

CALL FOR QUOTES LONG LAKE FIREWOOD

The Aitkin County Land Department will receive quotes for one hundred (100) cords of firewood to be delivered between January 2 and March 15, 2019. This wood will consist of seasoned or green mixed hardwoods in 100 inch lengths. (mixed hwd is defined as oak, maple, and/or ash).

**BIDS DUE by AUGUST 29, 2018 at 1:00pm to
Aitkin County Land Dept, 502 Minnesota Ave N, Aitkin, MN 56431**

acld@co.aitkin.mn.us

218-927-7364

SPECIFICATIONS LONG LAKE FUELWOOD CONTRACT

Volume: 100 cords of mixed hardwood (seasoned wood preferred)

WOOD SIZE: 100 inch lengths

HARVESTED: The one hundred (100) cords are to be delivered to a designated location in the campus area of Long Lake Conservation Center, in Palisade, Minnesota. Wood must be local (Aitkin County or a County bordering Aitkin County) and Forest Stewardship Council (FSC) certified (with documentation of the source – such as a timber permit, etc).

CORDS: One cord of wood shall be as defined in Minnesota Statute 239.33.

SCALING: a. Scaling arrangements for delivered fuelwood are to be made with Aitkin County Land Department personnel.

b. Volume of first two loads will be determined by stick scale measurement of the loads on the delivery truck by an Aitkin County Forester.

DELIVERY: A. The 100 cords of wood shall be delivered in 100" lengths between January 2, 2019 and March 15, 2019.

B. All loads delivered are to be visually inspected by Long Lake Conservation Center maintenance staff or designee prior to off loading.

C. The deliverer of each load will present a receipt or delivery ticket showing the date of delivery and the volume delivered.

PAYMENT: 1. Payments will be at the rate of \$____ per cord.

2. Payments will be made on volume as determined by cord scale as specified in this agreement.

3. Payments for wood delivered will be made the month following the date of delivery.

This contract is subject to the terms of the Aitkin County Park Ordinance which covers conduct at Long Lake Conservation Center and other Aitkin County Park Lands.

SPECIES:	APPROX. VOLUME:	% OF TOTAL VOLUME	GREEN OR SEASONED WOOD (circle one)
_____	_____ cords	____ %	green seasoned (# months _____)
_____	_____ cords	____ %	green seasoned (# months _____)
_____	_____ cords	____ %	green seasoned (# months _____)
_____	_____ cords	____ %	green seasoned (# months _____)

NAME OF BIDDER: _____

ADDRESS: _____

PHONE NUMBER: _____