

**Aitkin County Land Department Regular Timber Auction**

209 2<sup>nd</sup> St. NW Room 206

Aitkin, Mn. 56431

218-927-7364

Certification #SW-FM/COC-000028

**Tract#: 24**      Township: Malmo      Winter Access Only  
 Legal Description: SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Sec. 11, Twp. 45, Rge. 25.

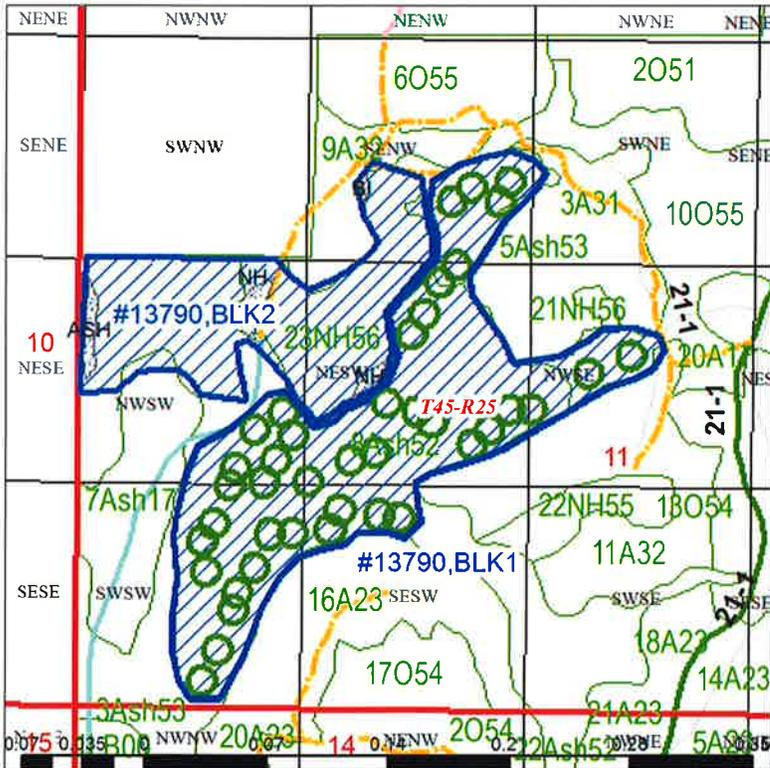
ASH P/B	5% bolts	840.00	Cords @	9.45 =	7938.00
ASPEN P/B	1% bolts	85.00	Cords @	20.00 =	1700.00
MAPLE P/B	1% bolts	130.00	Cords @	9.45 =	1228.50
MXD HWD P/B	10% bolts	140.00	Cords @	9.45 =	1323.00

Total Acres = 96      Expires March 15, 2020      **\$12,189.50**

Sale Administrator: Bob Kangas

*Down Payment Required: \$1,828.43*

/// Block 1. Logger Select patch cut. Thirty-nine 160 ft. diameter patches are to be clearcut throughout the stand except for conifers, elm, and yellow birch which are to be reserved. Each patch center is GPS'd and marked with blue paint. Block 2. Area to be clearcut except for conifers, elm, and yellow birch which are to be reserved. Utilize to a 4" top. No cutting from 3-15 to 12-1. Snowmobile trail regulations apply. Sold on scale.



**Permit # 13790**

Notes: Mxd Hwd = oak 52 cd (30% bolts), birch 28 cds, Basswood 60 cds (15% bolts)

Bio Mass is not allowed.

Permit # 13790  
 N 46° 23.90' W 93° 28.13'

\*\*\*\* Purchaser \_\_\_\_\_ Bid Up \_\_\_\_\_ \*\*\*\*

*Species Code*

+ Sold area estimate, \* Non-bid, area estimate, # Non-bid, scale    Blank: Bid, scale