



*Aitkin County Land Department*

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502 Minnesota Ave N  
Aitkin, MN 56431  
acld@co.aitkin.mn.us  
218-927-7364

January 4, 2019

To whom it may concern,

REQUEST FOR VEHICLE BIDS

Sealed bids will be received by Aitkin County at the office of the Aitkin County Land Department, 502 Minnesota Ave N Aitkin, MN. 56431 until January 23, 2019 for the following vehicles:

2018 or newer

Two – 1/2 ton extended cab 4 x 4

Bid proposals and specifications may be obtained at the Aitkin County Land Commissioners Office, 502 Minnesota Ave N Aitkin, MN 56431. Telephone, 218-927-7364. Email, acld@co.aitkin.mn.us

The County reserves the right to reject any or all bids and to waive any errors or informalities contained therein.

Proposals will be opened at 2:00pm January 23, 2019 and presented to the Aitkin County Board of Commissioners at the next County Board meeting.

Rich Courtemanche  
Land Commissioner

Specifications for  
Two 1/2 ton Extended cab trucks with 4x4  
(Bids to be opened January 23, 2019 at 2:00 PM)

**Minimum Specifications**

**Indicate compliance in blank space**

- |  |       |
|--|-------|
| 1. 2018 or newer 1/2 ton 4x4 with single rear wheels   | _____ |
| 2. Gasoline engine 310 HP or more  | _____ |
| 3. Overdrive Automatic Transmission  | _____ |
| 4. 6000 GVWR minimum   | _____ |
| 5. Drive train skid plates   | _____ |
| 6. Cruise control/tilt steering wheel  | _____ |
| 7. LT all terrain tires with matching full<br>size spare tire/wheel                            | _____ |
| 8. 73 inch box or larger   | _____ |
| 9. Front tow hooks   | _____ |
| 10. Trailer brake wiring, trailer wiring harness with 7 and 4<br>pin connector with controller | _____ |
| 11. Heavy duty battery   | _____ |
| 12. Air conditioning   | _____ |
| 13. AM-FM stereo radio   | _____ |
| 14. Vinyl floor  | _____ |
| 15. Traction control system  | _____ |
| 16. Aux cord, USB port   | _____ |
| 17. Off road suspension  | _____ |
| 18. Class 4 trailer towing package   | _____ |
| 19. Split front seat   | _____ |

**Bid Proposal**

To: Aitkin County Land Department  
502 Minnesota Ave N  
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218-927-7364

To whom it may concern:

The undersigned (has/have) examined the contract document and detailed specifications on file in the office of the Aitkin County Land Department, and hereby propose (s) to furnish the following make and model four wheel drive pickup, F.O.B. County Courthouse, Aitkin, Mn.

Two(2) 1/2 ton extended cab 4x4 trucks

Total price of \$ \_\_\_\_\_ without trade

The undersigned further proposes that upon written notice of bid acceptance, the vehicle will be delivered in approx. \_\_\_\_\_ days.

This proposal dated the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Name of Firm: \_\_\_\_\_

Signature by (in ink): \_\_\_\_\_

Address of Firm: \_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_ Email \_\_\_\_\_

Note: Extra proposal form included for bidder's convenience

NOTE: Bid proposal is due to Aitkin County by 2:00 on January 23, 2019