

**Aitkin County Land Department Regular Timber Auction**

209 2<sup>nd</sup> St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

**Tract#: 14**      Township: Lakeside      Winter Access Only

Legal Description: S½ NE¼, NE¼ SE¼, S½ SE¼, Sec. 35, Twp. 44, Rge. 25.

ASPEN P/B	5% bolts	155.00	Cords @	20.00 =	3100.00
+ MXD HWD BOLTS	100% bolts	29.00	Cords @	35.00 =	1015.00
+ MXD HWD PULP		400.00	Cords @	8.00 =	3200.00
+ OAK BOLTS	100% bolts	80.00	Cords @	50.00 =	4000.00
+ OAK FUEL		160.00	Cords @	8.00 =	1280.00

Total Acres = 101      Expires March 15, 2020      **\$12,595.00**

Sale Administrator: Bob Kangas

*Down Payment Required: \$1,889.25*

/// Block 1. Patch cut sale. Twenty-eight half acre patches are to be clearcut throughout the stand. Each patch has a blue marked boundary and is GPD'd. Minimal cutting of trees between patches. Block 2. Select cut. All trees marked in orange and all aspen >8" DBH to be cut. No

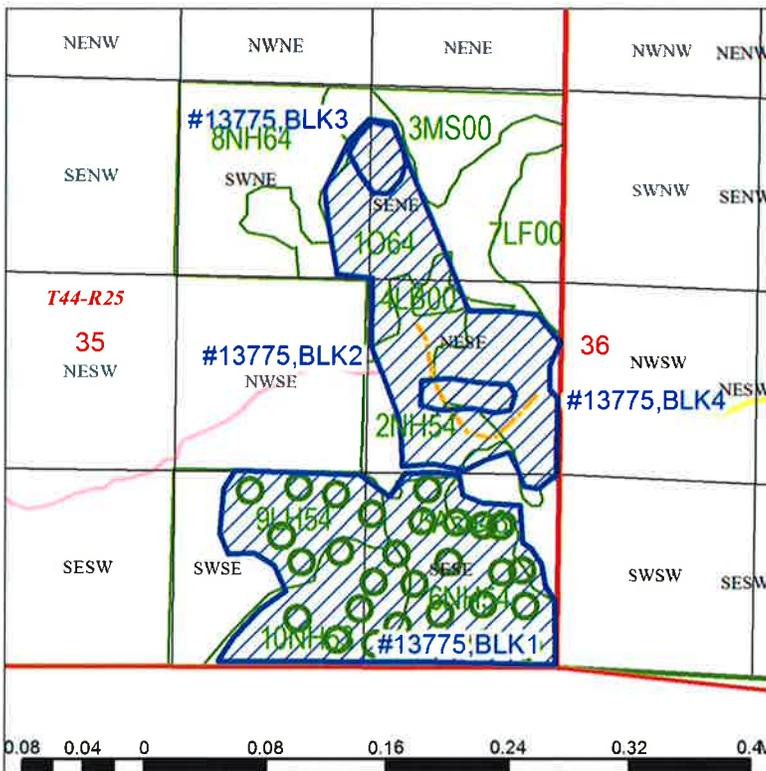
damage to remaining trees. Blocks 3&4. Area to be clearcut. No stems left standing > 2" DBH. No harvesting from 3-15 to 12-1 unless approved by forester. Hardwoods sold on area estimate. Aspen sold on scale.

**Permit # 13775**

Notes: Mxd Hwd Bolts = ash 7  
birch 5 bass 17

Bio Mass is not allowed.

Permit # 13775  
N 46° 15.15' W 93° 27.34'



\*\*\*\* Purchaser \_\_\_\_\_ Bid Up \_\_\_\_\_ \*\*\*\*

*Species Code*

+ Sold area estimate, \* Non-bid, area estimate, # Non-bid, scale    Blank: Bid, scale