 15.0597, state that the application shall include a "statemen qualifications and any other information the nominating person feels be helpfu community service experience, or education that would be pertinent to this app	1 to the appointing authority." (May include employment	nt,
I AM VORY INVOLVORD WITH MY	COMMUNETY AS A VOLUNT	<u>889</u> 5
AND ALSO THE HILL CITY SCHEDL	BUARD CLOCK. I GURRE	wery
HOLD THE POLETTER OF PTO PREJDU	SNT IN AFELCITY AND 5.	<u>7</u> 7
ON THE HELL CITY SCHEEL + Com	MANIEY HOMENY COMMENTER	<u> </u>
Onton GROUPS, ORGANIZATIONS + EVE	WTS I AM + HAVE ADAS	hu
INVOLVED WITH ARE - How Com C	ungoe, H.C. ARCHORY CLU	<u>B</u>
FARM 2 SCHOOL, GIRL. CAMP, H.C. BI	KE RODED, HC HUSTLE	Fer
HUNDOR 5 K + MANY OTHOR EVON	IS IN & AROUND HERE CI	ŶΥ.
I, the undersigned, hereby state that I satisfy, to the best of my knowled position sought.	lge, all legally prescribed qualifications for the	
Joel L. Minudu		
Signature of Applicant		
If applicant is being nominated by another person or group, the above s	signature indicates consent to nomination.	
Is this application submitted by appointing authority? Yes	Signature indicates consent to nomination.	JAN 2
Is this application submitted at the suggestion of appointing authority?	Yes No	25 2
Please return application to the Aitkin County Healt 204 - 1st Street NW, Aitkin	h & Human Services office, located at	JAN 25 2017
For Office Use Only		

Term #: \_\_\_\_\_

Date Appointed: \_\_\_\_\_ Date of Term Expiration: \_\_\_\_\_

# We Rally Around Parents (WRAP)

### Referrals

- Received 66 referrals from 13 different sources
- •I met with 48% of the clients referred
- 30% of referrals are clients that I am conducting/have conducted regular home visits with

### **Goal Movement**

- There has been positive movement by two or more intervals in at least 1 of 10 goal areas for more than 50% of the families that I have worked with.
- For example, when looking at housing as a goal, I helped 7 homeless families find housing
  Relocation services were provided to 2 other families, providing them with better access to support systems and resources.

# Enrollment of children and families into Early Childhood Programming

- 12 children were enrolled through direct involvement with WRAP
- 10 children were already enrolled
- 3 mothers did not enroll in services because they were pregnant
- 6 families had school aged children only

### Connection to Mental Health Services

- 17 of 20 clients receiving routine visits have a diagnosed mental illness.
- 11 of 20 clients were connected to one or more services due to WRAP program involvement.

# Aitkin County Health & Human Services

204 First St. NW AITKIN, MINNESOTA 56431 PHONE 1-800-328-3744 or 1-218-927-7200 - FAX # 927-7210

### MEMO

TO: Aitkin County Health & Human Services Board

FROM: Erin Melz, Public Health Supervisor

DATE: 3-6-2017

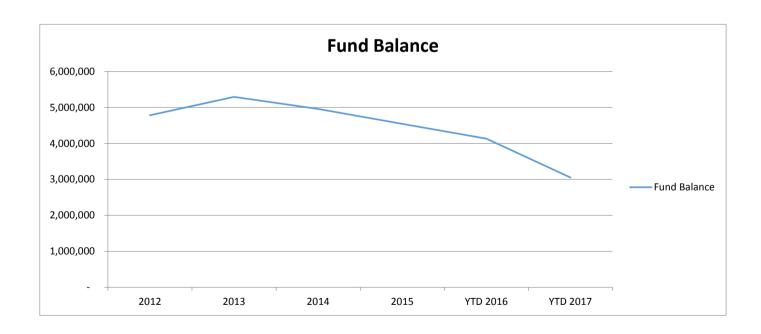
RE: 3-28-2017 Agenda Item

Please add "Final Approval for Out of State Travel for Elizabeth Short" to the agenda for the 3-28-2017 HHS Board Meeting. Liz will be traveling to Philadelphia, PA, April 1-April 5, 2017, as the MN State WIC Advisory Committee Chair. Preliminary approval was granted in November 2016, with final approval being sought after reporting travel destination and dates.

Erin J. Melz, Public Health Supervisor Aitkin County Health & Human Services 218-927-7209

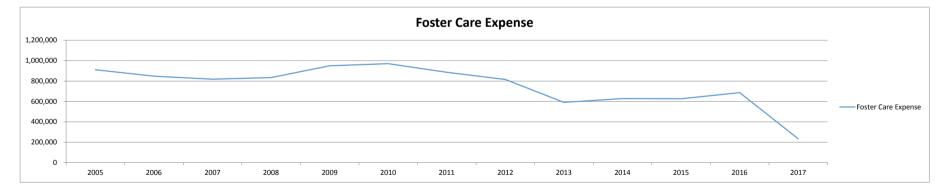
**EQUAL OPPORTUNITY EMPLOYER** 

Aitkin County Health and Human Services									
5-Year Trend									
	Fund Balance	<b>2012</b> 4,783,514	<b>2013</b> 5,295,266	<b>2014</b> 4,959,306	<b>2015</b> 4,544,194	<b>YTD 2016</b> 4,132,946	<b>YTD 2017</b> 3,052,378		
		2012	2013	2014	2015	YTD 2016	YTD 2017		
Revenue:									
	Tax Levy	(2,445,758)	(2,470,280)	(1,888,237)	(1,982,478)	(2,376,726)	-		
	Intergovernmental Revenue	(131,276)	(314,824)	(270,042)	(279,448)	(207,004)	-		
	State Revenue	(723,462)	(686,351)	(881,137)	(1,043,277)	(1,062,714)	(92,207)		
	Federal Revenue	(2,161,389)	(2,136,553)	(2,168,616)	(2,084,504)	(2,047,014)	(320,055)		
	Third Party Revenue	(204,217)	(216,749)	(207,346)	(258,635)	(341,275)	(45,115)		
	Misc. Revenue/Pass Thru	(451,664)	(359,291)	(315,012)	(388,502)	(311,493)	(34,039)		
Expenditur	e:				-		-		
	Payments for Recipients	1,604,609	1,417,258	1,635,621	1,719,526	1,881,399	460,732		
	Payroll	3,516,455	3,425,849	3,664,934	3,934,931	4,102,280	1,058,270		
	Services/Charges and Fees	397,600	423,064	336,723	343,675	347,003	69,732		
	Travel and Insurance	87,885	89,679	143,562	156,611	155,526	46,925		
	Supplies and Small Equipment	33,369	61,402	73,199	110,486	100,869	35,478		
	Capital Outlay	120,759	52,492	31,266	38,483	48,764	-		
	Misc. Expenditure/Pass Thru	168,640	184,723	180,414	150,934	120,507	27,894		
Net Change	e to Fund Balance:	(188,448)	(529,581)	335,329	417,802	410,121	1,207,616		



				Ait	kin County	Health and	Human Ser	vices					
					Financi	al Statement	for Board						
		January	February	March	April	May	June	July	August	September	October	November	December
Fund Balance - 2015		4,600,651	4,463,903	4,236,061	3,892,021	3,727,220	4,560,231	4,534,967	4,690,698	4,413,847	3,806,907	4,615,850	4,544,194
Fund Balance - 2016		4,031,619	4,044,030	3,768,001	3,340,621	3,133,611	4,268,703	4,534,967	4,244,044	3,785,410	3,417,297	4,372,735	4,132,946
Fund Balance - 2017		3,619,229	3,524,864	3,052,378									
	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17	Jul-17	Aug-17	Sep-17	Oct-17	Nov-17	Dec-17	YTD 2017
Revenue:													
Tax Levy	0	0											0
Intergovernmental Revenue	0	0											0
State Revenue	(18,231)	(73,976)											(92,207)
Federal Revenue	(73,411)	(246,644)											(320,055)
Third Party Revenue	(14,677)	(30,438)											(45,115)
Misc. Revenue/Pass Thru	(20,882)	(13,003)	(154)										(34,039)
Expenditure:													
Payments for Recipients	140,882	196,989	122,862										460,732
Payroll	433,107	312,632	312,531										1,058,270
Services/Charges and Fees	33,393	16,350	19,989										69,732
Travel and Insurance	39,506	2,407	5,013										46,925
Supplies and Small Equipment	4,846	28,485	2,147										35,478
Capital Outlay	0	0	0										0
Misc. Expenditure/Pass Thru	9,649	10,146	8,099										27,894
Net:	534,182	202,947	470,486	0	0	0	0	0	0	0	0	0	1,207,616

					Fc	oster Care Rep	ort						
	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
Foster Care Expense	911,375	847,823	818,453	834,512	950,273	970,888	886,243	816,028	590,994	628,755	626,426	686,956	233,733
# of Children	69	73	75	63	64	57	56	49	50	53	65	62	
Foster Care	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
Child Shelter	339	3,017	5,139	0	850	0	177	2,696	2,817	0	1,071	2,384	
ICWA	185	2,448	0	0	709	0	0	0	0	0	0	0	
Corrections	0	35,626	6,465	5,444	4,227	9,488	2,656	6,151	1,378	1,968	0	0	
Treatment Foster Care	0	0	8,451	0	0	33,227	101,130	96,216	79,138	35,418	18,948	0	
ICWA	0	0	0	0	0	0	0	0	0	0	7,870	18,632	2,967
Corrections	0	0	0	33,530	33,811	22,857	0	0	0	0	0	0	
Child Foster Care	388,841	318,577	462,600	384,829	396,552	346,845	167,154	174,298	241,526	158,688	190,403	289,650	57,042
ICWA	22,292	49,915	101,147	131,779	99,413	111,278	138,816	92,451	11,382	24,570	52,441	72,284	29,716
Corrections	1,365	19,740	0	0	0	18,695	11,627	9,783	0	1,998	10,011	0	0
Rule 8	2,750	53,677	12,310	3,174	19,938	14,710	45,321	7,062	0	100	35,955	0	461
ICWA	0	0	0	23,947	10,952	48,097	16,400	25,716	7,306	888	0	0	
Corrections	3,565	0	18,675	8,132	44,677	13,373	17,570	43,317	0	0	0	0	
Correctional	0	0	0	0	0	0	0	0	24,953	0	0	0	40,529
ICWA	0	37,418	46,204	35,438	68,751	103,404	107,921	56,691	21,011	68,770	27,341	47,201	890
Corrections	338,671	264,032	141,084	107,867	120,751	66,821	208,353	188,862	142,442	292,193	142,279	149,222	
Northstar Adoption/Kinship	0	0	0	0	0	0	0	0	0	0	0	1,973	
Extented Foster Care	0	0	0	0	0	0	1,228	0	0	100	0	0	
Electronic Monitoring	2,800	976	1,848	0	1,504	1,201	0	352	2,904	0	0	0	
Rule 5	109,597	56,466	0	61,170	95,415	103,210	70,889	99,575	21,835	119,466	96,403	139,532	99,077
ICWA	0	0	7,175	36,321	42,836	36,960	0	0	36,571	0	48,012	27,891	
Corrections	28,130	0	0	0	0	0	0	0	0	0	0	0	
Respite	1,889	428	115	882	7,862	34,851	8,645	9,183	2,358	919	5,765	1,276	1,030
Child Care	5,369	1,406	2,178	0	671	1,579	1,167	0	718	592	4,495	981	179
Health Services	5,546	386	695	0	455	82	194	382	111	2,607	3,108	195	85
Transportation	4,514	4,436	5,897	5,464	10,803	9,584	10,268	7,188	14,129	9,790	7,789	6,098	3,301
Total Foster Care Expenses:	915,854	848,548	819,983	837,977	960,176	976,259	909,516	819,923	610,578	718,066	651,892	757,319	235,277



VII-A

### AITKIN COUNTY HEALTH & HUMAN SERVICE ADVISORY COMMITTEE MEETING MINUTES March 1, 2017

Committee Members Present:	Marlene Abear Holly Bray Roberta Elvecrog Carole Holten Kevin Insley Joy Janzen Lynette Maas Bob Marcum Bev Mensing, Red Cross Jon Moen, AFSCME Union Rep. Penny Olson Amanda Voller, Workforce Center Commissioner Bill Pratt Commissioner Laurie Westerlund
Others Present:	Kim Larson, Adult Social Service Supervisor Carol Rollins, Social Worker Linda Nelson, Clerk to the Advisory Committee Cynthia Bennett, Director H&HS Jessi Schultz - Child/Family Social Service Supervisor
Guests:	Joel Hoppe
Absent:	Kim DeMenge Kristine Layne - Riverwood HealthCare

### I. Approval of Agenda

Motion by Bev Mensing, seconded by Joy Janzen, and carried; the vote was to approve the Agenda

### **II.** Approval of Minutes of the February 1, 2017 Meeting Motion by Laurie Westerlund, seconded by Carole Holten, and carried; the vote was to approve the Minutes of the February 1, 2017 meeting.

### III. Committee Member Input / Updates - Must be informational in nature, relative to Aitkin County Health & Human Services and not exceed (5) minutes per person.

Jessi Goble requested a change to April's agenda in that she wants to discuss METS/MNSure and move the LTC segment to the August Agenda.

Roberta announced the resignation of Shirley Scharrer from the H&HS Advisory Committee.

# IV. Introduction of Joell Miranda, Potential New Member to the Committee & Introductions of Committee Members to Joell.

### V. Adult Protection/MAARC - Carol Rollins / Kim Larson

Kim Larson handed out info on Minnesota Adult Abuse Reporting Center (MAARC), and MN Statute 626.557 and 626.5572 Maltreatment of Vulnerable Adults to the committee.

She noted that the MAARC system has been in place since 2015 - new state reporting system. Talked about mandated reporters and their responsibilities of reporting suspected maltreatment. When report received from MAARC if considered a EPC needs to be addressed within 24 hours, have an AP screening team and APS team to get opinions on report and develop a safety plan.

Carol reported that Adult Protection is for those 18 or older, who might be at potential harm and can't protect themselves. Types of adult maltreatment - Self-Neglect, Physical, Emotional/Mental, Verbal, Sexual, Financial Exploitation, and Caregiver/taker neglect. Safety is the utmost importance. Set safety plans. Praised our AP team in Aitkin County in the job that they do which includes law enforcement, county attorney's office, social workers.

- VI. Continuation of Discussion from the December/January/February meetings with respect to the Purpose of the Advisory Committee & the 2017 Meetings
  - A. Updated discussion points for committee members to review.
  - B. Discuss activities committee members would be interested in participating in.
- VII. McGregor Community Meal Sign-up Sign-up sheet was circulated to committee members who signed up for very aspects of serving and providing food for the meal.

Roberta sent around a sign up sheet for the McGregor Community meal and Linda Nelson will email a reminder to the team one week in advance.

### VIII. Comments:

**A.** Comments from the Committee Members for the Commissioners relative to HHS *Talk about a tool to be developed with talking points for Board Meetings.* 

### B. Feedback from the Board Meeting

**1.** February 28, 2017 – Marlene Abear & Shirley Scharrer *Marlene reported that the meeting was very brief.* 

Topics addressed at today's meeting for upcoming Board Meeting - By Laws, Adult Services report on the MAARC System, and serving of the McGregor Community Meal on 3/22/17.

#### C. Committee Members scheduled to attend upcoming Board Meetings in 2017 MARCH 28 Kristine Lane Amanda Voller

MARCH 28	Kristine Lane	Amanda Voller
APRIL 25	Bob Marcum	Penny Olson
MAY 23	Kevin Insley	Joy Janzen
JUNE 27	Carole Holten	Marlene Abear
JULY 25		
AUGUST 22	Shirley Scharrer	
SEPTEMBER 26	Carole Holten	Lynette Maas
OCTOBER 24	Bob Marcum	
NOVEMBER 28		
DECMEBER 19	Jon Moen	

### IX. Adjourn

Motion by Lynette Maas, seconded by Bev Mensing, and carried; the vote was to adjourn the meeting at 4:43 p.m.

Roberta Elvecrog, Chairperson

Linda Nelson, Clerk to the Aitkin County Health & Human Services Advisory Committee

# The following documents were included in the packet of information sent to members for review prior to the meeting or distributed at the meeting:

- Draft copy of the Minutes of the February 1, 2017, Advisory Committee Meeting
- Draft Copy of the February 28, 2017 Health & Human Services Board Meeting Minutes
- McGregor Community Meal Sign-Up Sheet
- MAARC Minnesota Adult Abuse Reporting Center card
- MAARC Minnesota Adult Abuse Reporting Center Brochure
- Maltreatment of Vulnerable Adults MN Statute 626.557 and 626.5572
- 0